



## 2013-14 Sports Calendar

Smorte	First Practice	First	Fred Of Season	Contests Allowed*	Tournaments Allowed+
Sports	Practice	Contest	End Of Season	Allowed	Allowed+
M II I II		F	ALL	Π	
Volleyball Varsitv	Aug. 5	Aug. 29	Oct. 31	15 dates	weekends only++
Jr. High/Middle	Aug. 5 Aug. 5	Aug. 29 Aug. 29	Oct. 12	10 dates	weekends only++
Football	Aug. 5	Aug. 29	OCI. 12	10 dates	noononao omj
Varsity	Aug. 5	Aug. 29	Dec. 6	10	n/a
Jr. High/Middle	Aug. 5 Aug. 5	Aug. 29 Aug. 29	Nov. 2	8	n/a
Cross Country	7 tag. 5	7 tug. 23	1107. 2	Ů	11/4
Varsity	Aug. 5	Aug. 29	Nov. 9	10	n/a
Jr. High/Middle	Aug. 5	Aug. 29	Oct. 26	8	n/a
Swimming	Aug. 5	Aug. 29	Dec. 7	8	n/a
Ownining	rag. o		NTER	J	TIV C
Basketball		** 1	NIEK	Ι	
Girls Varsity	Oct. 14	Nov. 4	March 1	20	3
Boys Varsity	Oct. 14	Nov. 4 Nov. 4	March 1	20	3
Jr. High/Middle	Sept. 16	Oct. 7	Feb. 1	16	3
Wrestling	CCP1: 10	001.7	1 00. 1	10	
Varsity	Oct. 28	Nov. 18	Feb. 15	14 dates	weekends only++
Jr. High/Middle	Oct. 21	Nov. 11	Feb. 6	8 dates	weekends only++
Indoor Track					
Varsity	Nov. 15	Dec. 6	Feb. 1	4	1 holiday meet++
Jr. High/Middle	Nov. 15	Dec. 6	Jan. 25	3	1 holiday meet++
,		SP	RING		
Tennis			T		
Girls Varsity	Jan. 13	Feb. 3	April 25	18 dates	3
Boys Varsity	Jan. 13	Feb. 3	April 25	18 dates	3
Jr. High/Middle	Jan. 13	Feb. 10	April 12	10 dates	2
Soccer			·		
Varsity	Jan. 20	Feb. 10	May 10	18 (1A-4A, 6A)	2 ^
-			-	20 (5A)	
Jr. High/Middle	Jan. 20	Feb. 10	April 25	14	2 ^
Softball (throwing 1-6**)					
Varsity	Jan. 27	Feb. 17	May 17	18 games	7
Jr. High/Middle	Jan. 27	Feb. 17	April 25	14 games	5
Baseball (throwing 1-6**)					_
Varsity	Jan. 27	Feb. 17	May 17	18 dates	2
Jr. High/Middle	Jan. 27	Feb. 17	April 17	14 dates	2
Golf	I 07	F-5 47	M 47	44 -1-4-	Only weekdey
Girls Varsity	Jan. 27	Feb. 17	May 17	14 dates	Only weekday tourneys included
Boys Varsity	Jan. 27	Feb. 17	May 17	14 dates	in playing dates.
Jr. High/Middle Outdoor Track	Jan. 27	Feb. 17	April 26	8 dates	F739.
Varsity	Feb. 7	Feb. 28	May 3	10	n/a
Jr. High/Middle	Feb. 7	Feb. 28	May 3 April 24	8	n/a n/a
or. High/iviluale	1 60.7	1 CD. 20	Αμιιι 24	U	11/a

#### **KEYS & EXPLANATIONS**

<sup>\*=</sup>Includes only regular season contests per school. \*\*Throwing conditioning (gloves & balls only)
+=Not counted as playing dates. ++=Must be held with no loss of school time n/a=Not applicable

<sup>^</sup> Third soccer tournament allowed (no loss of school time) with each match counting as a regular season match.

NOTE: In all sports, a team's season ends when the team is eliminated in the state championship program. A team's season begins the day of its first contest in that sport.

# SPRING SPORTS 2014

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## **Alabama High School Athletic Association**

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#### PLAY BY THE RULES

Mutual agreements to violate NFHS playing rules or AHSAA rules are not permitted and may result in the suspension of the schools involved.

Protests of high school athletic contests are not recognized by the NFHS and the AHSAA unless specifically provided by the NFHS Rules code in a particular sport.

#### PARTICIPATION REMINDER

A school that sponsors a team or an individual in any sport competition and elects not to participate in the championship program is subject to penalty, which could include suspension from championship play for the remainder of the classification period.

#### CONTEST FORFEIT TIME

If a contest is delayed more than 30 minutes due to the late arrival of either team, the offended team will be awarded a forfeit. (Note: A new starting time may be set if the offending team presents justification for its late arrival prior to the time of forfeiture.)

#### HOST SCHOOL'S RESPONSIBILITY

It will be responsibility of the host school to make certain the visiting team fans have a separate, designated place to sit, free from any harassment of home fans. In cases where this is prohibitive because of the facilities, the host school assumes responsibility of providing adequate security to prevent such harrassment.



### Track & Field Coaches' Committee

(Listed By Districts)

(1) Pat Galle, UMS-Wright. (2) Eldrick Hill, Dothan; Bi-District—Phillip Jones, Charles Henderson. (3) TBA. (4) Glenn Copeland, Beauregard; Bi-District—Sabrina Milligan, Dadeville. (5) Devon Hind, Hoover. (6) Mark Mitchell, Piedmont; Bi-District—Ray Cargill, Southside Gadsden. (7) Matt Noah, Muscle Shoals; James Phillips, Phillips. (8) Keith Wilemon, Falkville.

## The Championship Program

First Practice—Feb. 7 First Contest—Feb. 28

## **Online Requirements For All Sports**

#### POSTING SCHEDULES

Schools must post season schedules on the AHSAA website in the Members' Area by the deadline dates listed below. Failure to do so could result in a fine assessed to the school. Schools may go online and make any changes immediately as they occur.

Deadlines for posting schedules:

April 1 — fall sports (football only)

June 2 — fall sports (volleyball, cross country, swimming & diving)

Sept. 16 — winter sports (wrestling, basketball, indoor track)

Jan. 15 — spring sports (baseball, softball, outdoor track, soccer, golf, tennis)

#### POSTING ROSTERS

Schools are required to post team rosters prior to its first contest of the season.

#### POSTING SCORES

Schools are also required to post scores of contests online immediately following all contests in the regular season (and within 24 hours after regular season tournaments) and in the playoffs or be subject to a fine.

In the post-season playoffs, failure to report scores immediately after a contest will subject the school to a fine.

- The track & field program provides competition for boys and girls in each of six divisions: 1A, 2A, 3A, 4A, 5A and 6A. A student may compete in only one division during the same meet.
- 2. Each high school is permitted to participate in 10 meets prior to the section and state meets. Each junior high or middle school is permitted to participate in 8 meets other than a county, city or school system meet.
- 3. A school must compete in at least two meets prior to the section meets.
- 4 All participants must be eligible under AHSAA rules. Any complaint regarding the eligibility of any student must be made to the State Office.
- 5. All meets will be conducted under National High School Federation rules.
- 6. Rules clinics are mandatory for head track coaches.
- No artificial noisemakers (radios, etc.) and laser pen lights or pointers are allowed in section, state and AHSAA-sanctioned meets. Anything that interferes with the progress of the meet may be restricted.

8. Competition is held in the following events:

Events					
1A.	2A.	3A.	4A.	5A.	6A

GIRLS	BOYS
High Jump	High Jump
Long Jump	Long Jump
Shot Put	Shot Put
Discus	Discus
Triple Jump	Triple Jump
Pole Vault	Pole Vault
Javelin*	Javelin*
100 m Dash	100 m Dash
200 m Dash	200 m Dash
100 m LH	110 m HH
300 m H	300 m H
400 m Dash	400 m Dash
800 m Run	800 m Run
1600 m Run	1600 m Run
3200 m Run	3200 m Run
4 x 100 m Relay	4 x 100 m Relay
4 x 400 m Relay	4 x 400 m Relay
4 x 800 m Relay	4 x 800 m Relay
	*D141: 1 :1:

<sup>\*</sup>Blunt, rubber-tipped javelin.

9. The AHSAA requires that two registered officials be used in all meets, one to supervise the running events and one to supervise the field events. Coaches that are registered track officials will count in the number of required officials at a meet. The designated fee is \$50 each day for each meet.

## **Regular Season Competition**

- 1. The same restrictions and limitations apply to the girls and boys competition in all meets—dual, triangular, county, invitational, relays, section and state.
- 2. A competitor shall not **be entered** in more than four events, excluding relays, If a contestant is entered in more than the allowable four events, meet management shall scratch the contestant from the excess event(s) by following the listed order of events. A competitor shall not **compete** in more than four events, including relays.

In junior high and middle school competition, a participant may not compete in more than three events. In a meet involving all ninth grade students, a participant may compete in a maximum of four events, of which only three may be running events, including relays.

- 3. **Uniforms:** Rules will be strictly enforced in accordance with NFHS rules.
- 4. Headwear-Jewelry-Electronics: The games committee may restrict the wearing of items that are worn in excess of the school-issued uniform allowed by rule 3-2-4. Hats or sunglasses (except prescription sunglasses) are not permitted. A pole vault helmet is the only headwear permitted.

Jewelry, including wristbands and rubber bands, shall not be worn. For the first violation, the competitor shall be required to remove the jewelry before further competition and be issued a warning that a subsequent violation shall result in a disqualification from the event. A single watch may be worn around the wrist. Earrings covered with tape for any purpose may not be worn. Beads in the hair is considered jewelry and may not be worn.

Medical alert medals are not considered jewelry but should be visible. When the medal is attached to a bracelet or necklace made of metal or an unyielding material, it shall be taped to the body. When the medal is attached to a pliable material, it is not required to be taped to the body. Religious medals are not considered jewelry, but must be worn under the uniform and taped to the body.

Soft head band(s), ribbon(s) or soft pony tail holder(s) made of cloth, rubber or elastic materials may be worn. Unadorned devices such as bobby pins, barrettes and hair clips no longer than 2 inches may be worn.

Electonic devises may be used in unrestricted areas and coaching boxes, provided that the location does not interfere with the progress of the meet as determined by the meet referee.

- 5. In all track events at all levels of competition, a runner who commits a false start shall be disqualified.
- 6. **Shot Put and Discus**—The throwing sector of 34.92 degrees is required for the shot and discus events. Discus and shot put implements must be checked in prior to the meet competition, then no other implements may be used in competition. Boys throw the 12 lbs (5.443 kg) shot and the 3 lbs., 9 oz. (1.6 kg) discus. Girls throw the 8 lbs., 13 oz. (4.0 kg) shot and the 2 lbs, 3.274 oz. (1 kg) discus.

**Note:** In junior high/middle school competition, boys throw the 8 lbs., 13 oz.(4.0 k) shot and the 2 lbs., 3.27 oz. (1 k) discus. Girls throw the 6 lb. (2.744 k) shot and the 2 lbs., 3.27 oz. (1 k) discus

7. **Javelin**—The blunt, rubber-tipped javelin must be used. Girls throw the 600 g javelin, boys the 800 g javelin.

## Section, State Competition

1. Schools in each class will qualify for state competition in four section meets.

A school may enter three participants in each event and one team relay in each relay event for every division in which it is competing. (A participant or relay team is "entered" upon checking in with the Clerk of the Course or at the meet scratch meeting.)

Each class in a section will qualify the top 5 performances meeting qualifying standards for each event. Also qualifying will be the next 4 best performances

(wildcards) meeting qualifying standards from all four sections per class event. If any of the top 5 finishers in a section event do not meet the qualifying standards, additional wildcards that meet qualifying standards in that event may be selected from the other sections in that class. A maximum of 24 may qualify for each state meet event. Wildcard ties for running events will be broken by reading times to the thousandths of a second and for field events by using the standard procedure based on misses or attempts.

2. All section meets must be run on two days using the designated event schedule. Each section must use the Hy-Tek (3.0 or better) computer software program with a photo-finish, automatic timing system to administer its meet. (Sprint 8 is not automatic timing.)

The entries for each sectional meet will be done online at the Alabama Runners website (www.alabamarunners.com.) Every school entering a section meet must use this site and set up the school with the four-letter codes already assigned. All questions or problems regarding entering a section meet should be directed to Alabama Runners.

Seeding for sectional meets must be based on verifiable performances in the Alabamarunners.com database. Timing for the state meet will be done by Xpress Timing, which may be reached at 205-368-9875 or xpress28@aol.com.

After the section meets, each director will be required to submit all state qualifiers via the results to xpress28@aol.com no later than 10 a.m. on Sunday following the meet. By midweek Xpress Timing will post the heat sheets for the state meets on www.ahsaa.com and www.xpresstiming.com and send heat sheets to the state meet directors. All questions and comments about timing and scoring of sectional and state meets should be sent to xpress28@aol.com.

Each section meet schedule should mirror the schedule of the state meet (can adjust for inclement weather). All the section events should be completed, then the minimum qualifying standards will be applied to determine the qualifiers for the state meet

In all throws and horizontal jumps, participants should be given three trials and then nine athletes advance to the finals for three more attempts. When all throws and jumps have been completed and scored, then the minimum qualifying standards are applied to determine qualifiers for the state meet.

- 4. Eight places will be scored. Scoring will be 10-8-6-5-4-3-2-1 for individual and relay events.
- Entries for all section meets must be submitted online at www.alabamarunners.com five days before the meet date. Late entries will not be accepted. No telephone entries will be taken.
- 6. In state meets, entry changes must be made by midnight Tuesday before the meet. In relay events, a substitution for an injury can be made with a student already entered in the meet. The jury of appeals will determine the legitimacy of the Injury. (Note: An entry that is scratched may participate in any other event already entered.)
- Scratch meetings will not be held for section meets. A time schedule for the order of events is available from each section meet director.
- 8. The section entry fee is \$100 per boys team and \$100 per girls team. Entry fee is \$20 per individual for four or less entries. Ribbons may be awarded to individual winners at the discretion of each section. No entry fee is required for the state meet.

- 9. Admission: Section—\$5 per day; State—\$10 per day.
- 10. Participants may be scratched from an event and still be eligible for any other events in which he/she has been entered. If a participant who qualifies in an individual event of a section meet cannot compete in the state meet, the student placing next in the section meet may be a replacement provided the change is made before 12 noon on Tuesday of the week of the state meet and there is ample time to notify the replacement. The section meet director must notify the state director and the replacement. No replacements are permitted on the day of a state meet. Coaches, please check online entries for the state meets before traveling to meet.
- 11. A one-minute time limit per attempt will be enforced in all field events until there are three or fewer competitors remaining in the competition and National Federation rules specify longer time limits for various events. A bungee cord may be used during warm-ups for the high jump and pole vault events.
- 12. No artificial noisemakers (radios, etc.) and laser pen lights or pointers are allowed in section, state and AHSAA-sanctioned meets. Anything that interferes with the progress of the meet may be restricted.
- 13. In all track events at all levels of competition, a runner who commits a false start shall be disqualified.
- 14. The members of a relay team may be changed between the section and state meet. Changes to relay teams must be made at the coaches' meeting.
- 15. A participant in an individual event must qualify for the state meet in a section meet (do not ask for exceptions).
- 16. In case of a tie for the final qualifying place in any section field event, a "jump-off" must be held to determine the qualifier for the state meet. In running events, ties for 6th place will be broken by going to the thousandths (.001) in the participants' times.
- 17. Once the state meet has started, the referee, along with the games committee when needed, shall resolve all questions that arise during the meet. The decision of the referee is final.
- 18. A \$25 protest fee is required for all section and state meets.
- 19. The AHSAA requires that two registered officials be used in all regular season meets, one to supervise the running events and one to supervise the field events. Coaches that are registered track officials will count in the number of required officials at a meet.
- 20. All implements (shots, discus and javelin) must be weighed in at section and state meets, preferably prior to the start of the meet. Implements must be weighed in before the event competition starts. No implements will be added in the competition after the event starts, and only those approved may be used.
- 21. Heat sheets will not be provided at the state meets. Coaches should print their own heat sheets.

- 22. Pole vault verification forms are available online. Coaches should print the forms and bring them to the meeet(s) completed and signed.
- 23. Only 1/4" pyramid spikes are allowed on the track surface and runways at the state meets. Grass spikes (or similar) may be worn on the grass surface for the javelin. The penalty for failure to comply is disqualification after being warned.

## State Qualifying Standards

After section meets are completed, qualifying standards are applied to determine qualifiers for the state meet.

#### **HIGH JUMP**

6A Boys: 5'8"	(Advance 2" until only one participant is left, then advance by
	agreement.)
6A Girls: 4'8"	(Advance same as 6A Boys)
5A Boys: 5'6"	(Advance same as 6A Boys)
5A Girls 4'4"	(Advance same as 6A Boys)
1A-4A; Girls 4'2"	(Advance same as 6A Boys)
1A-4A; Boys 5'4"	(Advance same as 6A Boys)

#### **POLE VAULT**

POLE VAULI	
6A Boys: 11'	(Advance 6" until only two participants are left, then advance
•	3" until one participant is left. Then advance by agreement)
5A Boys: 11'	(Advance same as 6A Boys)
4A Boys: 9'	(Advance same as 6A Boys)
1A, 2A, 3A Boys: 8'	(Advance same as 6A Boys)
6A Girls: 7'6"	(Advance same as 6A Boys)
5A Girls: 7'6"	(Advance same as 6A Boys)
1A–4A Girls: 6'	(advance same as 6A Boys)

A pole vaulter's weight shall be at or below the manufacturer's pole rating. Pole vaulters must be weighed in at state meets with calibrated scales. Legal poles (with band designating the hand position) must be used. The vaulting pole may have binding layers of adhesive tape of uniform thickness on the grip end. Multiple layers applied below the mid-point to prevent wear from the planting box is acceptable. It is recommended that layers should be wrapped from bottom to the top, to prevent the rolling of the tape to provide an illegal grip.

Coaches who need to order bands for pole vault poles or have questions can contact the following manufacturers: Gill Athletics, Inc. (www.gill athletics.com); UCS/Spirit (www.ucspirit.com) and ESSX (www.officialessx.com).

#### **FIELD EVENTS**

	<u>Javelin</u>	<b>Discus</b>	<b>Triple Jump</b>	Long Jump	Shot Put
Class	Girls Boys	Girls Boys	Girls Boys	Girls Boys	Girls Boys
1A	65' 115'	65' 90'	26' 34'	13' 17'	26' 34'
2A	65' 115'	65' 90'	26' 34'	13' 17'	26' 34'
3A	65' 120'	65' 95'	26' 35'	13' 17'	26' 36'
4A	75' 125'	70' 100'	26' 37'	13'6" 18'	27' 38'
5A	75' 130'	70' 110'	29' 38'	14' 19'	27' 39'
6A	85' 130'	80' 120'	30' 40'	15' 20'	29' 40'

#### RUNNING EVENTS

	300 Hurdles	400 Meters	800 Met	<u>ters</u>	1600 N	<u> leters</u>	<b>3200</b> I	<u>Meters</u>
Class	Girls Boys	Girls Boys	Girls I	Boys	Girls	Boys	Girls	Boys
1A	60.00 52.00	72.00 60.00	3:05	2:25	7:15	5:45	15:00	13:00
2A	60.00 52.00	72.00 60.00	3:05	2:25	7:15	5:45	15:00	13:00
3A	60.00 52.00	72.00 60.00	3:05	2:25	7:15	5:30	15:00	13:00
4A	60.00 50.00	68.00 55.00	2:55	2:20	7:00	5:15	15:00	13:00
5A	55.00 48.00	65.00 54.00	2:45	2:15	6:30	5:00	13:30	12:00
6A	53.00 45.00	62.00 53.00	2:30	2:05	5:45	4:50	12:45	10:40

#### **RELAY EVENTS**

	4 x 400 Meter Relay		4 x 800 M	eter Relay
Class	Girls	Boys	Girls	Boys
1A	5:15	4:15	13:30	10:15
2A	5:15	4:15	13:30	10:15
3A	5:15	4:10	13:30	10:00
4A	5:00	4:05	13:00	10:00
5A	5.00	4.00	12:00	9:35
6A	4:40	3:40	10:45	8:45

## **Section Meets**

Entries will be submitted online at the Alabama Runners website (www.alabamarunners.com) five days before the meet date.

The Qualifying procedure from section meets:

- (a) Top five performances meeting minimum standards per event class at each of four sections.
- (b) Next four best performances meeting minimum standards from a wildcard pool for each classification event.

#### CLASS 1A

Time schedules are available from each section meet director.

#### SECTION 1

Date: April 25-26

Site: Tuscaloosa – University of Alabama

Teams: Akron, Billingsley, Ellwood Christian, Florala, Holy Spirit, John Essex, J.F. Shields, J.U. Blacksher, A.L. Johnson, Keith, Linden, Maplesville,

Marengo, McIntosh, Red Level, St. Luke's, St. Jude, Sunshine

Charles Tiller, American Christian Academy, 2300 Veteran's Memorial Director:

Pkwy., Tuscaloosa, AL 35404

**Phone:** 205-454-7033 (cell) **Fax:** 270-721-4896

**Email:** coachtiller@gmail.com

#### SECTION 2

Date: April 25-26

Site: Lincoln High School

Teams: Alabama School for Blind, Alabama School for Deaf, Autaugaville,

Cedar Bluff, Donoho, Gaylesville, Loachapoka, Notasulga, Southeastern,

Talladega County Central, Verbena, Wadley, Winterboro

Director: Skylar Mansfield, Lincoln High School, 78988 Highway 77, Lincoln, AL

35096

**Phone:** 256-525-1901 (cell), 256-315-5295 (school) **Fax:** 256-315-5315 **Email:** smansfield@tcboe.org

**SECTION 3** 

Date: April 25-26

Site: Corner High School

Teams: Appalachian, Athens Bible, Decatur Heritage, Falkville, R.A. Hubbard,

Jefferson Christian, Paint Rock Valley, Parkway Christian, Shades Mountain Christian, St. Bernard, Skyline, Waterloo, Whitesburg Christian,

Woodville.

Co-Dir.: Keith Wilemon, Falkville High School, P.O. Box 388, Falkville, AL 35622

**Phone:** 256-784-5248 (school), 256-773-5557 (home) **Fax:** 256-721-4896 **Email:** tkwilemon@morgank12.org

Co-Dir.: Claborn Campbell, Cold Springs High School, P.O. Box 130, Bremen, AL

35033

**Phone:** 256-287-1787 **Fax:** 256-784-9438

Email: ClayCampbell@ccboe.org

**SECTION 4** 

Date: April 25-26

Site: Winfield High School

Teams: Addison, Belgreen, Brilliant, Lynn, Marion County, Meek, Parrish,

Phillips, Pickens County, Tharptown, Vina, Westminster-Oak Mountain **Director:** Steve Reaves, Winfield High School, 232 Pirate Cove, Winfield, AL 35594

**Phone:** 205-487-6901 (school), 205-468-7444 (cell) **Fax:** 205-487-6258 **Email:** sreaves@winfieldal.org

#### **CLASS 2A**

**SECTION 1** 

Date: April 25-26

**Site:** Montgomery Academy

Teams: Calhoun, Elba, Francis Marion, Goshen, Isabella, Luverne, Mobile

Christian, Montgomery Academy, Prattville Christian, Providence

Christian, R.C. Hatch, Washington County

**Director:** TBA, Montgomery Academy, 3240 Vaughn Rd., Montgomery, AL 36106

**Phone:** 334-273-7122 (school)

**Fax:** 334-273-7150

Email: TBA

**SECTION 2** 

Date: April 25-26

Site: Beauregard High School

**Teams:** Altamont, Fultondale, Holy Family, LaFayette, Lanett, Ohatchee, Randolph

County, Reeltown, Victory Christian, Vincent, Walter Wellborn, Woodland

**Director:** Glenn Copeland, Beauregard High School, 7343 Alabama Highway 51, Opelika, AL 36801

**Phone:** 334-745-5916, 334-559-2804 (cell)

Fax: 334-749-6421 Email: Copeland.glenn@lee.k12.al.us

**SECTION 3** 

Date: April 25-26

**Site:** Corner High School

**Teams:** Cold Springs, Gaston, North Sand Mountain, Pleasant Valley, Sand Rock,

Section, Tanner, Westbrook Christian, West End

Co-Dir.: Keith Wilemon, Falkville High School, P.O. Box 388, Falkville, AL 35622

**Phone:** 256-784-5248 (school), 256-773-5557 (home) **Fax:** 256-721-4896 **Email:** tkwilemon@morgank12.org

Co-Dir.: Claborn Campbell, Cold Springs High School, P.O. Box 130, Bremen, AL

35033

**Phone:** 256-287-1787 **Fax:** 256-784-9438

Email: ClayCampbell@ccboe.org

**SECTION 4** 

Date: April 25-26

Site: Winfield High School

Teams: Aliceville, Cherokee, Colbert Heights, Hatton, Lamar County, Lexington,

Phil Campbell, Red Bay, Sheffield

Director: Scott Reaves, Winfield High School, 232 Pirate Cove, Winfield, AL 35544

**Phone:** 205-487-6900 (school), 205-468-7444 (cell) **Fax:** 205-487-4603. **Email:** sreaves@winfieldal.org

#### **CLASS 3A**

SECTION 1

Date: April 25-26

Site: Tuscaloosa – University of Alabama

Teams: American Christian, Bayside Academy, Cottage Hill, Gordo, Greene

County, Greensboro, Holt, T.R. Miller, Montevallo, Northside, Opp,

Sispey Valley, Southside-Selma, Thorsby, W.S. Neal Charles Tiller, American Christian Academy, 2300 Veteran's Memorial

Pkwy., Tuscaloosa, AL 35404

**Phone:** 205-454-7033 (cell) **Fax:** 270-721-4896

Email: coachtiller@gmail.com

**SECTION 2** 

Director:

Date: April 25-26

Site: Beauregard High School

**Teams:** Ashville, B.B. Comer, Barbour County, Dale County, Daleville, Glencoe,

Leeds, Montgomery Catholic, Pike County, Saks, Trinity, Weaver

Director: Glenn Copeland, Beauregard High School, 7343 Alabama Highway 51,

Opelika, AL 36801

**Phone:** 334-745-5916, 334-559-2804 (cell)

Fax: 334-749-6421 Email: Copeland.glenn@lee.k12.al.us

**SECTION 3** 

Date: April 25-26

Site: Mountain Brook High School

Teams: Brindlee Mountain, Cleveland, Elkmont, Lauderdale County, Madison

Academy, J.B. Pennington, Piedmont, Pisgah, Susan Moore, Tarrant,

Vinemont, Westminster Christian, White Plains

Greg Echols, Mountain Brook High School, 3650 Bethune Dr., Birmingham, Director:

AL 35223

Phone: 205-414-3832 Fax: 205-414-3859

**Email:** echolsg@mtnbrook.k12.al.us

**SECTION 4** 

Date: April 25-26

Site: Winfield High School

Clements, Colbert County, Cordova, Danville, Deshler, Good Hope, Teams:

Hamilton, Hanceville, Holly Pond, Mars Hill, West Morgan, Winfield,

Winston County

Director: Steve Reaves, Winfield High School, 232 Pirate Cove, Winfield, AL

35544

**Phone:** 205-487-6901(school), 205-468-7444 (cell) 205-487-6258 Email: sreaves@winfieldal.org

#### **CLASS 4A**

SECTION 1

Date: April 25-26

Site: Montgomery Academy

Alabama Christian, Andalusia, Brewbaker Tech, Dallas Co., Escambia Teams:

Co., Hillcrest-Evergreen, LAMP, Monroe Co., St. James, UMS-Wright,

Wilcox-Central

Director: Kevin Weatherill, Montgomery Academy, 3240 Vaughn Rd., Montgomery,

> AL 36106 **Phone:** 334-273-7122, ext. 232, 334-220-9505 (cell)

334-273-7150.

**Email:** Kevin\_weatherill@montgomeryacademy.org

**SECTION 2** 

Date: April 25-26

Site: Beauregard High School

Teams: Beauregard, Bullock Co., Calera, Charles Henderson, Dadeville, Elmore

Co., Handley, Headland, Holtville, Jemison, Oak Grove, Tallassee

Glenn Copeland, Beauregard High School, 7343 Alabama Highway 51, Director:

Opelika, AL 36801

**Phone:** 334-745-5916 or 334-559-2804 (cell)

334-749-6421 Email: copeland.glenn@lee.k12.al.us Fax:

**SECTION 3** 

Date: April 25-26

Site: Lincoln High School

Anniston, Central of Clay County, Cherokee County, Childersburg, Teams:

Cleburne County, Douglas, Guntersville, Hokes Bluff, Jacksonville, Lincoln, Locust Fork, Munford, Oneonta, St. Clair County, Sardis

Skylar Mansfield, Lincoln High School, 78988 Highway 77, Lincoln, AL Director:

35096

**Phone:** 256-315-5295 (school), 256-525-1901 (cell) 256-315-5315 Email: smansfield@tcboe.org Fax:

**SECTION 4** 

Date: April 25-26

Site: Corner High School

Teams: Ardmore, Brooks, Butler, Carbon Hill, Corner, DAR, Dora, Fairview,

Haleyville, J.O. Johnson, Madison County, North Jackson, Pope John Paul

II, Priceville, Randolph, Rogers, West Limestone, Wilson

Co-Dir: Keith Wilemon, Falkville High School, P.O. Box 388, Falkville, AL 35622

**Phone:** 256-784-5248 (school), 256-773-5557 (home)

Fax: 256-721-4896 Email: tkwilemon@morgank12.org

Co-Dir: Claborn Campbell, Cold Springs High School, P.O. Box 130, Bremen,

AL 35033

Phone: 256-287-1787 Fax: 256-784-9438

Email: ClayCampbell@ccboe.org

#### **CLASS 5A**

SECTION 1

Date: April 25-26

Site: Mobile – McGill-Toolen High School

Teams: B.C. Rain, Citronelle, Demopolis, Faith Academy, Greenville, Gulf

Shores, Jackson, LeFlore, St. Paul's, Saraland, Satsuma, Spanish Fort, Vigor

**Director:** Drew Bentley, McGill-Toolen High School, 1501 Old Shell Rd., Mobile,

AL 36604

**Phone:** 251-295-8481 (cell) **Fax:** 251-433-8356

Email: tdb504@jaguar1.usouthal.edu

**SECTION 2** 

Date: April 25-26

Site: Smiths Station High School

Teams: Benjamin Russell, Briarwood, Carroll, Chilton County, Eufaula, John

Carroll, Marbury, Pinson Valley, Russell County, Shelby County,

Springville, Sylacauga, Talladega, Valley, B.T. Washington

Director: Ron Peters, Smiths Station High School, 1100 Lee Rd. 298, Smiths, AL

36877

**Phone:** 334-298-0969 (school), 706-566-8276 (cell)

'ax: 334-298-1304. Email: coachronpeters@gmail.com

Asst. Dir.: Tim Loreman, Smiths Station High School

Phone: 334-298-0969 Fax: 334-298-1304

**Email:** loreman.tim@lee.k12.al.us

**SECTION 3** 

Date: April 25-26

Site: Scottsboro – Collins Elementary School (102 Legion Dr.)

**Teams:** Arab, Athens, Boaz, Brewer, Columbia, Cullman, East Limestone, Etowah, Fort Payne, Hartselle, Hayden, Lawrence County, Moody, Muscle Shoals,

Scottsboro, Southside-Gadsden, West Point

Director: Chris Schmidt, Scottsboro High School, 25053 John T. Reid Pkwy.,

Scottsboro, AL 35768

**Phone:** 256-218-2621 (home), 256-458-6578 (cell)

Fax: 256-259-6457 Email: cschmidt@scottsboroschools.net

**SECTION 4** 

Date: April 25-26

Site: Tuscaloosa – University of Alabama

Teams: Brookwood, Center Point, Central-Tuscaloosa, Curry, Fairfield,

Homewood, McAdory, Mortimer Jordan, Paul Bryant, Pleasant Grove,

Ramsay, Russellville, Selma, Sumter Central, Walker, Wenonah

Director: Charles Tiller, American Christian Academy, 2300 Veteran's Memorial

Pkwy., Tuscaloosa, AL 35404

Phone: 205-454-7033 (cell). Fax: 205-721-4896

Email: coachtiller@gmail.com

#### **CLASS 6A**

**SECTION 1** 

Date: April 25-26

Site: Mobile – McGill-Toolen High School

Teams: Alma Bryant, Baker, Baldwin County, Blount, Daphne, Davidson,

Fairhope, Foley, Mary Montgomery, McGill-Toolen, Murphy, Robertsdale,

Theodore

**Director:** Drew Bentley, McGill-Toolen High School, 1501 Old Shell Rd., Mobile,

AL 36604

Phone: 251-295-8481 Fax: 251-433-8356 Email: tdb504@jaguar1.usouthal.edu Asst. Dir.: Ladonna Barclift, McGill-Toolen High School

**Phone:** 251-554-9669

**SECTION 2** 

Date: April 25-26

Site: Smiths Station High School

**Teams:** Auburn, Carver-Montgomery, Central-Phenix City, Dothan, Enterprise,

Jeff Davis, Lee-Montgomery, Northview, Opelika, Prattville, Sidney

Lanier, Smiths Station, Stanhope Elmore, Wetumpka

Director: Ron Peters, Smith Station High School, 1100 Lee Rd., 298, Smiths, AL

36877 **Phone:** 334-298- 0969 (school), 706-566-8276 (cell)

Fax: 334-298-1304 Email: coachronpeters@gmail.com

Asst. Dir.: Tim Loreman, Smiths Station High School

**Phone:** 334-298-0969 **Fax:** 334-298-1304

**Email:** loreman.tim@lee.k12.al.us

**SECTION 3** 

Date: April 25-26

Site: Mountain Brook High School

Teams: Bessemer City, Carver-Birmingham, Chelsea, Hillcrest-Tuscaloosa,

Hoover, Hueytown, Huffman, Jackson-Olin, Minor, Mountain Brook, Northridge, Oak Mountain, Pelham, Spain Park, Thompson, Tuscaloosa

County, Vestavia Hills, Woodlawn

Director: Greg Échols, Mountain Brook High School, 3650 Bethune Dr., Birmingham,

AL 35223

**Phone:** 205-414-3832, 205-414-3800

Fax: 205-414-3859 Email: echolsg@mtnbrook.k12.al.us

#### **SECTION 4**

Date: April 25-26

Site: Madison – James Clemens High School

Teams: Albertville, Austin, Bob Jones, Buckhorn, Clay-Chalkville, Decatur,

Florence, Gadsden City, Gardendale, Grissom, Hazel Green, Hewitt-Trussville, Huntsville, James Clemens, Lee-Huntsville, Oxford, Pell City,

Shades Valley, Sparkman

Director: Drew Bell, James Clemens High School, 11306 County Line Rd.,

Madison, AL 35756

**Phone:** 256-216-5313 (school) or 205-533-0636 (cell)

Fax: 256-464-8291 Email: james.bell@madisoncity.k12.al.us

## Track Officials Fees (Indoor & Outdoor)

#### Regular Season:

High School Varsity = \$50.00 per official per day. Junior Varsity = \$50.00 per official per day. Junior High (7-9) = \$50.00 per official per day.

Mileage Allowance = \$8.00 per official per day.

Mileage Allowance = (Over 60 miles) = \$10.00 per official per day.

#### **Championship Playoffs:**

The game fee per official for the Section Meets will be \$75.00 plus the Mileage Allowance. The game fee per official for the State Meets will be \$75.00 plus the Mileage Allowance.

Section Meet Mileage Allowance \$15.00 State Meet Mileage Allowance \$30.00

## State Meet - Classes 1A, 2A & 3A

**DATE:** May 2-3

SITE: Selma—Memorial Stadium

**DIRECTOR:** Elton Reece, Recreation Department

Phone: 334-874-2140 Fax: 334-874-2163 Email: memorialstadium@selma-al.gov

**ENTRIES:** Each section director must email section results to Xpress Timing

at xpress28@aol.com using the meet format provided by Xpress

Timing.

**ADMISSION:** \$10 per day

(Note: Non-participating coaches must have a valid 2013-14 coaches' card for admission. Only athletes listed as competitors will be allowed to enter the facility with their team as meet athletes. All coaches are subject to having their coaching credentials checked at

championship events.

**AWARDS:** (a) Trophies to the team winner and runner-up in each division

(b) Medals to the first three places in each event

**OFFICIALS:** A National Federation-certified official is assigned to each event.

**SHOT PUT GUIDELINE:** Heavier warm-up shot puts may not be brought into the

meet.

IMPLEMENT INSPECTION

Athletes may turn in implements from 4:00-7:00 p.m. on Thursday prior to the state meet. Implements must be clearly marked with the names of school and the school's classification. Implement inspection will close 30 minutes prior to a classification beginning competition. Implements not meeting standards will be kept by meet officials until completion of the competition and may then be claimed. Unclaimed implements will become the property of the host city. No athlete may take any implement to a competition venue.

## **ORDER OF EVENTS**

The times for each event are approximate. Events will progress in the order listed at the same time intervals even if the meet gets ahead or behind the tentative time schedule.

## FIELD EVENTS Friday, May 2

TIME 8:00 a.m.	EVENT Long Jump Shot Put Discus Javelin High Jump Pole Vault	CLASSIFICATION 3A Girls 2A Boys 3A Boys 2A Girls 1A Girls 1A Boys
9:30 a.m.	Triple Jump	2A Girls
11:00 a.m.	Shot Put Discus Javelin Long Jump Triple Jump High Jump Pole Vault	3A Girls 1A Girls 3A Boys 2A Boys 1A Boys 3A Girls 1A Girls
1:30 p.m.	Long Jump	1A Girls
2:00 p.m.	Shot Put Discus Javelin High Jump Pole Vault	3A Boys 1A Boys 3A Girls 1A Boys 3A Boys
3:00 p.m.	Triple Jump	3A Boys

## TRACK EVENTS Friday, May 2

TIME	EVENT	CLASSIFICATION
10:00 a.m.	4 x 100m Relay	1A Girls (Prelims)
	4 x 100m Relay	1A Boys (Prelims)
	4 x 100m Relay	2A Girls (Prelims)
	4 x 100m Relay	2A Boys (Prelims)
	4 x 100m Relay	3A Girls (Prelims)
	4 x 100m Relay	3A Boys (Prelims)

## TRACK EVENTS Friday, May 2

TIME	EVENT	CLASSIFICATION
11:10 a.m.	1600m Run	1A Girls (Finals)
	1600m Run	1A Boys (Finals)
	1600m Run	2A Girls (Finals)
	1600m Run	2A Boys (Finals)
	1600m Run	3A Girls (Finals)
	1600m Run	3A Boys (Finals)
Note: Will be run	in one heat from two alleys	
12.20	400 D	1 A C: -1- (E: -1-)
12:30 p.m.	400m Run	1A Girls (Finals)
	400m Run	1A Boys (Finals)
	400m Run	2A Girls (Finals)
	400m Run	2A Boys (Finals)
	400m Run	3A Girls (Finals)
	400m Run	3A Boys Finals)
Note: Will be run	in lanes all the way on time	2.
1:45 p.m.	100m Hurdles	1A Girls (Prelims)
1.13 p.m.	100m Hurdles	2A Girls (Prelims)
	100m Hurdles	3A Girls (Prelims)
	110m Hurdles	1A Boys (Prelims)
	110m Hurdles	2A Boys (Prelims)
	110m Hurdles	3A Boys (Prelims)
	110III fluidies	3A Boys (Fielinis)
2:30 p.m.	100m Dash	1A Girls (Prelims)
	100m Dash	1A Boys (Prelims)
	100m Dash	2A Girls (Prelims)
	100m Dash	2A Boys (Prelims)
	100m Dash	3A Girls (Prelims)
	100m Dash	3A Boys (Prelims)
2.15	4 000 <b>D</b> 1	1 A C' 1 (E' 1)
3:15 p.m.	4 x 800m Relay	1A Girls (Finals)
	4 x 800m Relay	1A Boys (Finals)
	4 x 800m Relay	2A Girls (Finals)
	4 x 800m Relay	2A Boys (Finals)
	4 x 800m Relay	3A Girls (Finals)
	4 x 800m Relay	3A Boys (Finals)
Note: Will be run	in one heat from two alleys	on time.
4:00 p.m.	200m Dash	1A Girls (Prelims)
*	200m Dash	1A Boys (Prelims)
	200m Dash	2A Girls (Prelims)
	200m Dash	2A Boys (Prelims)
	200m Dash	3A Girls (Prelims)
	200m Dash	3A Boys (Prelims)
		211 20 50 (110111110)

## FIELD EVENTS (Finals) Saturday, May 3

TIME	EVENT	CLASSIFICATION	
8:00 a.m.	Shot Put	1A Girls	
	Discus	2A Girls	
	Javelin	1A Boys	
	Long Jump	2A Girls	
	High Jump	3A Boys	
	Pole Vault	3A Girls	
9:30 a.m.	Triple Jump	2A Boys	
11:00 a.m.	Shot Put	1A Boys	
	Discus	2A Boys	
	Javelin	1AGirls	
	Long Jump	1A Boys	
	High Jump	2A Girls	
	Pole Vault	2A Boys	
12:00 p.m.	Triple Jump	3A Girls	
2:00 p.m.	Shot Put	2A Girls	
2.00 p.m.	Discus	3A Girls	
	Javelin	2A Boys	
	High Jump	2A Boys	
	Long Jump	3A Boys	
	Pole Vault	2A Girls	
2.20	Tr. 1 I	1 4 6' 1	
2:30 p.m.	Triple Jump	1A Girls	
TRACK EVENTS (All Finals) Saturday, May 3			
8:30 a.m.	3200m Run	1A Girls	
0.30 a.m.	3200m Run	1A Boys	
	3200m Run	2A Girls	
	3200m Run	2A Boys	
	3200m Run	3A Girls	
	3200m Run	3A Boys	
Note: Will be run in one heat from two alleys on time.			
10:30 a.m.	4 x 100m Relay	1A Girls	
10.30 a.III.	4 x 100m Relay	1A Boys	
	4 x 100m Relay	2A Girls	
	4 x 100m Relay	2A Giris 2A Boys	
	4 x 100m Relay	3A Girls	
	4 x 100m Relay	3A Boys	
	TA TOOM Kelay	JILDUYS	

## TRACK EVENTS (All Finals) Saturday, May 3

TIME	EVENT	CLASSIFICATION	
11:00 a.m.	100m Hurdles	1A Girls	
	100m Hurdles	2A Girls	
	100m Hurdles	3A Girls	
	110m Hurdles	1A Boys	
	110m Hurdles	2A Boys	
	110m Hurdles	3A Boys	
11:30 a.m	100m Dash	1A Girls	
	100m Dash	1A Boys	
	100m Dash	2A Girls	
	100m Dash	2A Boys	
	100m Dash	3A Girls	
	100m Dash	3A Boys	
12:00 p.m.	300m Hurdles	1A Girls	
	300m Hurdles	2A Girls	
	300m Hurdles	3A Girls	
	300m Hurdles	1A Boys	
	300m Hurdles	2A Boys	
	300m Hurdles	3A Boys	
Note: Will be run in	three heats on time.		
1:30 p.m.	200m Dash	1A Girls	
	200m Dash	1A Boys	
	200m Dash	2A Girls	
	200m Dash	2A Boys	
	200m Dash	3A Girls	
	200m Dash	3A Boys	
2:00 p.m.	800m Run	1A Girls	
	800m Run	1A Boys	
	800m Run	2A Girls	
	800m Run	2A Boys	
	800m Run	3A Girls	
	800m Run	3A Boys	
Note: Will be run in two heats from two alleys on time.			
3:00 p.m.	4 x 400m Relay	1A Girls	
	4 x 400m Relay	1A Boys	
	4 x 400m Relay	2A Girls	
	4 x 400m Relay	2A Boys	
	4 x 400m Relay	3A Girls	
	4 x 400m Relay	3A Boys	
Note: Will run in three heats using a three-turn stagger start on time.			

CHAMPIONSHIP AWARDS CEREMONIES

4:30 p.m.

## State Meet - Classes 4A, 5A & 6A

**DATE:** May 2-3

SITE: Gulf Shores—City Municipal Track, 19025 County Road 6, West, Gulf

Shores, AL 36542

**DIRECTOR:** Houston Young, Gulf Shores

**Phone:** 334-4\(\bar{1}\)3-4309 (cell) or 251-965-6545 (home) **Fax:** 251-974-1094 **Email:** houston211@hotmail.com

**ENTRIES:** Each section director must email section results to Xpress Timing at

xpress28@aol.com using the same meet format provided by Xpress

Timing.

**SCRATCH** 

**MEETING:** 7:30 a.m. Friday and 7:00 a.m. Saturday

**ADMISSION**: \$10 per day

(Note: Non-participating coaches must have a valid 2013-14 coaches' card for admission. Only athletes listed as competitors will be allowed to enter the facility with their team as meet athletes.) All coaches are subject to have coaching credentials checked at champion-

ship events.

**AWARDS:** (a) Trophies to the team winner and runner-up in each division

(b) Medals to the first three places in each event

**OFFICIALS**: A National Federation-certified official is assigned to each event.

SHOT PUT

**GUIDELINE**: Heavier warm-up shot puts may not be brought into the meet.

IMPLEMENT INSPECTION

Athletes may turn in implements from 4:00-7:00 p.m. on Thursday prior to the state meet. Implements must be clearly marked with the names of school and the school's classification. Implement inspection will close 30 minutes prior to a classification beginning competition. Implements not meeting standards will be kept by meet officials until completion of the competition and may then be claimed. Unclaimed implements will become the property of the host city. No athlete may take any implement to a competition venue.

### **ORDER OF EVENTS**

The times for each event are approximate. Events will progress in the order listed at the same time intervals even if the meet gets ahead or behind the tentative time schedule.

## FIELD EVENTS Friday, May 2

TIME	EVENT	CLASSIFICATION
7:30 a.m.	Coaches' Meeting	
8:30 a.m.	Shot Put Discus Discus Javelin Long Jump Triple Jump High Jump Pole Vault	5A Boys Wheelchair Boys 6A Boys 4A Boys 6A Girls 5A Girls 4A Girls 4A Boys
11:00 a.m.	Shot Put Shot Put Discus Javelin Long Jump Triple Jump High Jump Pole Vault	Wheelchair Girls 6A Girls 4A Girls 5A Girls 5A Boys 4A Boys 6A Girls 4A Girls
2:00 p.m.	Shot Put Shot Put Discus Javelin Long Jump Triple Jump High Jump Pole Vault	Wheelchair Boys 6A Boys 4A Boys 5A Boys 4A Girls 6A Boys 4A Boys 6A Boys

## TRACK EVENTS Friday, May 2

CLASSIFICATION

44 Girls (Prelims)

5A Boys (Prelims) 6A Boys (Prelims)

4A Girls (Prelims) 4A Boys (Prelims)

5A Girls (Prelims)

5A Boys (Prelims) 6A Girls (Prelims)

6A Boys (Prelims)

9:15 a.m.	Color	Guard and	l National	Anthem

4 v 100m Relay

110m Hurdles

110m Hurdles

100m Dash

100m Dash

100m Dash 100m Dash

100m Dash

100m Dash

**EVENT** 

TIME

9.30 a m

2:30 p.m.

9:30 a.m.	4 x 100m Relay	4A Girls (Prelims)
	4 x 100m Relay	4A Boys (Prelims)
	4 x 100m Relay	5A Girls (Prelims)
	4 x 100m Relay	5A Boys (Prelims)
	4 x 100m Relay	6A Girls (Prelims)
	4 x 100m Relay	6A Boys (Prelims)
11:10 a.m.	1600m Run	Wheelchair Girls (Finals)
	1600m Run	Wheelchair Boys (Finals)
	1600m Run	4A Girls (Finals)
	1600m Run	4A Boys (Finals)
	1600m Run	5A Girls (Finals)
	1600m Run	5A Boys (Finals)
	1600m Run	6A Girls (Finals)
	1600m Run	6A Boys (Finals)
Note: Will be run	in one heat from two alleys	on time.
12:30 p.m.	400m Run	Wheelchair Girls (Finals)
	400m Run	Wheelchair Boys (Finals)
	400m Run	4A Girls (Finals)
	400m Run	4A Boys (Finals)
	400m Run	5A Girls (Finals)
	400m Run	5A Boys (Finals)
	400m Run	6A Girls (Finals)
	400m Run	6A Boys Finals)
Note: Will be run	i in lanes all the way in 3 he	ats on time.
1:45 p.m.	100m Hurdles	4A Girls (Prelims)
	100m Hurdles	5A Girls (Prelims)
	100m Hurdles	6A Girls (Prelims)
	110m Hurdles	4A Boys (Prelims)

TIME	EVENT	CLASSIFICATION
3:15 p.m.	4 x 800m Relay	4A Girls (Finals)
•	4 x 800m Relay	4A Boys (Finals)
	4 x 800m Relay	5A Girls (Finals)
	4 x 800m Relay	5A Boys (Finals)
	4 x 800m Relay	6A Girls (Finals)
	4 x 800m Relay	6A Boys (Finals)

Note: Will be run in one heat from two alleys on time.

4:00 p.m.	200m Dash	4A Girls (Prelims)
•	200m Dash	4A Boys (Prelims)
	200m Dash	5A Girls (Prelims)
	200m Dash	5A Boys (Prelims)
	200m Dash	6A Girls (Prelims)
	200m Dash	6A Boys (Prelims)

## FIELD EVENTS Saturday, May 3

TIME 8:00 a.m.	EVENT Shot Put Discus Javelin Javelin Long Jump Triple Jump High Jump Pole Vault	CLASSIFICATION 4A Girls 5A Girls Wheelchair Girls 6A Boys 5A Girls 5A Boys 6A Boys 6A Girls
11:00 a.m.	Shot Put Discus Javelin Javelin Long Jump Triple Jump High Jump Pole Vault	4A Boys 5A Boys Wheelchair Boys 6A Girls 4A Boys 6A Girls 5A Girls 5A Boys
2:00 p.m.	Shot Put Discus Discus Javelin Long Jump Triple Jump High Jump Pole Vault	5A Girls Wheelchair Girls 6A Girls 4A Girls 6A Boys 4A Girls 5A Boys 5A Girls

# TRACK EVENTS (All Finals) Saturday, May 3

TIME	EVENT	CLASSIFICATION
8:30 a.m.	3200m Run 3200m Run 3200m Run 3200m Run 3200m Run 3200m Run 3200m Run 3200m Run one heat from two alleys on tin	Wheelchair Girls Wheelchair Boys 4A Girls 4A Boys 5A Girls 5A Boys 6A Girls 6A Boys
rote. witt be run in	one near from two arreys on th	ne
10:30 a.m.	4 x 100m Relay 4 x 100m Relay	4A Girls 4A Boys 5A Girls 5A Boys 6A Girls 6A Boys
11:00 a.m.	100m Hurdles 100m Hurdles 100m Hurdles 110m Hurdles 110m Hurdles 110m Hurdles	4A Girls 5A Girls 6A Girls 4A Boys 5A Boys 6A Boys
11:30 a.m.	100m Dash 100m Dash 100m Dash 100m Dash 100m Dash 100m Dash 100m Dash 100m Dash	Wheelchair Girls Wheelchair Boys 4A Girls 4A Boys 5A Girls 5A Boys 6A Girls 6A Boys
12:00 p.m.  Note: Will be run in	300m Hurdles 300m Hurdles 300m Hurdles 300m Hurdles 300m Hurdles 300m Hurdles 3 heats on time.	4A Girls 5A Girls 6A Girls 4A Boys 5A Boys 6A Boys

TIME	EVENT	CLASSIFICATION
1:15 p.m.	200m Dash	Wheelchair Girls
	200m Dash	Wheelchair Boys
	200m Dash	4A Girls
	200m Dash	4A Boys
	200m Dash	5A Girls
	200m Dash	5A Boys
	200m Dash	6A Girls
	200m Dash	6A Boys
2:00 p.m.	800m Run	Wheelchair Girls
1	800m Run	Wheelchair Boys
	800m Run	4A Girls
	800m Run	4A Boys
	800m Run	5A Girls
	800m Run	5A Boys
	800m Run	6A Girls
	800m Run	6A Boys
Note: Will be run in	n 2 heats from two alleys on tim	
3:00 p.m.	4 x 400m Relay	4A Girls
*	4 v 400m Dalay	4 A Davis

3:00 p.m.	4 x 400m Relay	4A Girls
•	4 x 400m Relay	4A Boys
	4 x 400m Relay	5A Girls
	4 x 400m Relay	5A Boys
	4 x 400m Relay	6A Girls

4 x 400m Relay 6A Girls 4 x 400m Relay 6A Boys Note: Will be run in 3 heats using a 3-turn stagger on time.

4:30 PM CHAMPIONSHIP AWARDS CEREMONIES

#### Decathlon

DATE: May 12-13

AWARDS:

SITE: Hoover High School

DIRECTOR: Devon Hind, Hoover High School, 1000 Buccaneer Dr., Hoover, AL

35244

**Phone:** 205-439-1379, 205-807-9144 (cell) **Fax:** 205-439-1248

Email: dhind@hoover.k12.al.us ENTRY FEE: \$20 per athlete (payable to: AHSAA) Plagues for top five places in each division

The decathlon for boys shall consist of 10 events held on two consecutive days in the following order:

Monday (12 noon) – 100 dash, long jump, shot put, high jump, 400 dash Tuesday (9:00 a.m.) – 110 hurdles, discus, pole vault, javelin, 1600 run.

(Note: All coaches are subject to having their coaching credentials checked at championship events.)

## **Heptathlon**

DATE: May 12-13

SITE: Hoover High School

DIRECTOR: Devon Hind, Hoover High School, 1000 Buccaneer Dr., Hoover, AL

35244

**Phone:** 205-439-1379, 205-807-9144 (cell) **Fax:** 205-439-1248

Email: dhind@hoover.k12.al.us ENTRY FEE: \$20 per athlete (payable to: AHSAA) **AWARDS:** Plagues for top five places in each division

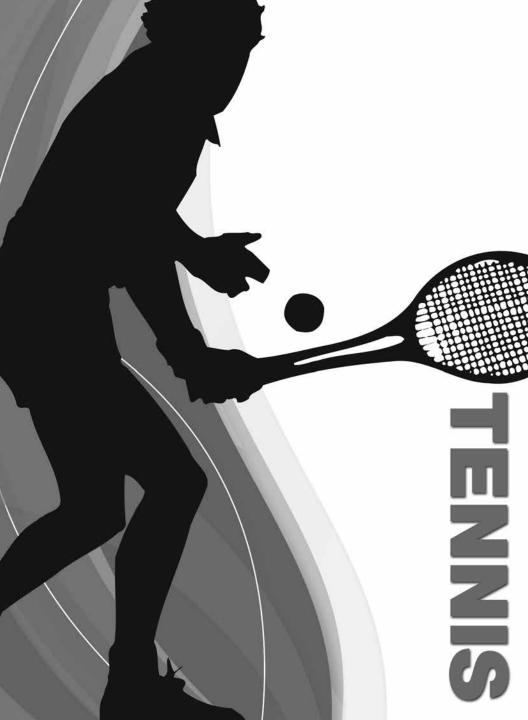
The heptathlon for girls shall consist of seven events held on two consecutive days in the following order:

Monday (1:00 p.m.) – 100 hurdles, high jump, Shot Put, 200 dash

Tuesday (10:00 a.m.) – long jump, javelin, 800 run.

(Note: All coaches are subject to having their coaching credentials checked at championship events.)

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## Tennis Coaches' Committee (Listed By Districts)

(1) Meridy Jones, UMS-Wright. (2) Perry Dillard, Andalusia. (3) Jill Clark, Montgomery Catholic. (4) Wesley Coleman, Benjamin Russell. (5) Mike Higginbotham, Hewitt-Trussville. (6) Brooke Tallent, Cherokee County. (7) Jana Killen, Deshler. (8) Sue Marshall, Randolph.

## The Championship Program

First Practice—Jan. 13 First Contest—Feb. 3

## **Online Requirements For All Sports**

#### POSTING SCHEDULES

Schools must post season schedules on the AHSAA website in the Members' Area by the deadline dates listed below. Failure to do so could result in a fine assessed to the school. Schools may go online and make any changes immediately as they occur.

Deadlines for posting schedules:

April 1 — fall sports (football only)

June 2 — fall sports (volleyball, cross country, swimming & diving)

Sept. 16 — winter sports (wrestling, basketball, indoor track)

Jan. 15 — spring sports (baseball, softball, outdoor track, soccer, golf, tennis)

#### POSTING ROSTERS

Schools are required to post team rosters prior to its first contest of the season.

#### POSTING SCORES

Schools are also required to post scores of contests online immediately following all contests in the regular season (and within 24 hours after regular season tournaments) and in the playoffs or be subject to a fine.

In the post-season playoffs, failure to report scores immediately after a contest will subject the school to a fine.

- 1. The tennis program provides competition for boys and girls in each of four divisions 1A-2A-3A, 4A, 5A and 6A.
- 2. Each high school is permitted 18 regular season playing dates plus three weekend tournaments prior to the section and state tournaments. All tournaments other than the section and state tournaments must be held on weekends with no loss of school time. Each student is limited to two regular season playing dates per week during school time. A team may add a third regular season playing date during a week if there is no loss of school time.

Each junior high or middle school is permitted 10 regular season playing dates plus two weekend tournaments. All tournaments must be held on weekends with no loss of school time. A team may add a third regular season playing date during a week if there is no loss of school time.

A tournament may start during school time on Friday if the schools participating during school time play less than two regular season dates during school time that same week.

No matches may be added to the schedule after the season begins. Postponed matches may be made up.

Regular season matches can be played on clay courts, but all championship play must be played on hard courts.

A Fall Evaluation Period (five consecutive days in a consecutive 10 school-day calendar period) is permitted any time during the fall semester for all students.

In the off-season, school courts may be used by its tennis players if they are not participating in a team practice. After school, the school courts cannot be used for student play unless the courts are also used by the public. The coach cannot orchestrate the practice.

- 3. All participants must be eligible under AHSAA rules. Any complaint regarding the eligibility of any student must be made to the State Office.
- 4. A school team (with a minimum of four players) must play a minimum of four regular season matches in order to qualify for a section tournament. Section directors must check section entries for the minimum match requirement.

**Note:** A school entering less than a full team will forfeit matches at No. 5 and/or No. 6.

 A school must enter a minimum of four players to participate in team competition but may enter a maximum of 12 players. Players may play both singles and doubles.

A school entering less than six singles players must enter its best player in the No. 1 position, its second best player in the No. 2 position, etc. The same method must be used when a school enters less than three doubles teams.

- 6. It is recommended by the Tennis Committee that all participants and coaches wear apparel with school identification or school colors. Participants may not wear any attire with any logos or slogans for any alcohol or tobacco products.
- Any school that enters a section or state tournament draw and fails to participate will be fined \$50 except for injury or illness.
- 8. Tournament Format (section and state): All No. 1 singles players will compete in a single elimination tournament, the same for all No. 2, No. 3, No. 4, No. 5 and No. 6 singles players.

All No. 1 doubles teams will compete in a single elimination tournament, the same for all No. 2 and No. 3 doubles teams.

- 9. Tournament Playing and Scoring (section and state): Single elimination play will prevail. Scoring in all rounds of competition will be three points for a doubles win and two points for a singles win. No points will be awarded for a bye unless the player with the bye wins in the next round.
- 10. All singles and doubles players on the section winner and runner-up teams will qualify for the state tournament. Also, each section's No. 1 singles winner that is not a member of a qualifying team will qualify for the singles competition in the state tournament.

Likewise, each section's No. 1 doubles winners that are not members of a qualifying team will qualify for the doubles competition in the state tournament.

- 11. Unopened cans of Wilson Extra Duty balls must be supplied by every school at each section and state tournament. The number of cans needed for section and state tournaments is left to the discretion of the tournament director. The balls cannot be returned to the players or teams. Coaches will be responsible for checking in the balls to the tournament directors.
- 12. All section tournament matches must be played in one day using 10-game pro sets in all rounds up to the finals, then using best-of-three sets in the finals. Permission to change the format during section and state tournament play due to weather, etc., must be requested from the State Office.

All coaches must be present at the draw meeting. Upon request, the teams that travel the farthest may be given the latest starting times for the first-round matches. If a school enters less than a full team, the empty spots on the brackets will be defaulted to the opponent in each spot.

**Regular season matches** are normally the best-of-three sets or, if both coaches agree, one 10-game pro-set using the no-ad scoring system. If coaches cannot agree, the home team coach will make the determination.

**NOTES:** A player is allowed to play in a maximum of four matches per day if all rounds use best-of-three sets.

Eight-game pro sets are allowed during the season if daylight hours are a factor and if both coaches agree prior to the match.

When a no-ad match (or pro-set) reaches 6 (or 10 or 8 if pro set) games all, a 7-of-12 tie-breaker must be used as follows:

## 7-Of-12 Tie-Breaker

**SINGLES:** The 7-of-12 tie-breaker goes into effect when games reach 6-all in any set. If it is Player A's turn to serve the 13th game, A serves the first point from the right court; Player B serves points 2 and 3, starting in the left court; Player A serves points 4 and 5, also starting in left court. B serves point 6 (left) and players change ends.

B serves 7 (right); A serves points 8 and 9 (left and right); B serves points 10 and 11 (left and right); A serves point 12 (left).

The first player to win 7 points wins the set 7-6. If the points reach 6-all, players change ends again and continue in the same pattern, changing ends after every six points until one player leads by two points and thus wins the set 7-6. Players "change for one" to start the next set with Player B as first server.

**DOUBLES** (A and B vs. C and D): The 7-of-12 tie-breaker follows the same pattern with partners preserving the sequence of their serving as the service alternates from team to team.

Team A serves the first point (right); C serves points 2 and 3 (left and right); B serves points 4 and 5 (left and right); D serves point 6 (left) and teams change ends. D serves point 7 (right); A serves points 8 and 9 (left and right); C serves points 10 and 11 (left and right); and B serves point 12 (left).

If points reach 6-all, the teams again change ends and continue in the same pat-tern until one team gets a two-point lead. The teams "change for one" at the start of the next set with team C and D as first server.

13. The no-ad scoring system and 7-of-12 tie-breaker must be used in all section and state tournament matches. A 10-minute rest period is allowed in singles and a five-minute rest period is allowed in doubles, if necessary, after the second set of a split match.

- 14. A "super tie-breaker" (the first player or team to score 10 points in lieu of playing a third set following split sets) may be used only in non-section matches if both coaches agree.
- 15. Each school MUST have a coach who is a CERTIFIED TEACHER hired by the Board of Education accompany its team at all levels of competition. The accompanying faculty member must remain with the team throughout its matches in every event.

If the certified teacher is not the actual coach, the person certified as the coach must be identified.

16. All coaches must be certified (or be participating in the AHSAA coaches certification process if a first or second year coach). Only those coaches can approach the fence to talk with players during a match. Only one coach at a time may talk with a player during a match.

Penalty:

1st Warning-Loss of one game

2nd Warning Involving Same Player–Disqualification from that match and the remainder of the entire tournament (singles and doubles).

Coaching by a team's certified coach is permitted (1) from outside the fence during a match as long as "continuous play" is observed and players do not come to the fence, (2) during the 90-second, odd-game changeover on all matches with the players remaining on the court, and (3) between split sets in singles and doubles play.

All disqualifications (ejections) should be reported to the AHSAA by the meet director immediately in compliance with the Conduct Rule. The school will then be notified of any fines and penalties under the Conduct Rule.

- 17. A tennis pro hired as the high school coach cannot teach members of his/her school team during the school year except during the season and designated pre-season practice time of the school team. The pro is permitted to teach a member of his/her school team during the summer.
- 18. All regular season section matches, as well as section and state tournament matches, should be held at only one site as far as possible.
- 19. All regular season section matches halted by weather, darkness, etc., shall be suspended at the point of interruption and completed at a later date. Handling the stoppage and completion of non-section matches is left up to the discretion of the participating coaches.
- 20. In section and playoff matches, a team must play its best lineup (best singles player in the No. 1 singles position, the second best player in the No. 2 position, etc., and also the best doubles team in the No.1 doubles position, the second best team in the No. 2 position, etc.). Teams may take a common sense approach and use other lineups against non-section teams if both coaches agree.

It is strongly recommended by the Tennis Committee that each team use a challenge format to rank its players for the season. This ranking must be established at the earliest possible date, preferably prior to the season, and remain consistent during the regular season sectional matches. When a player in

a team's regular lineup is absent from a head-to-head section match because of sickness or other emergencies, the team must substitute a player that is not in the lineup to fill the vacancy at the position where it occurs in singles and doubles. This substitution procedure will be beneficial for seeding players in the sectional tournaments.

Reminder from the Tennis Committee: The "stacking" of a lineup is not allowed under AHSAA rules and is not ethical.

Note: A team must play its best players in the section tournament—beginning with the best at No. 1—even though one or more will be unable to play in the state tournament if the team qualifies.

- For sections that play home-and-home section schedules and seed their section meets, the last match played between any two positions will be used for seeding purposes.
- 22. Section lineups (Form 49) and individual match results reflecting player lineup positions must be submitted to the section director a week prior to the tournament to allow ample time for lineups to be checked.

Schools will be subject to a penalty for late entries, for failing to submit entry forms and position records, and for failing to participate in the section meets after submitting entries.

- 23. Substitution: In case of sickness or other emergencies, use the following procedure:
  - (a) Before or after the draw, a team may substitute a player who was not in the draw to fill the vacancy at the level where it occurs in singles or doubles. All substitutions must be made at the positions of the absent players. A player submitted on the section entry (Form 49) may not play at a lower position in the state tournament than in the section tournament.
  - (b) After a section or state tournament has started, a team may substitute a player in the draw prior to that player's first match in the tournament.
- 24. Team ties will be broken as follows:
  - (a) **If two teams tie for first place in a section tournament,** there will be no playoff and both teams will qualify for the state tournament.
  - (b) If three or more teams tie for first place in a section tournament, a playoff must be held after a one-hour break using a new draw with no seeds in the following format: The teams' Nos. 1 and 6 singles players plus their No. 2 doubles teams will play a mini-match (2 of 3 sets with no-ad scoring). The winner and runner-up team in the playoff bracket will qualify for the state tournament. The playoff will serve as a tiebreaker for team ties only since the individual and doubles finishers were determined during regular tournament bracket play.
  - (c) If two teams tie for second place in a section tournament or for first place in a state tournament, a playoff will be held after a one-hour break using the following format: The teams' Nos. 1 and 6 singles players plus their No. 2 doubles teams will play a mini-match (2 of 3 sets with no-ad scoring). The team winning two of the three matches will win the playoff.

**NOTE:** If three or more teams are tied for second place, a new draw with no seeds will be held using the mini-match format.

(d) Coaches should decide at the section draw when the tiebreaker, if necessary, will be played. The safety of participants should be considered at all costs. The coaches involved must agree on the tiebreaker plans (times, sites, etc.)

**NOTE**: A player is allowed to play in a maximum of four matches per day if all rounds use best-of-three sets.

- 25. Each section team must play all other sections teams one regular season match in order to be seeded in the section tournament. A team that refuses to play another section team cannot be seeded in the section meet. The team that tries to schedule a "declining team" must document its attempt in writing in order to be seeded. A minimum of two teams must be seeded in a section tournament at the discretion of the section coaches.
- 26. If an injury occurs during regular season, section and state tournament matches, a five-minute injury time-out is permitted. A second occurrence of a player's same injury will result in a mandatory default of the match. An injury of a different type to the same player would necessitate another five-minute time- out. It is the responsibility of the tournament director to handle all injury situations with good judgment. Note: Multiple cramps by an individual is considered one injury.

One five-minute bathroom break per match (singles and doubles) is permitted. No coaching is allowed during a bathroom break.

27. Trophies will be awarded as follows in both the boys and girls state tournaments:

Team Champion
Team Runner-up
Team Sportsmanship
No. 1-6 Singles Winners
No. 1-3 Doubles Winners

- 28. Team trophies may be awarded at the discretion of each section. A section entry fee (maximum \$30 per team) is permitted to cover section awards.
- 29. United States Tennis Association rules will apply except for Special Rules that have been adopted by the AHSAA. All rules listed herein are for boys and girls section and state tournaments as applicable.
- 30. Unsportsmanlike acts (profanity, throwing rackets, etc.) WILL NOT be tolerated at any level of competition. A penalty system will be used in all regular season matches and tournaments as well as in section and state tournament play. A warning will be issued by the home coach or the section/state tournament director at the players' meeting before play begins.

Penalty schedule:1st Penalty – Loss of 1 point
2nd Penalty – Loss of 1 game
3rd Penalty – Disqualification from competition in that
regular season match or tournament

Prior to a regular season match, coaches should have an understanding of how penalty points will be administered. Participating coaches may select one

or more coaches and/or pros, facility staff members, etc., to serve as officials for assessing penalty points.

During the draw meeting of the state tournament, the tournament director and the participating coaches will select one or more coaches and/or pros, facility staff members, etc., to serve as officials for assessing penalty points.

If any unsportsmanlike act is flagrant enough in the opinion of a person responsible for assessing penalties, the player may be given a loss of a game or disqualification at any time.

31. All divisions will use the pre-drawn bracket in the state tournaments. Qualifiers from each section will be drawn for places in the 16-team "open draw" brackets according to an individual's finish in the section. Note: A team's finish in the section has no bearing on placing individuals in the state tournament bracket.

## **Section, State Tournaments**

The state is divided into sections for girls and boys in each of the four divisions of competition. A school will compete in the designated section tournament.

Each participating school must submit its section lineup (Form 49) plus individual match results reflecting the lineup position for each player listed.

Schools will be subject to a penalty for failing to submit lineup forms and individual match results and for failing to participate in the section meets after fielding a team during the regular season.

Contact the director for further details (time of draw, etc.).

**SECTION DIRECTOR'S RESPONSIBILITY:** Fax or email the Section Director's Report (Form 49A) listing team and individual qualifiers plus each qualifying team's Form 49 to the appropriate state director and the AHSAA office by noon April 18, 2014.

# Girls Sections

## CLASS 1A-2A-3A

**SECTION 1** 

**Date:** April 14

**Site:** Dothan—Wiregrass Park (Court fee: \$20 per team)

Teams: Alabama School Math/Science, Bayside Academy, Cottage Hill, Houston

Academy, Opp, Providence Christian, St. Luke's

Director: Brian Hart, Houston Academy, 901 Buena Vista Dr., Dothan, AL 36303

**Phone:** 334-648-0349 (cell) **Fax:** 334-793-4053

Email: hartb@houstonacademy.com

**SECTION 2** 

Date: April 15

Site: Montgomery—O'Connor Tennis Center (Court fee: \$25 per team)

**Teams:** Montgomery Academy, Montgomery Catholic, Prattville Christian, Trinity,

T.R. Miller, W.S. Neal

Director: Lynn LeFan, Trinity Presbyterian School, 1700 East Trinity Blvd.,

Montgomery, AL 36106

**Phone:** 251-605-2103 (cell) or 334-213-2262 (school) **Fax:** 334-213-2171 Email: llefan@trinitywildcats.com

**SECTION 3** 

**Date:** April 15

Site: Vestavia—Wald Park

**Teams:** Altamont, American Christian, Fayette County, Indian Springs, Montevallo,

Shades Mountain Christian, Sipsey Valley, Westminster-Oak Mountain

Director: Boo Mason, Indian Springs School (Address entries to: Hoover Country

Club, 3140 Club Dr., Hoover, AL 35226) **Phone:** 205-978-0375 or 205-602-2131 (cell)

Fax: 205-822-5754 Email: boo@hoovercountryclub.org

**SECTION 4** 

Date: April 14

Site: Gadsden Tennis Center (Court fee: \$25 per team)

Teams: Donoho, Faith Christian, Plainview, Pleasant Valley, Ragland, Sylvania,

Victory Christian, Westbrook Christian

Director: Jay Walker, Faith Christian, 4100 Ronnaki Rd., Anniston, AL 36207

**Phone:** 256-236-4499 (school), 256-225-1348 (cell) **Fax:** 256-236-4673 **Email:** 4567drjay@cableone.net

**SECTION 5** 

**Date:** April 14-15

Site: Florence—Cox Creek Parkway Courts

Teams: Covenant Christian, Deshler, Hamilton, Lauderdale County, Lexington,

Mars Hill Bible, Red Bay, Sheffield, Shoals Christian

**Director:** Denise Willingham, Mars Hill Bible School, 698 Cox Creek Pkwy.,

Florence, AL 35630

**Phone:** 256-767-1203, Ext. 225, or 256-710-3425 (cell). **Fax:** 256-740-5486 **Email:** denisewillingham@mhbs.org

Date: April 14

Site: Madison—Dublin Park

Teams: Athens Bible, Decatur Heritage, Madison Academy, St. Bernard,

Westminster Christian, Whitesburg Christian

**Director:** Sandy Stephenson, Decatur Heritage Chr. Acad., P.O. Box 5659, Decatur,

AL 35601

**Phone:** 256-351-4275 (school), 256-566-0631 (cell) **Fax:** 256-355-4738 **Email:** stephenson@dhca.org

## **CLASS 4A**

SECTION 1

Date: April 9

Site: Mobile—Copeland-Cox Tennis Center (Court Fee: \$20 per team)

Teams: Andalusia, Charles Henderson, Escambia Co., UMS-Wright

Director: Meridy Jones, UMS-Wright Prep School, 65 Mobile St., Mobile, AL

36607

**Phone:** 251-470-9029 (school) or 251-767-1967 (cell) **Fax:** 251-470-9050 **Email:** mjones@ums-wright.org

SECTION 2

Date: April 15

**Site:** Montevallo – University of Montevallo

**Teams:** Beulah, Brewbaker Tech, Dadeville, Holtville, Jemison, LAMP, St. James,

B.T. Washington Magnet

**Director:** Benton Morton, Jemison, 25195 U.S. Hwy. 31, Jemison, AL 35085

**Phone:** 205-280-4860 (school), 205-688-4825 (cell) **Fax:** 205-688-4761 **Email:** bmorton@chilton.kl2.al.us

**SECTION 3** 

Date: April 15

Site: Jacksonville—Jacksonville State University Courts

**Teams:** Anniston, Cherokee County, Douglas, Jacksonville, Oneonta, Sardis **Director:** Brooke Tallent, Cherokee County High School, 910 Warrior Dr., Centre,

AL 35960

**Phone:** 256-458-5376 (cell) or 256-927-3625 **Fax:** 256-927-6445

Email: btallent@cherokeek12.org

**SECTION 4** 

Date: April 14

Site: Tuscumbia—Tuscumbia City Courts (Court fee: \$25 per team)

Teams: Brooks, Central-Florence, Corner, Haleyville, Oak Grove, Wilson

Director: Tonya Thorp, Brooks High School, 4300 Highway 72, Killen, AL 35645

**Phone:** 256-757-2115 (school), 256-710-6841 (cell) **Fax:** 256-757-5208 **Email:** tonya.thorp@lcschools.org

**Date:** April 15

**Site:** Guntersville High School

**Teams:** Butler, DAR, Guntersville, Madison County, Pope John Paul II, Randolph **Director:** Lisa Beam, Guntersville Elementary School, 1800 Lusk St., Guntersville,

AL 35976

**Phone:** 256-582-3364 (school) or 256-572-8017 (cell) **Fax:** 256-582-0892 **Email:** lisabeam@gcboe.net

## **CLASS 5A**

**SECTION 1** 

Date: April 11

Site: Mobile—Copeland-Cox Tennis Center (Court fee: \$20 per team)

**Teams:** B.C. Rain, Citronelle, Gulf Shores, Jackson, LeFlore, St. Paul's, Saraland,

Satsuma, Spanish Fort, Vigor

**Director:** Judy Griffin, St. Paul's Episcopal School, 161 Dogwood Lane, Mobile, AL

36608

**Phone:** 251-753-1951 (cell) or 251-990-6161 (home) **Fax:** 251-990-6162 **Email:** jgriffin@stpaulsmobile.net

**SECTION 2** 

Date: April 16
Site: Troy University

**Teams:** Benjamin Russell, Carroll, Eufaula, Greenville, Valley

**Director:** Stephen Phillips, Carroll High School, c/o D.A. Smith Middle School, 994

Andrews Ave., Ozark, Al 36360

**Phone:** 334-774-4913 (school), 334-379-9096 (cell)

Fax: 334-774-0568 Email: stphillips@ozarkcityschools.net

**SECTION 3** 

Date: April 17

**Site:** Pelham Tennis Center (Court fee: \$20 per team)

Teams: Briarwood Christian, Center Point, Homewood, Moody, Parker, Pinson

Valley, Shelby County, Springville

Director: Jeremy Mears, Briarwood Christian School, 6255 Cahaba Valley Rd.,

Birmingham, AL 35242

**Phone:** 205-776-5926 (school) or 205-994-0792 (cell). **Fax:** 205-776-5990 **Email:** jmears@bcsk12.org

**SECTION 4** 

Date: April 17

Site: Boaz High School (Court fee: \$20 per team)

Teams: Arab, Boaz, Fort Payne, Scottsboro, Southside-Gadsden, Sylacauga,

Talladega

Director: Kevin Stewart, Boaz High School, 907 Brown Street, Boaz, AL 35957

**Phone:** 256-593-2401 (school), 256-572-7588 (cell) **Fax:** 256-593-2403 **Email:** kstewart@boazk12.org

Date: April 16

Site: Jasper—Walker High School

Teams: Central-Tuscaloosa, Chilton County, Demopolis, McAdory, Paul Bryant,

Pleasant Grove, Ramsay, Walker

Director: D.J. Emerson, Walker High School, 1601 Highland Ave., Jasper, AL 35501

**Phone:** 205-221-9277 or 205-412-6363 (cell) **Fax:** 205-387-5228

**Email:** demerson@jasper.k12.al.us

SECTION 6

Date: April 15 Site: Russellville

**Teams:** Athens, Columbia, Cullman, Hartselle, Lawrence County, Muscle Shoals,

Russellville, West Point

Director: Jimmy Rea, Russellville High School, 1865 Waterloo Rd., Russelllville,

AL 36553

**Phone:** 256-810-0764 (cell) or 256-331-2122, ext. 1106 (school) **Fax:** 256-332-8770 **Email:** jimmy.rea@rcs.k12.al.us

## **CLASS 6A**

**SECTION 1** 

Date: April 8

Site: Mobile—Copeland Cox Tennis Center (Court fee: \$20 per team)

Teams: Alma Bryant, Baker, Blount, Davidson, Mary Montgomery, McGill-

Toolen, Theodore

**Director:** Andra Meredith, Theodore High School, 6201 Swedetown Rd., Theodore,

AL 36582

**Phone:** 251-221-3351 (school) 251-423-5344 (cell) **Fax:** 251-221-3355 **Email:** ameredith@mcpss.com

**SECTION 2** 

Date: April 17

Site: Spanish Fort—Spirit Park Tennis Courts

**Teams:** Baldwin County, Daphne, Fairhope, Foley, Murphy, Robertsdale **Director:** Angela Walker, Foley High School, 1 Pride Place, Foley, AL 36535

**Phone:** 251-591-5868 (cell) **Fax:** 251-943-1806

Email: awalker2@bcbe.org

**SECTION 3** 

Date: April 17

Site: Dothan—Wiregrass Park (Court fee: \$25 per team)

**Teams:** Central-Phenix City, Dothan, Enterprise, Northview, Smiths Station **Director:** Bernard Karabin, Northview High School, 3209 Reeves St., Dothan, AL

36303

**Phone:** 334-794-1410 (school), 334-714-6848 (cell)

Fax: 334-793-7625 Email: bekarabin@dothan.k12.al.us

Date: April 16

Site: Opelika—Calhoun Tennis Center (Court fee: \$20 per team)

Teams: Auburn, Carver-Montgomery, Jeff Davis, Lee-Montgomery, Opelika,

Prattville, Sidney Lanier, Wetumpka

Director: Erik Speakman, Opelika High School, 1700 LaFayette Pkwy., Opelika, AL

36801

**Phone:** 334-745-9715 or 334-728-4191 (cell)

**Fax:** 334-745-9721 **Email:** erik.speakman@opelikaschools.org

**SECTION 5** 

**Date:** April 16

**Site:** Northridge High School

Teams: Hillcrest-Tuscaloosa, Hoover, Hueytown, Minor, Northridge, Pelham,

Thompson, Tuscaloosa County

**Director:** Becci Hauser, Northridge High School, 2901 Northridge Rd., Tuscaloosa,

AL 35406 **Phone:** 205-759-3590 (school)

Fax: 205-759-3605

**SECTION 6** 

Date: April 16

Site: Hoover—Spain Park High School (Court fee: \$20 per team)

Teams: Chelsea, Clay-Chalkville, Gardendale, Mountain Brook, Oak Mountain,

Shades Valley, Spain Park, Vestavia Hills

Director: Virginia Tucker, Spain Park High School, 4700 Jaguar Dr., Hoover, AL

35242

**Phone:** 205-439-1400 (school) or 205-913-7807 (cell) **Fax:** 205-439-1402 **Email:** vtucker@hoover.k12.al.us

SECTION 7

Date: April 16

**Site:** Albertville High School

Teams: Albertville, Gadsden City, Grissom, Hewitt-Trussville, Huntsville, Lee-

Huntsville, Oxford, Pell City

**Director:** Misty Thomas, Albertville High School, 402 McCord Ave., Albertville, AL

35950

**Phone:** 256-390-8748 (cell) or 256-894-5000 (school) **Fax:** 256-894-5002 **Email:** mthomas@albertk12.org

**SECTION 8** 

**Date:** April 16

Site: Decatur—Almon Tennis Center, Point Mallard State Park

Teams: Austin, Bob Jones, Buckhorn, Decatur, Florence, Hazel Green, James

Clemens, Sparkman

Director: Zach Cameron, Austin High School, 1625 Danville Road, Decatur, AL

35603

**Phone:** 256-345-3674 (cell) or 552-3060 (school). **Fax:** 256-350-7802 **Email:** zach.cameron@dcs.edu

## **Girls State Tournaments** CLASS A-2A-3A

Date: April 21-22

Montgomery—Lagoon Park Tennis Center Site: Director: Toni Leo, 2344 Chapel Road, Hoover, AL 35226

**Phone:** 205-482-5547 (cell) **Fax:** None (please use email)

Email: tonileodance@gmail.com

Coaches' Meeting: 8:45 p.m. April 20 at Hampton Inn, 7651 Eastchase Pkwy.,

Montgomery, AL 36117

## **CLASS 4A**

Date: April 21-22

Site: Decatur—Almon Tennis Center, Point Mallard State Park

Director: Sue Marshall, Randolph School, 1005 Drake Ave., Huntsville, AL 35802

**Phone:** 256-881-1701, ext. 175 or 256-426-0647 (cell)

Email Entries: ladyvol.marshall@gmail.com

Assist. Dir.:

Richard Wilson, Lee High School Coaches Meeting: 7 p.m. April 20 at Courtyard by Marriott, 1209 Courtyard Circle,

Decatur, AL 35603

## CLASS 5A

Date: April 24-25

Site: Mobile—Copeland-Cox Tennis Center

Director: Candy Lomax, Citronelle H.S. (Send all information to Joe Walding,

Hoover H.S., 1000 Buccaneer Dr., Hoover, AL 35244 **Phone:** 205-577-3866 (cell) **Fax:** 205-439-1201

**Email:** jwalding@hoover.k12.al.us Assist. Dir.: Tiffany Blount Weaver, Citronelle H.S.

Coaches' Meeting: 6 p.m. April 23 at Mobile Marriott, 3101 Airport Blvd., Mobile,

AL 36606

## CLASS 6A

Date: April 24-25

Site: Mobile—Copeland-Cox Tennis Center

Director: Brent Smith, Shelby Co. H.S., 101 Washington St., Columbiana, AL 35051

**Phone:** 205-540-7379 (cell) or 205-682-6600 (school)

205-682-6605 Email:

Coaches' Meeting: 6 p.m. April 23 at Mobile Marriott, 3101 Airport Blvd., Mobile,

AL 36606

# **Boys Sections CLASS 1A-2A-3A**

**SECTION 1** 

Date: April 15

Site: Dothan—Wiregrass Park (Court fee: \$20 per team)

Teams: Bayside Academy, Cottage Hill, Houston Academy, Opp, Providence

Christian, St. Luke's

**Director:** Brian Hart, Houston Academy, 901 Buena Vista Dr., Dothan, AL 36303

**Phone:** 334-648-0349 (cell)

Fax: 334-793-4053 Email: hartb@houstonacademy.com

**SECTION 2** 

Date: April 14

Site: Montgomery—O'Connor Tennis Center (Court fee: \$25 per team)

Teams: T.R. Miller, Montgomery Academy, Prattville Christian, Trinity, W.S. Neal Director: David Bethea, Montgomery Academy, 3240 Vaughn Rd., Montgomery, AL

36106

Phone: 334-272-8210, Ext. 413 Fax: 334-277-3240

Email: bethea.d@montgomeryacademy.org

**SECTION 3** 

**Date:** April 14-15

Site: Vestavia—Wald Park

Teams: Altamont, American Christian, Fayette County, Indian Springs,

Montevallo, Shades Mountain Christian, Sipsey Valley, Sumiton Christian,

Westminster-Oak Mountain

Director: Boo Mason, Indian Springs School (Address entries to: Hoover Country

Club, 3140 Club Dr., Hoover, AL 35226)

**Phone:** 205-978-0375 or 205-602-2131 (cell) **Fax:** 205-822-5754

Email: boo@hoovercountryclub.org

**SECTION 4** 

Date: April 15

Site: Gadsden Tennis Center (Court fee: \$25 per team)

Teams: Donoho, Faith Christian, Plainview, Pleasant Valley, Ragland, Sylvania,

Victory Christian, Westbrook Christian

Director: Jay Walker, Faith Christian, 4100 Ronnaki Rd., Anniston, AL 36207

**Phone:** 256-236-4499 (school), 256-225-1348 (cell) **Fax:** 256-236-4673 **Email:** 4567drjay@cableone.net

**SECTION 5** 

Date: April 16

Site: Florence—Cox Creek Tennis Courts

Teams: Covenant Christian, Lauderdale County, Lexington, Mars Hill Bible, Red

Bay, Sheffield

Director: Denise Willingham, Mars Hill Bible School, 698 Cox Creek Pkwy.,

Florence, AL 35630

**Phone:** 256-767-1203, Ext. 225, or 256-710-3425 (cell) **Fax:** 256-240-5486 **Email:** denisewillingham@mhbs.org

Date: April 14

Site: Decatur—Almon Tennis Center, Point Mallard State Park

Teams: Athens Bible, Decatur Heritage, Madison Academy, St. Bernard,

Westminster Christian

Director: Brent King, Decatur Heritage Chr. Acad., P.O. Box 1747, Decatur, AL

35602

**Phone:** 256-355-9517 (office), 256-990-5212 (cell) **Fax:** 256-355-4738 **Email:** brent@hiwaay.net

## **CLASS 4A**

**SECTION 1** 

Date: April 9

Site: Mobile—Copeland-Cox Tennis Center (Court Fee: \$20 per team)
Teams: Andalusia, Charles Henderson, Escambia County, UMS-Wright

Director: Rick Cleveland, UMS-Wright Prep School, 65 Mobile St., Mobile, AL

36607

**Phone:** 251-479-6551 **Fax:** 251-470-9059 **Email:** rcleveland@ums-wright.org

**SECTION 2** 

Date: April 14

**Site:** Montevallo – University of Montevallo

**Teams:** Beulah, Brewbaker Tech, Dadeville, Holtville, Jemison, LAMP, St. James,

B.T. Washington Magnet

Director: Benton Morton, Jemison, 25195 U.S. Hwy. 31, Jemison, AL 35085

**Phone:** 205-280-4860 (school), 205-688-4825 (cell) **Fax:** 205-688-4761 **Email:** bmorton@chilton.k12.al.us

**SECTION 3** 

Date: April 14

**Site:** Jacksonville—Jacksonville State University Courts

**Teams:** Anniston, Cherokee County, Douglas, Jacksonville, Oneonta, Sardis **Director:** Brooke Tallent, Cherokee County High School, 910 Warrior Dr., Centre,

AL 35960

**Phone:** 256-458-5376 (cell) **Fax:** 256-927-6445

Email: btallent@cherokeek12.org

**SECTION 4** 

**Date:** April 15

Site: Muscle Shoals—Northwest Shoals Comm. College (Court fee: \$25 per

team)

Teams: Brooks, Central-Florence, Corner, Haleyville, Oak Grove, Wilson

Director: Nena Dial, Central-Florence High School, 3000 County Road 200,

Florence, AL 35633

**Phone:** 256-764-2903 (school), 256-412-1872 (cell) **Fax:** 256-764-5409 **Email:** nena.dial@lcschools.org

Date: April 14

**Site:** Guntersville—Guntersville Recreation Center

**Teams:** Butler, DAR, Guntersville, Madison County, Pope John Paul II, Randolph

**Director:** Lee Brazelton, 14227 Highway 431 S., Guntersville, AL 35976

**Phone:** 256-558-1272 (cell) **Fax:** 256-582-9221

Email: leebrazelton@gcboe.net

## **CLASS 5A**

**SECTION 1** 

**Date:** April 11

Site: Mobile—Copeland-Cox Tennis Center (Court fee: \$20 per team)

Teams: Citronelle, Gulf Shores, Jackson, LeFlore, Saraland, Satsuma, St. Paul's,

Spanish Fort, Vigor

Director: Laura McGee, St. Paul's Episcopal School, 161 Dogwood Lane, Mobile,

AL 36608

**Phone:** 251-648-3974 (cell) or 251-342-6700, Ext. 2566 (school). **Fax:** 251-342-1844 **Email:** lmcgee@stpaulsmobile.net

**SECTION 2** 

Date: April 16

**Site:** Troy—Troy University

Teams: Benjamin Russell, Carroll, Eufaula, Greenville, Valley

**Director:** Stephen Phillips, Carroll High School, c/o D.A. Smith Middle School, 994

Andrews Ave., Ozark, AL 36360

**Phone:** 334-774-4913 (school), 334-379-9096 (cell)

Fax: 334-774-0568 Email: stphillips@ozarkcityschools.net

**SECTION 3** 

Date: April 16

Site: Pelham Tennis Center (Court fee: \$20 per team)

Teams: Briarwood Christian, Homewood, Moody, Parker, Shelby County,

Springville

Director: Jeremy Mears, Briarwood Christian School, 6255 Cahaba Valley Rd.,

Birmingham, AL 35242

**Phone:** 205-776-5926 (school) or 205-994-0792 (cell) **Fax:** 205-776-5990 **Email:** jmears@bcsk12.org

**SECTION 4** 

Date: April 16

Site: Boaz High School (Court fee: \$20 per team)

**Teams:** Arab, Boaz, Fort Payne, Southside-Gadsden, Sylacauga, Talladega **Director:** Kevin Stewart, Boaz High School, 907 Brown Street, Boaz, AL 35957

**Phone:** 256-593-2401 (school), 256-572-7588 (cell) **Fax:** 256-593-2403 **Email:** kstewart@boazk12.org

Date: April 17

**Site:** Jasper—Walker High School

Teams: Central-Tuscaloosa, Chilton County, Demopolis, McAdory, Paul Bryant,

Pleasant Grove, Ramsay, Walker

**Director:** D.J. Emerson, Walker High School, 1601 Highland Ave., Jasper, AL 35501

**Phone:** 205-221-9277 or 205-412-6363 (cell) **Fax:** 205-387-5228

Email: demerson@jasper.k12.al.us

**SECTION 6** 

Date: April 15

**Site:** Russellville High School

**Teams:** Athens, Columbia, Cullman, Hartselle, Lawrence County, Muscle Shoals,

Russellville, West Point

**Director:** Jimmy Rea, Russellville High School, 1865 Waterloo Rd., Russellville, AL 36553

**Phone:** 256-810-0764 (cell) or 256-331-2112, Ext. 1209 (school)

Fax: 256-332-8770 Email: jimmy.rea@rcs.k12.al.us

## **CLASS 6A**

**SECTION 1** 

Date: April 9

Site: Mobile—Copeland-Cox Tennis Center (Court fee: \$20 per team)

Teams: Alma Bryant, Baker, Blount, Davidson, Mary Montgomery, McGill-

Toolen, Theodore

**Director:** Andra Meredith, Theodore High School, 6201 Swedetown Rd., Theodore,

AL 36582

**Phone:** 251-221-3351 (school), 251-423-5344 (cell) **Fax:** 251-221-3355 **Email:** ameredith@mcpss.com

**SECTION 2** 

**Date:** April 16

**Site:** Spanish Fort—Spirit Park Tennis Courts

**Teams:** Baldwin County, Daphne, Fairhope, Foley, Murphy, Robertsdale **Director:** Angela Walker, Foley High School, 1 Pride Place, Foley, AL 36535

**Phone:** 251-269-7802 (cell) **Fax:** 251-943-1535

Email: awalker2@bcbe.org

**SECTION 3** 

**Date:** April 16

Site: Dothan—Wiregrass Park (Court fee: \$25 per team)

**Teams:** Central-Phenix City, Dothan, Enterprise, Northview, Smiths Station

**Director:** Bernard Karabin, Northview High School, 3209 Reeves St., Dothan, AL

36303

**Phone:** 334-794-1410 (school) or 334-714-6848 (cell) **Fax:** 334-793-7625 **Email:** bekarabin@dothan.k12.al.us

Date: April 17

Site: Opelika—Calhoun Tennis Center (Court fee: \$20 per team)

Teams: Auburn, Carver-Montgomery, Jeff Davis, Lee-Montgomery, Opelika,

Prattville, Sidney Lanier, Wetumpka

Director: Erik Speakman, Opelika High School, 1700 LaFayette Pkwy., Opelika, AL

36801

**Phone:** 334-745-9715 or 334-728-4191 (cell) **Fax:** 334-745-9721

Email: erik.speakman@opelikaschools.org

**SECTION 5** 

**Date:** April 17

**Site:** Hoover High School

Teams: Hillcrest-Tuscaloosa, Hoover, Hueytown, Minor, Northridge, Pelham,

Thompson, Tuscaloosa County

Director: Mark Barber, Hoover High School, 1000 Buccaneer Dr., Hoover, AL

35244

**Phone:** 205-910-2494 (cell) or 205-439-1233 (school) **Fax:** 205-439-1248 **Email:** mbarber@hoover.k12.al.us

SECTION 6

Date: April 17

Site: Hoover—Spain Park High School (Court fee: \$20 per team)

Teams: Chelsea, Clay-Chalkville, Gardendale, Mountain Brook, Oak Mountain,

Shades Valley, Spain Park, Vestavia Hills

Director: Virginia Tucker, Spain Park High School, 4700 Jaguar Dr., Hoover, AL

35242

**Phone:** 205-439-1400 or 205-913-7807 (cell) **Fax:** 205-439-1402

Email: vtucker@hoover.k12.al.us

**SECTION 7** 

Date: April 17

**Site:** Albertville High School

Teams: Albertville, Gadsden City, Grissom, Hewitt-Trussville, Huntsville, Lee-

Huntsville, Oxford, Pell City

**Director:** Misty Thomas, Albertville High School, 402 McCord Ave., Albertville, AL

35950

**Phone:** 256-390-8748 (cell) or 256-894-5000 (school) **Fax:** 256-894-5002 **Email:** mthomas@albertk12.org

**SECTION 8** 

**Date:** April 17

Site: Decatur—Almon Tennis Center, Point Mallard State Park

Teams: Austin, Bob Jones, Buckhorn, Decatur, Florence, Hazel Green, James

Clemens, Sparkman

Director: Zach Cameron, Austin High School, 1625 Danville Road, Decatur, AL

35603

**Phone:** 256-345-3674 (cell) or 552-3060 (school). **Fax:** 256-350-7802 **Email:** zach.cameron@dcs.edu

## **Boys State Tournaments** CLASS A-2A-3A

Date: April 21-22

Site: Montgomery—Lagoon Park Tennis Center

Director: Boo Mason, Indian Springs School (Address entries to: Hoover Country

> Club, 3140 Club Dr., Hoover, AL 35226) **Phone:** 205-978-0375 or 205-602-2131 (cell)

205-822-5754 Email: boo@hoovercountryclub.org

Coaches' Meeting: 8:15 p.m. April 20 at Hampton Inn, 7651 Eastchase Pkwy.,

Montgomery, AL 36117

## **CLASS 4A**

Date: April 21-22

Site: Decatur—Almon Tennis Center, Point Mallard State Park

Director: Richard Wilson (Send all forms to Sue Marshall no later than Friday, April

Asst. Dir.: Sue Marshall, Randolph School, 1005 Drake Avenue, Huntsville, AL

**Phone:** 256-426-0647 (cell) **Fax:** 256-881-1784

Email: ladyvol.marshall@gmail.com

Coaches Meeting: 8 p.m. April 20 at Courtyard by Marriott, 1209 Courtyard Circle,

Decatur, AL 35603

#### CLASS 5A

Date: April 24-25

Mobile—Copeland-Cox Tennis Center Site:

Director: Joe Walding, Hoover H.S., 1000 Buccaneer Dr., Hoover, AL 35244

Phone: 205-577-3866 Fax: 205-439-1201

**Email:** jwalding@hoover.k12.al.us

**Assist. Dir.:** Chip Travis, Saraland H.S.

Coaches' Meeting: 6:30 p.m. April 23 at Mobile Marriott, 3101 Airport Blvd., Mobile,

AL 36606

## **CLASS 6A**

Date: April 24-25

Site: Mobile—Copeland-Cox Tennis Center

Erik Speakman, Opelika High School, 1700 LaFayette Pkwy, Opelika, AL

36801

**Phone:** 334-745-9715 or 334-728-4191 (cell)

334-745-3335 **Email:** erik.speakman@opelikaschools.org

Coaches' Meeting: 7 p.m. April 23 at Mobile Marriott, 3101 Airport Blvd., Mobile,

AL 36606

#### IMPORTANT NOTE FOR HIGH SCHOOL TENNIS PLAYERS

A student who is participating on a high school tennis team should be instructed in the following AHSAA rules:

- (a) Amateur Rule: Cash or merchandise may not be accepted by a high school team member for participation in tennis. (This includes tennis balls, equipment, etc. Deferred receipt thereof is not legal and may affect a student's eligibility in other school sports.)
- (b) **Independent Rule:** After a school tennis team's season starts, a member of its team may participate as an independent in outside activities (number not limited) on non-school days during the tennis season. The outside participation is permitted only during the regular season and is coordinated with the school schedule at the discretion of the coach.



## **Baseball Coaches' Committee**

(Listed By Districts)

(1) Kevin Raley, Robertsdale. (2) Drew Miller, G.W. Long; Bi-District—Andre Parks, Luverne. (3) Ken Whittle, Trinity Presbyterian. (4) Wendall Jackson, Elmore County; Bi-District—Damian Sinclair, Loachapoka. (5) Lee Gann, Mountain Brook. (6) Morris Phillips, Fayetteville; Bi-District—Darius Gilbert, Oxford. (7) Jim Burkhalter, Fayette County. (8) Roger Wright, Buckhorn.

# The Championship Program

Throwing Period—Jan. 6 | 1st Team Practice—Jan. 27 | 1st Contest—Feb. 17

## **Online Requirements For All Sports**

#### POSTING SCHEDULES

Schools must post season schedules on the AHSAA website in the Members' Area by the deadline dates listed below. Failure to do so could result in a fine assessed to the school. Schools may go online and make any changes immediately as they occur.

Deadlines for posting schedules:

April 1 — fall sports (football only)

June 2 — fall sports (volleyball, cross country, swimming & diving)

Sept. 16 — winter sports (wrestling, basketball, indoor track)

Jan. 15 — spring sports (baseball, softball, outdoor track, soccer, golf, tennis)

#### POSTING ROSTERS

Schools are required to post team rosters prior to its first contest of the season.

#### POSTING SCORES

Schools are also required to post scores of contests online **immediately** following all contests in the regular season (and within 24 hours after regular season tournaments) and in the playoffs or be subject to a fine.

In the post-season playoffs, failure to report scores **immediately** after a contest will subject the school to a fine.

- The baseball program provides for competition in six classes—1A, 2A, 3A, 4A, 5A and 6A.
- 2. Each high school is permitted 18 regular season playing dates plus two tournaments. Only 18 dates may be scheduled. One of the allowable tournaments must be held with no loss of school time. Other than the two allowable tournaments, a third tournament with no loss of school time may be scheduled with each game played counting as a playing date.

Each junior high or middle school is permitted 14 regular season playing dates plus two tournaments. Only 14 dates may be scheduled. One of the allowable tournaments must be held with no loss of school time. Other than the two allowable tournaments, a third tournament with no loss of school time may be scheduled with each game played counting as a playing date.

A **tournament** is defined as an organized competition in a sport that finally results in determining a champion. In baseball, tournaments using elimination and round-robin formats may be sanctioned. Tournaments must involve three or more teams and are usually played at one site.

A game starting at 5 p.m. or after is considered a night game. Games of a doubleheader are considered separately in determining day and night contests.

3. The Baseball Committee recommends that a team play a minimum of 12 regular season games prior to the playoffs.

4. All participants must be eligible under AHSAA rules. Any complaint regarding the eligibility of any student must be made to the State Office.

The East-West all-star baseball program, sponsored by the Lions Clubs of Alabama, is a sanctioned event. After a school's season is completed, senior members of that team may participate in the East-West program.

- 5. All six classes are divided into 16 areas. Championship play shall be on a play-at-home basis. Every school fielding a team must play in the championship program.
- 6. All games will be played under National Federation rules, including the following:
  - (a) Pitching limitations apply for all regular season, tournament and playoff games and any violation of the following limitations will result in the forfeiture of the game and a fine of \$250:
    - (1) A player may pitch in a maximum of 14 innings per week (Sunday through Saturday for regular season, tournament and playoff games).
    - (2) A player may pitch in a maximum of seven innings in one day or over two consecutive calendar days, after which three consecutive calendar days of rest are required before being eligible to pitch again. A player's eligibility to pitch is not determined by the number of hours between pitching appearances.

**Exception:** The pitcher of record in a game tied at the end of regulation play may continue to pitch in that game on that day provided his total number of innings pitched for that day or for two consecutive days does not exceed 10 and his total number of innings pitched for that week does not exceed 14. If the game suspended at the end of regulation play is continued on the next day or another day, the pitcher of record at the time of suspension may not continue to pitch if his total number of innings pitched has reached seven on the day of suspension or over two consecutive calendar days. (Note: Under no circumstances can a player pitch in more than 10 innings on any one day or over two consecutive days nor in more than 14 innings in one week.)

(3) A player may make two pitching appearances in one day or over two consecutive calendar days, after which three consecutive calendar days of rest are required before being eligible to pitch again. A player's eligibility to pitch is not determined by the number of hours between pitching appearances.

(Note: An appearance is an official participation as a pitcher. An appearance is concluded upon the player's removal from the pitcher's position or by the conclusion of the game.)

- (4) Innings pitched in a game suspended for any reason will count on a player's pitching record for that day and that week.
- (5) One pitch (legal or illegal) thrown in any inning will count as one inning pitched for the player making the pitch. Warm-up throws by a pitcher do not count on a player's record.

- (6) The coach of each team will be required to keep written pitching records in his team's scorebook. These records shall always be available for review upon request.
- (b) Metal cleats are permitted.
- (c) A 10-run rule will be used for all regular season and state playoff games. A game may end any time after 4 1/2 or 5 innings when a team is 10 or more runs behind and has completed its turn at bat.
- (d) The speed-up rules suggested in the National Federation Baseball Rules book may be used by one or both teams in each regular season or playoff game. The head coach of each team may choose for his team to use any, all or any part of the speed-up rules. During the pre-game conference each head coach must designate which speed-up rules his team will use.
- (e) All varsity games must be regulation games (seven innings) unless lengthened or shortened under Rule 4-2-1 or the 10-run, mercy rule. By permission of the National Federation, five-inning games are allowed for non-varsity contests (B-Team, junior varsity, middle and junior high school). Games must be five innings to be official.
- (f) Time limits for games are not permitted.
- (g) A game halted for any reason, where a winner cannot be determined, or any game halted anytime due to mechanical failure (i.e., artificial lights, water systems, etc.) will be treated as a suspended game. If the game is to be completed, it will be continued from the point of suspension with the lineup and batting order of each team the same as the lineup and batting order at the moment of suspension, subject to the rules of the game.
- (h) If a game is halted when the umpire considers the weather or ground condition unfit for play, the umpire shall resume play as soon as possible. If play cannot be resumed within 30 minutes, the umpire may declare the game ended or suspended according to the rules.
- (i) All non-wood bats shall meet the Batted Ball Coefficient of Restitution (BBCOR) performance standard.
- (j) Bats that are altered, tampered with or that do not meet the rule specifications are illegal. No artificial or intentional means shall be used to control the temperature of the bat. Bats that are broken, cracked or dented or that deface the ball, i.e., tear the ball, shall be removed without penalty. A bat that continually discolors the ball may be removed from the game with no penalty at the discretion of the umpire.
- (k) The commercially manufactured catcher's head, face and throat protection may be a one-piece or multi-piece design. The catcher's helmet and mask combination shall meet the NOCSAE standard and have the NOCSAE seal attached.
- (I) Any helmet or helmet and mask combination shall have full ear protection (dual ear flaps) and have the NOCSAE seal attached.

- (m) All balls used must have the NFHS Authenticating Mark. Any brand of baseball that meets National Federation specifications may be used during nonarea, regular season play. Wilson balls must be used in all championship play (area and playoff games).
- (n) Any player equipment judged by the umpire to be unreasonably dangerous is illegal. Each head coach must verify to the umpire-in-chief that all participants are legally equipped and all equipment is in accordance with NFHS rules. Such rules include compliant bats that are unaltered from the manufacturer's original design and production and also helmets that are free of cracks and damage. Umpires no longer will be required to perform pregame equipment checks.
- (o) For failure to touch a base (advancing or returning), or failure to tag up as soon as the ball is touched on a caught fly ball, the runner may be called out if an appeal is made by the defensive team.
- (p) A coach or player occupying the coaches' boxes shall remain in the box until the release of the ball by the pitcher if requested by the opposing coach. Once this request is made, it applies to both teams for the remainder of the game. (Rule 3-2-1).
- (q) Whenever team members are loosening up in an area that is not protected by a fence or other structure, another member of the team with a glove must be positioned between them and the batter to protect them from a batted ball or thrown ball within the confines of the playing field. No one is to interfere with a "live" ball. (Rule 3-3-4)
- (r) The penalty is now a ball if the pitcher brings the pitching hand in contact with the mouth without distinctly wiping off the pitching hand before it touches the ball. Previously the penalty for this infraction was a balk.

(Rule 6-2-1e).

- 7. Schools must use AHSAA-registered umpires. Please see officials' fees on page 68.
- 8. During a physical education period, free play is permitted and members of the school baseball team may throw a ball and use gloves, but there can be no organized practice. School facilities may not be used during the off-season for batting practice, etc.
- 9. The "throwing period" allowed prior to the regular team practice date is designed only for throwing. Only balls and gloves may be used.
- 10. Dates for state playoffs in all classes are as follows:

April 12—Last day for area baseball games.

April 18-19, 25-26, May 2-3, 9-10 (8-9 in classes 2A and 3A if both schools agree) —1st, 2nd, 3rd Rounds & Semi-Finals (double elimination)

May 14-17—Finals (double elimination)

- An Evaluation Period of five days in a consecutive 10-school day calendar period
  is permitted any time during the first semester with all students allowed to participate.
- 12. Forfeit time is 30 minutes after the scheduled starting time. If the host team is notified prior to the scheduled starting time that an emergency situation will delay the visiting team's arrival, the forfeit time may be delayed.

## Field Criteria

Any school hosting any area or state playoff game must provide a field that meets the requirements listed in the National Federation Baseball Rules book.

NOTE: The AHSAA recommends a minimum height of six feet for all fences enclosing the field and a minimum distance of 15 feet from each foul line to the nearest obstruction in foul territory.

If the home team's field fails to meet proper specifications, it will be the responsibility of the home school to obtain a site nearest to it that meets the specifications or to modify its own field.

A field may have one or more of the following modifications in order to meet the requirements for hosting a state playoff game:

- (a) There is a minimum distance of 30 feet from the backstop to home plate. (The National Federation Rule Book specification is 60 feet.)
- (b) There is a minimum distance of 290 feet down the foul lines and a minimum of 340 feet to center field in addition to compliance with the fence height modification of Item (c) below. (The National Federation Rule Book specifications are a minimum 300 feet down the foul lines and a minimum 350 feet to center field.)
- (c) There is a minimum height of 10 feet for fences complying with the distance modifications of Item (b) above.

A field used by middle schools (seventh and eighth graders) may have the following modifications if opposing coaches agree: 80-foot bases, 54-foot mound distance and a minimum 275-foot fence distance from home plate.

## **Special Playoff Rules**

- The Baseball Committee recommends that all host teams be at the game site at least an hour prior to game time.
- 2. In all state championship play (area and playoff games), use the following additional regulations for ending a game:
  - (a) If a game is called for any reason before a winner can be determined, such a game shall be considered a suspended game and shall be continued from the point of suspension at a later time. A winner must be determined.
  - (b) Regulation tie games shall be treated as suspended games and continued from the point of interruption with the same lineups and batting orders used at the time of suspension.
- 3. If a team should not have an opponent in any round, that team is not credited with a "time traveled" in that round.
- 4. If two teams from the same area meet, the highest finisher in the regular season area play will be the home team.
- 5. The host school shall provide an adequate playing facility. (The rental fee of a municipally-owned facility shall not exceed what is usually paid by the host school for its regularly-scheduled games.)

If the host team's field is unplayable, it is the responsibility of the host team to secure another field that is playable. Any rained-out playoff game will be played on the first available date. Playoff games take precedence over all other games.

Default game starting times will be used if coaches cannot agree. Friday times are 4:30 and 7 p.m. for fields with lights and 1 and 3:30 p.m. for fields with no lights with a 20-minute break between games. A Saturday default time for a single game is 1 p.m.

- 6. The State Office will assign officials for all five rounds of the playoff. Three umpires will be assigned for each game. The host school in each playoff game must pay the officials at the game site.
- 7. Wilson balls meeting the National Federation specifications must be used in all championship play (area and playoff games). Each team will furnish six new Wilson balls for each game in the first four rounds of the playoff. Balls (Wilson A1010 PRO-RS) will be furnished for the finals.
- 8. Each best-of-three series shall stand on its own financially.
- 9. Admissions:
  - a. Rounds 1, 2, 3 and 4—\$8 for a doubleheader
    —\$6 for a third game
  - b. State Finals \$10 per day

- A financial report will be filed with the State Office by host schools in each of the first four rounds of the playoff.
  - (a) Expenses will be paid from gate receipts, to the extent available, in the following order:
    - (1) Taxes (state and local)
    - (2) Umpires—(first four rounds) \$65 per official per contest

Mileage Allowance — \$10 per official per day (first round); \$15 per official per day (second round); \$20 per official per day (quarterfinals); \$25 per official per day (semifinals); \$30 per official per day (finals). Please see officials' fees on page 68.

- (3) Municipal facility, if necessary (Rental fee shall not exceed what is usually paid by the host school for its regularly-scheduled games.)
- (4) Trophies (final round only)
- (5) Revenue Sharing (\$1 per ticket sold)
- (b) Net receipts after expenses will be divided as follows:
  - (1) Visiting team travel (not to exceed 36 cents per mile round trip or 1/3 of net receipts in first round rounds and \$2.40 per mile/one way at the state finals)
  - (2) 1/3 of balance after travel to host school
  - (3) 1/3 of balance after travel to visiting school
  - (4) 1/3 of balance after travel to AHSAA
- 11. The host school will handle and receive proceeds from concessions and programs.
- 12. No regular season games are permitted after the regular season ends. A playoff team's season ends when it is eliminated from the playoffs.

## **Area Playoff**

**DATE:** The winner and runner-up of each area must be determined **not later than April 12.** Coaches of the winner and runner-up teams of each area must report online their first round game times and sites to the State Office as soon as they are determined and no later than 10 a.m. on Monday, April 14.

**COORDINATOR'S RESPONSIBILITY:** The designated coordinator of each area must have an organizational meeting of all area schools prior to Feb. 1 to finalize the area schedule and other details for area play, including setting up a procedure for making up area games.

**FORMAT:** Each team in the area must play each area opponent two regular season games (one at each school site) not later than April 12 in order to qualify for the championship program. If an area team fails to qualify for the playoff, any game played against that team will be treated the same as a non-area game.

The champion and runner-up of an area will be based on the percentage of area games won against teams that qualify for the playoff. If a team plays a qualified area team more than twice during the season, only the first regular season game at each home site will count in determining area winning percentage. All other head-to-head games will be considered non-area games (the same as games against non-area opponents) for tie-breaking purposes.

#### TIE-BREAKING PROCEDURE

In the event there is a percentage tie by two or more teams in the area standings, the area champion (or runner-up) will be determined by applying the following tie-breaking factors in the order listed, beginning with (a) if two teams are tied or (k) if more than two teams are tied. Tournament games will not be used in applying any of the tiebreaking factors.

A tie for the area championship will be resolved first, then the runner-up will be resolved by applying the appropriate set of tiebreaking factors, in the order listed, for all other teams involved in the tie.

If a certain tiebreaker does not resolve the tie, apply the next factor in the order listed. Forfeited contests count as losses. If all tied teams have not played in the designated category of a certain tiebreaker factor, then that factor would not apply.

Contests against teams that are not eligible for the championship program and contests in regular season tournaments are not used in figuring any tiebreakers.

#### If Two Teams Tie...

- (a) ...the team which defeated the other in both regular season area games will be the area champion and the other team the area runner-up. If two teams are tied percentage-wise for area runner-up, the team which defeated the other in both regular season area games will be the runner-up.
- (b) ...and the two teams split their two regular season area games, the team which had the highest winning percentage in any non-area games against each other will be the area champion (or runner-up).
- (c) ...and the two teams split their two regular season area games, the team which had the highest winning percentage in any non-area games against the other area teams. (In order for this tiebreaker to apply, each tied team must have played the same number of non-area games against any of the other area teams.)
- (d) ...and the two teams split their two regular season area games, the team which had the highest winning percentage against all common, non-area opponents in its class will be the area champion (or runner-up).
- (e) ...and the two teams split their two regular season area games, the team which had the highest winning percentage against all common, non-area opponents in its class and above will be the area champion (or runner-up).

- (f) ...and the two teams split their two regular season area games, the team which had the highest winning percentage against all common, non-area opponents will be the area champion (or runner-up).
- (g) ...and the two teams split their two regular season area games, the team which had the highest winning percentage against all non-area opponents in its class will be the area champion (or runner-up).
- (h) ...and the two teams split their two regular season area games, the team which had the highest winning percentage against all non-area opponents in its class and above will be the area champion (or runner-up).
- ...and the two teams split their two regular season area games, the team which had the most wins against all non-area opponents will be the area champion (or runner-up).
- (j) The team which wins a flip of a coin will be the area champion and the other team the area runner-up.

#### If More Than Two Teams Tie...

(k) ...the team which had the highest winning percentage against all the other tied teams during regular season area play will be the area champion (or runnerup) ahead of all the other tied teams.

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).

 ...the team which had the highest winning percentage in any non-area games against each other will be the area champion (or runner-up) ahead of all the other tied teams. (In order for this tiebreaker to apply, all tied teams must have played the same number of non-area games against all the other tied teams.)

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).

(m) ...the team which had the highest winning percentage in any non-area games against the other area teams will be the area champion (or runner-up) ahead of all the other tied teams. (In order for this tiebreaker to apply, each tied team must have played the same number of non-area games against the other area teams.)

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).

(n) ...the team which had the highest winning percentage against all common, non-area
opponents in its class.

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).

- (o) ...the team which had the highest winning percentage against all common, non-area opponents in its class or above will be the area champion (or runnerup) ahead of all the other tied teams.
  - If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).
- (p) ...the team which had the highest winning percentage against all common, nonarea opponents will be the area champion (or runner-up) ahead of all the other tied teams.
  - If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).
- (q) ...the team which had the highest winning percentage against all non-area opponents in its class will be the area champion (or runner-up) ahead of all the other tied teams.
  - If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).
- (r) ...the team which had the highest winning percentage against all non-area opponents in its class and above will be the area champion (or runner-up) ahead of all the other tied teams.
  - If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).
- (s) ...the team which had the most wins against all non-area opponents will be the area champion (or runner-up) ahead of all the other tied teams.
  - If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).
- (t)...the team whose name is drawn out of a hat will be the area champion (or runner-up) ahead of all the other tied teams.

## **State Playoff**

**FIRST ROUND:** The champions and runners-up in all areas will advance to the first round of play April 18-19 at the home site of the area winners according to a pre-drawn bracket for each class. Play is double elimination (best-of-three games).

All area runners-up will be visiting (traveling) teams in the first round.

The first and second games of each best-of-three series will be played as a double-header on the first day of the series. The host team will be the "home team" in the first game of the series and the traveling team will be the "home team" in the second game. A coin toss will determine the "home team" in the third game, if necessary.

Admission is \$8 for a doubleheader and \$6 for a third game.

Winning coaches' responsibilities:

- (1) post their scores online IMMEDIATELY after the first-round games are completed, and
- (2) report online second-round game times and sites by 10:00 a.m. Monday, April 21.

**SECOND ROUND:** First-round winners will advance to the second round April 25-26. Play is double elimination (best-of-three games).

Admission is \$8 for a doubleheader and \$6 for a third game.

The team that traveled in the first round will be the home team in the second round. If both teams traveled or neither team traveled, the team on the top of the bracket will be the home team for the second round. If two teams in the same area meet, the team with the highest finish in the area standings will be the home team.

The first and second games of each best-of-three series will be played as a double-header on the first day of the series. The host team will be the "home team" in the first game of the series and the traveling team will be the "home team" in the second game. A coin toss will determine the "home team" in the third game, if necessary.

## Winning coaches' responsibilities:

- (1) post their scores online IMMEDIATELY after second-round games are completed, and
- (2) report online third-round game times and sites by 10:00 a.m. Monday, April 28.
- (3) Submit a team picture (digital photo is preferred) and team tournament roster to state program coordinator Dennis Victory (dv@dennisvictory. com) by Thursday, May 1. Both will be available for possible use in the state finals program.

**THIRD ROUND:** Second-round winners will advance to the third round May 2-3. Play is double elimination (best-of-three games).

Admission is \$8 for a doubleheader and \$6 for a third game.

The team that traveled more times during the preceding rounds will be the home team in the third round. If travel (number of times) in previous rounds is the same, the team on the top of the bracket will be the home team in the third round.

The first and second games of each best-of-three series will be played as a double-header on the first day of the series. The host team will be the "home team" in the first game of the series and the traveling team will be the "home team" in the second game. A coin toss will determine the "home team" in the third game, if necessary.

## Winning coaches' responsibilities:

- (1) post their scores online IMMEDIATELY after the third-round games are completed, and
- (2) report online semi-final game times and sites by 10:00 a.m. Monday, May 5.
- (3) Submit a team picture (digital photo is preferred) and team tournament roster to state program coordinator Dennis Victory (dv@dennisvictory. com) by Monday, May 5. Both will be available for possible use in the state finals program.

**SEMI-FINAL ROUND:** Third-round winners will advance to the semi-finals May 9-10, except in Classes 2A and 3A which may play their semi-finals series May 8-9 if both schools agree. If the schools cannot agree, the default dates are May 9-10. Play is double elimination (best-of-three games).

Admission is \$8 for a doubleheader and \$6 for a third game.

The team that traveled more times during the preceding rounds will be the host team in the semi-final round. If travel (number of times) in previous rounds is the same, the team on the top of the bracket will be the host team in the semi-final round.

The first and second games of each best-of-three series will be played as a double-header on the first day of the series. The host team will be the "home team" in the first game of the series and the traveling team will be the "home team" in the second game. A coin toss will determine the "home team" in the third game, if necessary.

#### Winning coaches must:

- (1) post their scores online at IMMEDIATELY after the semi-final games are completed, and
- (2) report team and individual statistics to ringram@ahsaa.com by 10:00 a.m. Monday, May 12.

## **State Finals**

**DATE:** May 14-17

SITE: Montgomery—Riverwalk Stadium and Paterson Field

**FORMAT** Semi-final round winners will play a double elimination (best-of-three games) round with a pre-set, schedule for each class.

The team that traveled more times during the preceding rounds will be the home team in the first game of the series. If travel (number of times) in previous rounds is the same, the team on the top of the bracket will be the "home team" in the first game. The "visiting team" in the first game will be the "home team" in the second game. A coin toss will determine the "home team" in the third game, if necessary.

**ADMISSION:** \$10 per day

**COACHES MEETING:** Head coaches will have a mandatory organization meeting prior to their first game each day. Times will be posted on the AHSAA website. All coaches must be certified and are subject to having their certified coachintg credentials checked.

AWARDS: (a) Trophies to champion and runner-up teams in each class

(b) Plaque to Most Valuable Player in each class.

## **State Finals Schedule**

(All series are best-of-three games with the first game played at Paterson Field and the second and third, if necessary, at Riverwalk Stadium.)

Wednesday, May 14

At Paterson Field: 4 p.m.—Class 2A Game 1

7 p.m.—Class 3A Game 1

Thursday, May 15

At Riverwalk Stadium: 10 a.m.—Class 2A Game 2

1 p.m.—Class 2A Game 3 (if necessary)

4 p.m.—Class 3A Game 2

7 p.m.—Class 3A Game 3 (if necessary)

At Paterson Field: 4 p.m.—Class 1A Game 1

7 p.m.—Class 4A Game 1

Friday, May 16

At Riverwalk Stadium: 10 a.m.—Class 1A Game 2

1 p.m.—Class 1A Game 3 (if necessary)

4 p.m.—Class 4A Game 2

7 p.m.—Class 4A Game 3 (if necessary)

At Paterson Field: 4 p.m.—Class 5A Game 1

7 p.m.—Class 6A Game 1

Saturday, May 17

At Riverwalk Stadium: 10 a.m.—Class 5A Game 2

1 p.m.—Class 5A Game 3 (if necessary)

4 p.m.—Class 6A Game 2

7 p.m.—Class 6A Game 3 (if necessary)

**Note:** Game 3 of any series will begin 30 minutes after the completion of Game 2. If Game 3 of any series is not played, the scheduled time for the next game will remain the same. No adjustment of game times will be made if a series is completed in two games.

## Baseball Officials' Fees

## Regular Season:

High School Varsity = \$60.00 per official per contest.

Junior Varsity = \$45.00 per official per contest.

Junior High (Grades 7-9) = \$40.00 per official per contest.

Alternate Official = \$25.00 per official per contest.

Mileage Allowance = \$8.00 per official per day.

Mileage Allowance (Over 60 Miles) = \$10.00 per official per day.

## **Championship Playoffs:**

The game fee for the Alternate Official = \$25.00 per official per contest.

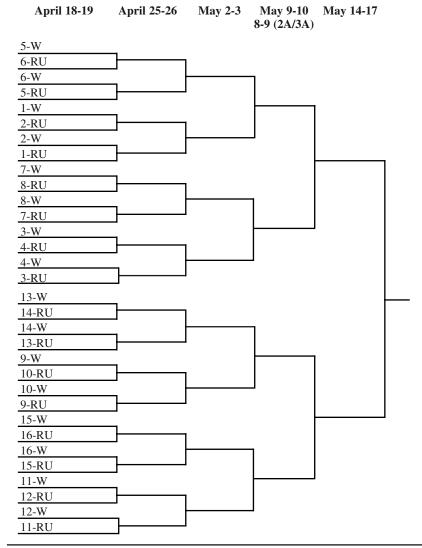
The game fee per official for the prelim rounds will be \$65.00 plus Mileage Allowance.

The game fee per official for the State Finals will be \$70.00 plus Mileage Allowance.

	3-Member Crew (Per Official Per Day)
First Round Mileage Allowance	\$10
Second Round Mileage Allowance	\$15
Quarter-Final Mileage Allowance	\$20
Semi-Final Mileage Allowance	\$25
State Finals Mileage Allowance	\$30

# Baseball Playoff Bracket ALL CLASSES

For the championship playoffs, the area champions and runners-up in each class will be paired in a 32-team bracket.



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# Area Alignment CLASS 1A

Area 1 Area 2 **Coordinator:** Joannee Barnes Coordinator: Donald Baggett McIntosh J.U. Blacksher Fruitdale J.U. Blacksher McIntosh Georgiana Saint Luke's McKenzie Area 3 Area 4 Coordinator: Rodney Nichols Coordinator: Dodd Hawthorne Pleasant Home Brantlev Florala Brantley Pleasant Home Kinston Red Level Geneva Co. St. Jude Area 5 Area 6 Coordinator: Jim Wilkerson Coordinator: Maggie Hicks Maplesville Loachapoka Autaugaville Loachapoka Billingsley Notasulga Elwood Christian Verbena Maplesville Wadley Area 7 Area 8 Coordinator: Mark Hitt **Coordinator:** Craig Bates Winterboro Appalachian Favetteville Appalachian Shades Mountain Christian Jefferson Christian Talladega County Central Parkway Christian Winterboro Southeastern Area 9 Area 10 **Coordinator:** Craig Henson Coordinator: Jack Hayes South Lamar Brilliant Berry Brilliant Holy Spirit Lynn Marion County Pickens County South Lamar Parrish Sumilton Christian Area 11 Area 12 Coordinator: Keith Wilemon Coordinator: Roger Wilkenson Falkville Ragland Donoho Addison Decatur Heritage Faith Christian Falkville Jacksonville Christian

Ragland

Sacred Heart

Meek

Saint Bernard

Coordinator: Mike Welsh

Spring Garden

Cedar Bluff Coosa Christian Gaylesville Spring Garden

Area 15

Coordinator: John Hardin Hackleburg

Belgreen Hackleburg Phillips Tharptown Area 14

Coordinator: Bruce Maples

Woodville

Collinsville Paint Rock Valley

Skyline Woodville

Area 16

**Coordinator:** Tom Hughes

Shoals Christian

Athens Bible Covenant Christian R.A. Hubbard Shoals Christian Waterloo

#### **CLASS 2A**

Area 1

Vina

Coordinator: David Wofford

Washington County

Flomaton Leroy

Mobile Christian Washington County

Area 3

Coordinator: Scott Stephens

Houston County

Cottonwood Houston Academy Houston County Providence Christian

Area 5

Coordinator: Rodney Smith

Elba

Elba Goshen New Brockton Zion Chapel Area 2

Coordinator: John Carter

Millry

Choctaw County

Millry

Southern Choctaw Sweet Water

Area 4

Coordinator: Jason Steed

G.W. Long

Ariton G.W. Long Samson Wicksburg

Area 6

Coordinator: Kenneth Fair

Calhoun

Calhoun

Central-Hayneville Highland Home

Luverne

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Coordinator: Richard McCray

Hale County

Aliceville Francis Marion Hale County

Area 9

Coordinator: Casey Davis

Horseshoe Bend

Horseshoe Bend Lafayette

Lanett Randolph County

Area 11

Coordinator: Tommy Youngblood Cold Springs

Cold Springs Lamar County Oakman Sulligent

Area 13

Coordinator: Craig Shoemaker

West End

Gaston Sand Rock

Westbrook Christian

West End

Area 15

Coordinator: Billy Owens Tanner

attan

Hatton Lexington Sheffield Tanner Area 8

Coordinator: Tom Cochran

Reeltown

Isabella

Montgomery Academy Prattville Christian

Reeltown

Area 10

Coordinator: Dr. Stephanie Robinson

Fultondale

Altamont Fultondale Holy Family Victory Christian Vincent

Area 12

Coordinator: Donald Birchfield

Woodland

Ohatchee Pleasant Valley Ranburne Walter Wellborn Woodland

Area 14

Coordinator: Ricky Bryant

Fyffe

Asbury Fyffe Ider

North Sand Mountain

Section

Area 16

Coordinator: Kenny Sparks

Red Bay

Cherokee Colbert Heights Phil Campbell Red Bay

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#### **CLASS 3A**

Area 1 Area 2 Coordinator: Mary Bell Coordinator: Clarence Jackson T.R. Miller Southside-Selma Bayside Academy Excel Cottage Hill Christian Opp T.R. Miller Southside-Selma W.S. Neal Straughn Area 3 Area 4 Coordinator: Michael McDuffie Coordinator: Clarence Magee Daleville **Barbour County** Abbeville Dale County Daleville **Barbour County** Geneva Montgomery Catholic Slocomb Pike County Area 5 Area 6 Coordinator: Keith Bullard Coordinator: Kenneth Holder Central-Coosa Gordo Central-Coosa Gordo Greene County B.B. Comer Thorsby Greensboro Trinity Presbyterian Sipsey Valley Area 7 Area 8 **Coordinator:** Neal Guy Coordinator: Mike Turner Holt Leeds American Christian Indian Springs Fayette County Leeds Midfield Holt Northside Montevallo Tarrant Area 9 Area 10 Coordinator: Charlton Giles Coordinator: Jerry Snow Glencoe Piedmont Piedmont Ashville Cleveland Saks

Glencoe

Susan Moore

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Weaver White Plains

Coordinator: Mark Guffey

Pisgah

Geraldine Pisgah Plainview Sylvania

Area 13

Coordinator: Gilmer Ellis Danville

Danville Good Hope Hanceville Vinemont

Area 15

Coordinator: Keith Harris West Morgan

Elkmont Madison Academy

West Morgan Westminster Christian Area 12

Coordinator: Kim Butler

Holly Pond

Brindlee Mountain Holly Pond

New Hope J.B. Pennington

Area 14

Coordinator: Jeff Cole

Winston County

Cordova Hamilton Winfield Winston County

Area 16

Coordinator: Melcha Satchel

Colbert County

Clements
Colbert County
Deshler
Lauderdale County
Mars Hill Bible

CLASS 4A

Area 1

Coordinator: Kyle Ferguson

Thomasville

Clarke County Escambia County Thomasville UMS-Wright

Area 3

Coordinator: Boyd English

Charles Henderson

Ashford

Bullock County Headland

Charles Henderson

Area 2

Coordinator: Daniel Shakespeare

Andalusia

Andalusia

Hillcrest-Evergreen Monroe County Wilcox Central

Area 4

Coordinator: Brian Oliver

Saint James

Alabama Christian Brewbaker Tech

LAMP Saint James

Baseball Baseball

Area 5 Coordinator: Richard Brown Beauregard Beulah Central of Clay County Dadeville Handley	Area 6 Coordinator: Jimmy Hull Holtville Childersburg Dallas County Elmore County Holtville Tallassee
Area 7 Coordinator: Richard Bishop Calera Bibb County Calera Jemison West Blocton	Area 8 Coordinator: Ronald Cooper Corner Carbon Hill Corner Dora Oak Grove
Area 9 Coordinator: Keith Bender Oneonta Fairview Locust Fork Oneonta Saint Clair County	Area 10 Coordinator: Greg Corkren Cleburne County Anniston Cleburne County Lincoln Munford
Area 11 Coordinator: Rick Carter Jacksonville Alexandria Cherokee County Hokes Bluff Jacksonville	Area 12 Coordinator: John Richey Guntersville Crossville Douglas Guntersville Sardis
Area 13 Coordinator: Jeremy Lowry Madison County  DAR Madison County North Jackson Randolph	Area 14 Coordinator: Tommy Hunter Ardmore Ardmore Butler J.O. Johnson Pope John Paul II
Area 15 Coordinator: Stephen Howard Brooks Brooks East Lawrence Haleyville Priceville	Area 16 Coordinator: Charlotte Craig West Limestone Central-Florence Rogers West Limestone Wilson

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#### **CLASS 5A**

Area 1 Area 2 **Coordinator:** Gerry Strang Coordinator: Marty McRae Saint Paul's Spanish Fort Faith Academy Gulf Shores LeFlore B.C. Rain Saint Paul's Spanish Fort Vigor Williamson Area 3 Area 4 Coordinator: Beverly Spondike Coordinator: Steve Hawkins Saraland Eufaula Citronelle Carroll Jackson Eufaula Saraland Rehobeth Satsuma Russell County Area 5 Area 6 Coordinator: Jay Reyes Coordinator: Dr. Tony Speegle Benjamin Russell Demopolis Benjamin Russell Demopolis Marbury Greenville Valley Selma B.T. Washington Sumter Central Area 7 Area 8 **Coordinator:** Sam Staggs Coordinator: Wayne Byram McAdory Pleasant Grove Brookwood Fairfield Central-Tuscaloosa Parker Pleasant Grove McAdory Paul Bryant Wenonah Area 9 Area 10 Coordinator: Dan Buczek Coordinator: Gene Rogers John Carroll Shelby County Briarwood Christian Chilton County

Homewood

John Carroll

Ramsay

Shelby County

Sylacauga Talladega

Coordinator: Van Phillips

Center Point

Center Point Moody

Pinson Valley Springville

Area 13

Coordinator: Dr. Marguerite Early

Southside-Gadsden

Boaz Etowah Fort Payne

Southside-Gadsden

Area 15

Coordinator: Jeff Hyche

Hartselle

Cullman

East Limestone Hartselle West Point Area 12

Coordinator: Allen Hargett

Hayden

Curry Hayden

Mortimer Jordan

Walker

Area 14

Coordinator: Jeremy Childers

Brewer

Arab Brewer Columbia Scottsboro

Area 16

Coordinator: Chris Bolen

Athens

Athens

Lawrence County Muscle Shoals Russellville

#### **CLASS 6A**

Area 1

Coordinator: Calvin Crist

Mobile Co. Schools

Alma Bryant Baker Davidson Theodore

Area 3

Coordinator: Johnny Cabaniss

Baldwin County

Baldwin County

Daphne Fairhope Foley Robertsdale

Area 5

Coordinator: Clay McCall

Auburn

Auburn

Central-Phenix City

Opelika

Smiths Station

Area 2

Coordinator: Calvin Crist

Mobile Co. Schools

Blount

Mary Montgomery McGill-Toolen

Murphy

Area 4

**Coordinator:** Matt Rodgers

Enterprise

Dothan Enterprise Northview

Area 6

Coordinator: Gary Hall

Carver-Montgomery

Carver-Montgomery

Jeff Davis Lee-Montgomery Sidney Lanier

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Coordinator: Richard Dennis

Prattville

Prattville

Stanhope Elmore

Thompson Wetumpka

Area 9

Coordinator: Mark Franks

Tuscaloosa County

Bessemer City

Hillcrest-Tuscaloosa

Northridge

Tuscaloosa County

Area 11

Coordinator: Terry Cooper

Mountain Brook

Mountain Brook Shades Valley

Vestavia Hills

Woodlawn

Area 13

Coordinator: Chris Cox

Oxford

Clay-Chalkville Gadsden City

Oxford

Pell City

Area 15

Coordinator: Robby Parker

Bob Jones

Bob Jones Buckhorn

Hazel Green Sparkman Area 8

Coordinator: Robert Lavett

Pelham

Chelsea

Oak Mountain

Pelham

Spain Park

Area 10

Coordinator: Don Hulin

Hoover

Hoover Hueytown

Jackson-Olin

Minor

Area 12

Coordinator: Zack Barnes

Hewitt-Trussville

Carver-Birmingham

Gardendale

Hewitt-Trussville

Huffman

Area 14

Coordinator: Paul McAbee

Albertville

Albertville Grissom

Huntsville

Lee-Huntsville

Area 16

Coordinator: Dr. Don Snow

Austin

Austin

James Clemens

Decatur

Florence

Baseball Baseball



### **Soccer Coaches' Committee**

(Listed By Districts)

(1) Jasper Rogers, Baker. (2) Danielle Lee, Providence Christian. (3) Analyn Coker, Trinity Presbyterian. (4) Johanna Angelo, Stanhope Elmore. (5) Rick Grammer, Mountain Brook. (6) Matt Zedaker, Sylacauga; Bi-District – Tiffany Cargill, Southside-Gadsden. (7) Glen Harschield, Florence. (8) Jason Guger, Arab.

## The Championship Program

First Practice—Jan. 20 First Contest—Feb. 10

### **Online Requirements For All Sports**

#### POSTING SCHEDULES

Schools must post season schedules on the AHSAA website in the Members' Area by the deadline dates listed below. Failure to do so could result in a fine assessed to the school. Schools may go online and make any changes immediately as they occur.

Deadlines for posting schedules:

April 1 — fall sports (football only)

June 2 — fall sports (volleyball, cross country, swimming & diving)

Sept. 16 — winter sports (wrestling, basketball, indoor track)

Jan. 15 — spring sports (baseball, softball, outdoor track, soccer, golf, tennis)

#### POSTING ROSTERS

Schools are required to post team rosters prior to its first contest of the season.

#### POSTING SCORES

Schools are also required to post scores of contests online immediately following all contests in the regular season (and within 24 hours after regular season tournaments) and in the playoffs or be subject to a fine.

In the post-season playoffs, failure to report scores immediately after a contest will subject the school to a fine.

- The soccer program provides for competition for girls and boys in three divisions—1A-2A-3A-4A, 5A and 6A.
- 2. Each 1A-2A-3A-4A and 6A school is permitted to play a maximum of 18 regular season matches and 5A schools 20 regular season matches. All divisions may participate in two tournaments prior to the state tournament. One of the allowable tournaments must be held with no loss of school time. Other than the two allowable tournaments, a third tournament with no loss of school time may be scheduled with each match played counting as a regular season match.

Each junior high or middle school is permitted to play a maximum of 14 regular season matches and participate in two tournaments. One of the allowable tournaments must be held with no loss of school time. Other than the two allowable tournaments, a third tournament with no loss of school time may be scheduled with each match played counting as a regular season match.

A **tournament** is defined as an organized sport competition that finally results in determining a champion. In soccer, tournaments using elimination and round-robin formats may be sanctioned. Tournaments must involve three or more teams and are usually played at one site.

Each school may play regular season matches until sub-state play begins provided the matches fall within the maximum number allowed.

- All participants must be eligible under AHSAA rules. Each team is limited to a maximum of 22 players for any contest. Any complaint regarding the eligibility of any student must be made to the State Office.
- 4. In order to qualify for the championship program, each school must play all other schools in its area/section two regular season matches, 1A-2A-3A-4A and 6A not later than April 21 and 5A not later than April 24. Area/section matches take precedence over all other matches. All area/section, sub-state and state tournament matches must be completed and a winner determined.
- 5. The winner and runner-up of each 1A-2A-3A-4A and 6A area will advance to the first of three rounds of sub-state play. The winner and runner-up of each 5A section will advance to the first of two rounds of sub-state play in its division.
- 6. All regular season and playoff matches will be played under National Federation rules, including the following:
  - (a) All high school varsity matches shall be played in two equal halves of 40 minutes (Rule 7-1-1). All competition below the varsity level shall be played in two equal halves of 35 minutes. By State Adoption, non-section matches may be played in 20-minute halves if both opposing coaches agree prior to the match.
  - (b) The home school should furnish a competent timer and scorer at all contests and may secure a registered official to serve as timer or scorer. The home school timer shall be the official timer. However, by mutual agreement of the coaches, the official time may be kept by the head referee.
  - (c) At least two ball holders shall be provided by the home team. Ball holders are under the direct supervision of the officials. A caution will be administered against the home team if the contest is delayed due to incompetent ball holders.
  - (d) If a match is halted when the officials consider the weather or ground conditions unfit for play, the officials shall resume play as soon as possible. If play cannot be resumed within 30 minutes, the officials may declare the match ended or suspended according to the rules (Rule 7-1-3). If a suspended match is to be completed, play shall be resumed from the point of suspension.
  - (e) In a tie match where a winner must be determined, the Tie-Breaking Procedure under A, Nos. 2-4 in the 2010-11 Soccer Rules Book will be in effect with one modification in No. 2: Two five-minute sudden victory overtime periods will be the only overtime periods used. (This format change has been approved by the National Federation.) There will be five minutes between the end of regulation play and the first overtime, then two minutes between overtime periods.
  - (f) If non-section and non-varsity matches are tied, they may be resolved only by the mutual consent of the participating coaches prior to the start of the matches. The tie-breaking procedure noted in (e) above will be used. (Non-section and non-varsity matches include those involving junior varsity, B-team, junior high and middle school teams.)

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- (g) A 10-goal differential will be used in all regular season, section, sub-state and state tournament matches. A match shall be ended anytime after the end of the first half when one team has gained the 10-goal differential.
- (h) Shinguards must meet the manufacturer's specifications and not be altered. They should be worn as they are designed to be worn. (Note: Shinguards must meet the NOCSAE specifications.)
- (i) If visible apparel is worn under shorts, it shall be of a similar length, all alike and of a solid color (Rule 4-1-1e). One manufacturer's logo/ trademark "or reference" is permitted on the outside of each item. (**Note:** Beginning with the 2013-14 school year, the home team shall wear solid white jerseys and solid white socks, and the visiting team shall wear dark jerseys and socks. (Rule 4-1b).
- (j) The official timer shall use a visible timing device (stadium clock). When no visible timing means are available, the head referee or center referee shall keep time and score of a match (Rules 6-6-2 and 5-3-2f).
- According to National Federation playing rules, the penalty for a red card violation is an ejection. Also, the AHSAA Conduct Rule below is applied when a conductrelated red card violations occurs.

**PLAYER CONDUCT RULE:** Coaches and players that are ejected from contests in all sports will receive the following penalties:

First Ejection: Minimum \$300 fine. (Athletes can have the fine reduced

one time to \$100 if the athlete fined completes the STAR

Behavioral Mode within 10 days of the ejection.) **Second Ejection:** Minimum one-game suspension and \$500 fine.

**Third Ejection:** Minimum suspension for the remainder of the season and \$750 fine.

**Note:** If an ejection occurs during the final contest of the season, a monetary fine will be placed on the school according to its severity and what number of ejection it is.

- 8. It is recommended that schools use three AHSAA-registered officials (a referee and two assistant referees) for each match. If necessary, two officials may be used for a match. Please see officials' fee information on page 84.
- Forfeit time is 30 minutes after the scheduled starting time. If the host team is notified prior to the scheduled starting time that an emergency situation will delay the visiting team's arrival, the forfeit time may be delayed.
- 10. Dates for state playoffs are as follows:

April 21—Last date for area matches in Classes 1A-2A-3A-4A and 6A

April 24—Last date for section matches in Class 5A

April 26—First 1A-2A-3A-4A and 6A sub-state round

April 29—Second 1A-2A-3A-4A and 6A sub-state round, first 5A sub-state round

May 3—Third 1A-2A-3A-4A and 6A sub-state round, second 5A sub-state round

May 9-10—State Tournament (Huntsville)

- 11. A Wilson ball must be used in all matches of championship play (section, sub-state and state tournament matches).
- 12. An Evaluation Period of five days in a consecutive 10-school day calendar period is permitted any time during the first semester with all students allowed to participate.

## Soccer Officials' Fees

#### Regular Season:

High School Varsity = \$55.00 per Center Referee; \$45.00 per Assistant Referee.

Junior Varsity = \$45.00 per Center Referee; \$35.00 per Assistant Referee.

Junior High (Grades 7-9) = \$40.00 per Center Referee; \$30.00 per Assistant Referee.

Alternate (4th) Official = \$25.00 per official

Mileage Allowance = \$8.00 per official per day.

Mileage Allowance (Over 60 Miles) = \$10.00 per official per day.

#### **Championship Playoffs:**

The game fee per Center Referee for the Prelim Rounds will be \$60.00 plus Mileage Allowance.

The game fee per Assistant Referee for the Prelim Rounds will be \$50.00 plus Mileage Allowance.

The game fee per Center Referee for the State Finals will be \$65.00 plus Mileage Allowance.

The game fee per Assistant Referee for the State Finals will be \$55.00 plus Mileage Allowance.

3-Member Crew (Per Official Per Day) \$20

\$30

Sub-State Rounds Mileage Allowance State Finals Round Mileage Allowance

## Area/Section Alignment

#### Class 1A-4A Boys

Area 1

**Coordinator:** Doug Barber, UMS-Wright

Bayside Academy Cottage Hill UMS-Wright

Area 3

Coordinator: Dave Farace,

Montgomery Academy

LAMP

Montgomery Academy Prattville Christian Trinity Presbyterian

Area 5

Coordinator: Jimmy Hull,

Holtville

Elmore County Holtville Montevallo Tallassee

Area 7

Coordinator: Gareth Vaughan,

Indian Springs

Indian Springs

Parkway Christian Shades Mountain Christian Westminster-Oak Mountain

Area 9

Coordinator: Mike Turner,

Leeds

Leeds Oneonta Susan Moore Area 2

**Coordinator:** Emory Latta,

Providence Christian

Andalusia

Charles Henderson Houston Academy Providence Christian

Area 4

Coordinator: Brian Oliver,

Saint James

Alabama Christian Brewbaker Tech

Montgomery Catholic

Saint James

Area 6

Coordinator: Dan Carden,

American Christian

American Christian

Calera Holy Spirit Sipsey Valley

Area 8

**Coordinator:** Dr. Stephanie Robinson,

Fultondale

Altamont

Fultondale Saint Bernard

Area 10

Coordinator: Rick Carter,

Jacksonville

Anniston Childersburg Jacksonville

Coordinator: Karen Hester,

Donoho

Donoho

Faith Christian

Sacred Heart

Area 13

Coordinator: Dexter Rutherford,

Mars Hill Bible

Athens Bible

Danville

Mars Hill Bible

Area 15

Coordinator: Jeremy Lowry,

Madison County

Butler

Madison County

New Hope Randolph

Area 12

Coordinator: John Richey,

Guntersville

Cherokee County

Collinsville

Crossville

Guntersville

Area 14

Coordinator: Billy Owens,

Tanner

Ardmore

Priceville

Tanner

West Limestone West Morgan

Area 16

Coordinator: Vincent Aquila,

Pope John Paul II

Madison Academy

Pope John Paul II Westminster Christian

Class 5A Boys

Section 1

Coordinator: Ernie Rosado.

Gulf Shores

B.C. Rain

Gulf Shores

Leflore

Saint Paul's

Spanish Fort

Williamson

Section 3

Coordinator: Jay Reyes,

Benjamin Russell

Benjamin Russell

Carroll

Eufaula

Marbury

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Russell County

Section 2

Coordinator: Beverly Spondike

Saraland

Citronelle

Faith Academy

Saraland

Satsuma

Vigor

Section 4

Coordinator: Dan Buczek.

John Carroll

Briarwood Christian

Homewood

John Carroll

Ramsay

Sylacauga

Talladega

Section 5

Coordinator: Raquel Payne,

Paul Bryant

Central-Tuscaloosa

Demopolis Parker Paul Bryant

Section 7

**Coordinator:** Brian Jett, Fort Payne

Arab Brewer Columbia Fort Payne

Southside-Gadsden

Section 6

Coordinator: Cheryl Kuyk,

Moody

Center Point Moody Pinson Valley Springville Walker

Section 8

Coordinator: Chris Bolen,

Athens

Athens Cullman East Limestone Hartselle Muscle Shoals

### **Class 6A Boys**

Area 1

Coordinator: Clem Richardson,

Baker

Alma Bryant Baker Davidson Theodore

Area 3

Coordinator: Meredith Foster,

Daphne

Daphne Fairhope Foley Robertsdale

Area 5

Coordinator: Jason Yohn, Smiths Station

Auburn Central-Phenix City

Opelika

Smiths Station

Area 2

Coordinator: Johnny Cabaniss,

Baldwin County

Baldwin County Mary G. Montgomery McGill-Toolen

Murphy

Area 4

Coordinator: Matt Rodgers,

Enterprise

Dothan Enterprise Northyiew

Area 6

Coordinator: Richard Dennis,

Prattville

Lee-Montgomery Prattville

Stanhope Elmore Wetumpka

**Coordinator:** Mark Franks,

Tuscaloosa County

Hillcrest-Tuscaloosa

Northridge

Tuscaloosa County

Area 9

Coordinator: Don Hulin

Hoover

Hoover Pelham Thompson

Area 11

Coordinator: Zack Barnes,

Hewitt-Trussville

Clay-Chalkville Gardendale Hewitt-Trussville

Huffman

Area 13

Coordinator: Paul McAbee, Albertville

Albertville Grissom Huntsville

Area 15

Coordinator: Todd Markham,

Buckhorn

Buckhorn Hazel Green Sparkman Area 8

Coordinator: Dr. Ken Jarnigan,

Spain Park

Chelsea

Oak Mountain

Spain Park

Area 10

**Coordinator:** Terry Cooper,

Mountain Brook

Mountain Brook Shades Valley Vestavia Hills

Area 12

Coordinator: Chris Cox,

Oxford

Gadsden City Pell City Oxford

Area 14

Coordinator: Robby Parker,

Bob Jones

Bob Jones James Clemens Lee-Huntsville

Area 16

Coordinator: Dr. Don Snow,

Austin

Austin Decatur Florence

#### Class 1A-4A Girls

Area 1

Coordinator: Doug Barber, UMS-Wright

Bayside Academy Cottage Hill Christian

Saint Luke's UMS-Wright

Area 2

Coordinator: Emory Latta,

Providence Christian

Andalusia

Houston Academy Providence Christian

**Coordinator:** Dave Farace,

Montgomery, Academy

LAMP

Montgomery Academy Prattville Christian Trinity Presbyterian

Area 5

Coordinator: Jimmy Hull,

Holtville

Elmore County Holtville Montevallo

Area 7

Coordinator: Gareth Vaughan, Indian Springs

Altamont Fultondale Indian Springs Parkway Christian

Area 9

Coordinator: Rick Carter,

Jacksonville

Anniston Childersburg Jacksonville

Area 11

Coordinator: John Richey, Guntersville

Coosa Christian Crossville Guntersville

Westbrook Christian

Area 13

Coordinator: Charlotte Craig, West Limestone

Ardmore West Limestone West Morgan Area 4

Coordinator: Brian Oliver,

Saint James

Alabama Christian Brewbaker Tech Montgomery Catholic

Saint James

Area 6

Coordinator: Dan Carden,

American Christian

American Christian

Calera Holy Spirit

Area 8

Coordinator: Mike Turner,

Leeds

Leeds Oneonta Susan Moore

Area 10

Coordinator: Karen Hester,

Donoho

Donoho Lincoln Sacred Heart

Area 12

Coordinator: Dexter Rutherford,

Mars Hill Bible

Athens Bible Mars Hill Bible Priceville

Area 14

Coordinator: Jeremy Lowry, Madison County

Decatur Heritage Madison County Randolph

Coordinator: Vincent Aquila,

Pope John Paul II

Danville

Pope John Paul II Saint Bernard Area 16

Coordinator: Billy Owens,

Tanner

Madison Academy

New Hope Tanner

Westminster Christian

#### Class 5A Girls

Section 1

Coordinator: Ernie Rosado,

**Gulf Shores** 

B.C. Rain Gulf Shores Leflore

Spanish Fort Saint Paul's

Section 3

Coordinator: Jay Reyes,

Benjamin Russell

Benjamin Russell

Carroll Marbury Valley

Section 5

Coordinator: Raquel Payne,

Paul Bryant

Central-Tuscaloosa

Parker Paul Bryant

Section 7

Coordinator: Brian Jett,

Fort Payne

Arab Brewer Columbia Fort Payne

Southside-Gadsden

Section 2

Coordinator: Beverly Spondike,

Saraland

Citronelle Faith Academy Saraland Satsuma Vigor

Section 4

Coordinator: Dan Buczek,

John Carroll

Briarwood Christian

Homewood John Carroll Ramsay Sylacauga Talladega

Section 6

Coordinator: Cheryl Kuyk,

Moody

Center Point Moody Pinson Valley

Section 8

Coordinator: Chris Bolen.

Athens

Athens Cullman

East Limestone

Hartselle

Lawrence County

#### Class 6A Girls

Area 1 Area 2 Coordinator: Clem Richardson, Coordinator: Johnny Cabaniss, Baker **Baldwin County** Alma Bryant **Baldwin County** Mary G. Montgomery Baker Davidson McGill-Toolen Theodore Murphy Area 3 Area 4 Coordinator: Meredith Foster, Coordinator: Matt Rodgers, Daphne Enterprise Daphne Dothan Fairhope Enterprise Foley Northview Robertsdale Area 6 Area 5 Coordinator: Jason Yohn, Coordinator: Richard Dennis, **Smiths Station** Prattville Auburn Lee-Montgomery Prattville Central-Phenix City Opelika Stanhope Elmore Smiths Station Wetumpka Area 8 Area 7 Coordinator: Mark Franks, Coordinator: Dr. Ken Jarnigan, Tuscaloosa County Spain Park Hillcrest-Tuscaloosa, Chelsea Northridge Oak Mountain Tuscaloosa County Spain Park Area 9 Area 10 Coordinator: Don Hulin, Coordinator: Terry Cooper, Hoover Mountain Brook Hoover Mountain Brook Pelham Shades Valley Vestavia Hills Thompson Area 11 Area 12 Coordinator: Zack Barnes, Coordinator: Chris Cox, Hewitt-Trussville Oxford

Soccer 91

Gadsden City

Pell City

Oxford

Clay-Chalkville

Hewitt-Trussville

Gardendale

Coordinator: Paul McAbee,

Albertville

Albertville Grissom Huntsville

Area 15

Coordinator: Todd Markham,

Buckhorn

Buckhorn Hazel Green Sparkman Area 14

Coordinator: Robby Parker,

Bob Jones

Bob Jones James Clemens Lee-Huntsville

Area 16

Coordinator: Dr. Don Snow,

Austin

Austin Decatur Florence

## **Area/Section Playoffs**

**DATES:** Each area in 1A-2A-3A-4A and 6A must determine its winner and runner-up teams finishers not later than April 21, each 5A section its winner and runner-up not later than April 24.

**COORDINATOR'S RESPONSIBILITIES:** The designated coordinator of each area/section must have an organizational meeting of all participating area/section schools before Feb. 1 to finalize details of area/section play, including scheduling and establishing a procedure for making up or completing rained-out or suspended matches. Area/section matches take precedence over all other matches.

**FORMAT:** Each team in the area/section must play each area/section opponent two regular season matches (one at each school's site) not later than April 21 (1A-2A-3A-4A and 6A) and April 24 (5A) in order to qualify for the state playoff. The winner and runner-up teams in 1A-2A-3A-4A and 6A and the winner and runner-up teams in 5A, will represent the area/section in the first sub-state round. Standings are based on the won-loss percentage against qualified area/section opponents.

If a team plays another team in its area/section more than twice, only the first regular season match at each site will count in determining area/section winning percentage.

Wilson balls must be used in all area/section matches.

The starting times for matches played at home sites will be 5 p.m. for girls and 7 p.m. for boys if opposing coaches cannot agree on other times. A playoff match scheduled on Saturday may be played on Friday if both coaches agree.

#### **TIE-BREAKING FACTORS**

If there is a percentage tie by two or more teams for the area/section championship, apply the following tie-breaking factors in the order listed, beginning with (a) or (h) as determined by the number of teams in the tie. If a certain tie-breaking factor does not apply to the tie being resolved, apply the next factor in the order listed.

Determine the highest-ranked team first, then apply the same tie-breakers to determine the next ranked team.

(NOTE: One goal is added to the winning team's score in an overtime match.)

Contests against teams that are not eligible for the championship program and contests in regular season tournaments are not used in figuring any tiebreakers.

#### Two-Team Tie

- (a) Head to head play in the two regular season area/section matches.
- (b) Goal differential in the two regular season area/section matches (up to a 3-goal differential per match). (Note: Goal differential is defined as margin of victory, the difference in the two final scores of the two teams involved.)
- (c) Goal differential against all area/section opponents during regular season matches (up to 3-goal differential per match).
- (d) Least number of goals given up in the two regular area/season section matches.
- (e) Least number of goals given up against all area/section opponents during regular season matches.

- (f) Goal differential against the No. 3 area/section team in the two regular season area/section matches (up to 3-goal differential per match). If the teams remain tied, use the same goal differential against the other area/section teams, in order of finish, 4th, 5th, etc.
- (g) By coin flip.

#### More Than Three Teams Tie

- (h) Highest percentage against all other tied teams during regular season area/ section play. If one of the teams does not have a higher percentage against all the other tied teams during the regular season area/section play, the tie cannot be resolved by this factor. Then, the next factor will be applied to all the teams involved in the tie.
- (i) Goal differential against all other tied teams in the regular season area/section matches (up to a 3-goal differential per match). If two teams tie under this factor ahead of all other teams involved in the tie, the champion will be determined by applying the two-team factors for these two teams, beginning with (a).

If more than two teams remained tied under this factor, the champion cannot be determined by this factor. Then the next factor will be applied to all teams involved in the tie.

(j) Goal differential against all area/section opponents during regular season area/ section matches (up to 3-goal differential per match). If two teams tie under this factor ahead of all other teams involved in the tie, the champion will be determined by applying the two-team factors for these two teams, beginning with (a).

If more than two teams remained tied under this factor, the champion cannot be determined by this factor. Then the next factor will be applied to all teams involved in the tie.

(k) Least number of goals given up against all other tied teams during regular season area/section matches. If two teams tie under this factor ahead of all other teams involved in the tie, the champion will be determined by applying the two-team factors for these two teams, beginning with (a).

If more than two teams remained tied under this factor, the champion cannot be determined by this factor. Then the next factor will be applied to all teams involved in the tie.

(1) Least number of goals given up against all area/section opponents during regular season area/section matches. If two teams tie under this factor ahead of all other teams involved in the tie, the champion will be determined by applying the two-team factors for these two teams, beginning with (a).

If more than two teams remained tied under this factor, the champion cannot be determined by this factor. Then the next factor will be applied to all teams involved in the tie.

(m) Goal differential against the No. 3 area/section team in the regular season area/ section matches (up to 3-goal differential per match. If the teams remain tied, use the same goal differential against the other section teams, in order of finish, 4th, 5th, etc.

If more than two teams remained tied under this factor, the champion cannot be determined by this factor. Then the next factor will be applied to all teams involved in the tie.

(n) By drawing out of a hat.

**PLAYOFF TEAM COACHES' RESPONSIBILITY:** The coach of each play-off qualifier must report online the area/section qualifiers for sub-state play along with the time of first round sub-state matches by 10:30 a.m. on Tuesday, April 22 (1A-4A & 6A) and on Friday, April 25 (5A).

Also, coaches of teams advancing to sub-state play must immediately email a team tournament roster from C2C (please include coach's cell number) to state tournament director Gina Conard (gina. conard@huntsvilleal.gov) for possible use in the state tournament program.

## Sub-State Playoff 1A-4A & 6A First Round

**DATE:** April 26

**SITES:** Area winners will provide the playing facility.

MATCH DIRECTOR: Host school principal

FORMAT: Single elimination with area first-place finishers hosting

second-place finishers according to a pre-drawn bracket.

OFFICIALS:

Officials (referee and two assistant referees per match) will

be assigned by the State Office. The host school will be

responsible paying the fees at the site.

BALL: Wilson ADMISSION: \$6 per person

**MATCH DIRECTOR'S RESPONSIBILITIES:** Each director will submit the necessary match financial report to the State Office and send a copy to the visiting school. A form for this purpose will be furnished by the State Office.

The following financial report must be filed immediately after the sub-state match is completed.

- (A) Expenses will be paid from gate receipts, to the extent available, in the following order:
  - (1) Taxes (state and local), if applicable
  - (2) Officials: Fee \$60 for the center referee, \$50 for assistant referee. Mileage Allowance – \$20 per official per day. Please see officials' fee information on page 84.
  - (3) Revenue Sharing (\$1 per ticket sold)
  - (4) Municipal facility, if necessary (not to exceed regular season charges)
- (B) Net receipts after expenses will be divided as follows:
  - (1) 2/3 of net receipts to participating teams (not to exceed 1/3 of net receipts)
    - (a) Team travel (not to exceed 36 cents per mile both ways)
    - (b) Balance divided equally among participating schools

(2) 1/3 of net receipts to AHSAA

WINNING COACHES' RESPONSIBILITY: Coaches of first-round substate winners must post their scores online immediately and then report online their second-round match times and sites by Sunday, April 27, 10:30 a.m.

Also, the coach of each first-round sub-state winner must immediately email a tournament roster from C2C (please include coach's cell number) to state tournament director Gina Conard (gina.conard@ huntsvilleal.gov) for possible use in the state tournament program.

#### 1A-4A & 6A Second Round

DATE: April 29

SITES: The team that traveled in the first round will be the home team in the second-round match and provide the playing

facility. If both teams traveled or neither team traveled, the team on the top of the bracket will be the home team. If two teams in the same section meet, the team with the highest finish in the area standings will be the home team.

MATCH DIRECTOR: Host school principal

Single elimination according to a pre-drawn bracket. FORMAT: **OFFICIALS:** 

Officials (referee and two assistant referees per match) will be assigned by the State Office. The host school will be

responsible paying the fees at the site.

**BALL:** Wilson

\$6 per person ADMISSION:

MATCH DIRECTOR'S RESPONSIBILITIES: Each director will submit the necessary match financial report to the State Office and send a copy to the visiting school. A form for this purpose will be furnished by the State Office.

The financial report must be filed immediately after the sub-state match is completed.

- (A) Expenses will be paid from gate receipts, to the extent available, in the following order:
  - (1) Taxes (state and local), if applicable
  - (2) Officials: Fee \$60 for the center referee, \$50 for assistant referee. Mileage Allowance – \$20 per official per day. Please see officials' fee information on page 84.
  - (3) Revenue Sharing (\$1 per ticket sold)
  - (4) Municipal facility, if necessary (not to exceed regular season charges)
- (B) Net receipts after expenses will be divided as follows:
  - (1) 2/3 of net receipts to participating teams
    - (a) Team travel (not to exceed 36 cents per mile both ways)
    - (b) Balance divided equally among participating schools matches

(2) 1/3 of net receipts to AHSAA

WINNING COACHES' RESPONSIBILITY: Coaches of second-round sub-state winners must post their scores online immediately and then report online their third-round match times and sites by Wednesday, April 30, by 10:30 a.m.

Also, the coach of each second-round sub-state winner must immediately email a tournament roster from C2C (please include coach's cell number) to state tournament director Gina Conard (gina.conard@ huntsvilleal.gov) for possible use in the state tournament program.

#### 1A-4A & 6A Third Round

**DATE:** May 3

SITES: The team that traveled more times during the preceding

rounds will be the home team in the third round and provide the playing facility. If travel (number of times) in previous rounds is the same, the team on the top of the bracket will

be the home team in the third round.

MATCH DIRECTOR: Host school principal

**FORMAT:** Single elimination according to pre-drawn bracket.

**OFFICIALS:** Officials (referee and two assistant referees per match) will

be assigned by the State Office. The host school will be

responsible paying the fees at the site.

BALL: Wilson ADMISSION: \$6 per person

**MATCH DIRECTOR'S RESPONSIBILITIES:** Each director will submit the necessary match financial report to the State Office and send a copy to the visiting school. A form for this purpose will be furnished by the State Office.

The financial report must be filed immediately after the sub-state match is completed.

- (A) Expenses will be paid from gate receipts, to the extent available, in the following order:
  - (1) Taxes (state and local), if applicable
  - (2) Officials: Fee \$60 for the center referee, \$50 for assistant referee. Mileage Allowance – \$20 per official per day. Please see officials' fee information on page 84.
  - (3) Revenue Sharing (\$1 per ticket sold)
  - (4) Municipal facility, if necessary (not to exceed regular season charges)
- (B) Net receipts after expenses will be divided as follows:
  - (1) 2/3 of net receipts to participating teams
    - (a) Team travel (not to exceed 36 cents per mile both ways)
    - (b) Balance divided equally among participating schools matches
  - (2) 1/3 of net receipts to AHSAA

## WINNING COACHES' RESPONSIBILITY: Coaches of third-round sub-state winners must:

- (1) Email their scores to the state tournament director (gina.conard@hunts villeal.gov) immediately after the match.
- (2) Post their scores online immediately after the match.

#### 5A First Round

**DATE:** April 29

**SITES:** Section winners will provide the playing facility.

MATCH DIRECTOR: Host school principal

**FORMAT:** Single elimination with section winners hosting section

runners-up according to a pre-drawn bracket in each each

class.

**OFFICIALS:** Officials (referee and two assistant referees per match) will

be assigned by the State Office. The host school will be

responsible paying the fees at the site.

BALL: Wilson

**ADMISSION:** \$6 per person

**MATCH DIRECTOR'S RESPONSIBILITIES:** Each director will submit the necessary match financial report to the State Office and send a copy to the visiting school. A form for this purpose will be furnished by the State Office.

The following financial report must be filed immediately after the sub-state match is completed.

- (A) Expenses will be paid from gate receipts, to the extent available, in the following order:
  - (1) Taxes (state and local), if applicable
  - (2) Officials: Fee \$60 for the center referee, \$50 for assistant referee. Mileage Allowance – \$20 per official per day. Please see officials' fee information on page 84.
  - (3) Revenue Sharing (\$1 per ticket sold)
  - (4) Municipal facility, if necessary (not to exceed regular season charges)
- (B) Net receipts after expenses will be divided as follows:
  - (1) 2/3 of net receipts to participating teams (not to exceed 1/3 of net receipts)
    - (a) Team travel (not to exceed 36 cents per mile both ways)
    - (b) Balance divided equally among participating schools
  - (2) 1/3 of net receipts to AHSAA

## WINNING COACHES' RESPONSIBILITY: Coaches of first-round sub-state winners must:

- (1) post their scores online immediately after the match and
- (2) report online their second-round match times and sites by Wednesday, April 30, 10:30 a.m.

Also, the coach of each first-round sub-state winner must immediately email a tournament roster from C2C (please include coach's cell number) to state tournament director Gina Conard (gina.conard@ huntsvilleal.gov) for possible use in the state tournament program.

#### 5A Second Round

**DATE:** May 3

SITES: The team that traveled in the first round will be the home

team in the second round and provide the playing facility. If both teams traveled or neither team traveled, the team on the top of the bracket will be the home team for the second round. If two teams in the same section meet, the team with the highest finish in the section standings will be the home

team.

MATCH DIRECTOR: Host school principal

FORMAT: Single elimination according to pre-drawn bracket for each

class.

**OFFICIALS:** Officials (referee and two assistant referees per match) will

be assigned by the State Office. The host school will be

responsible paying the fees at the site.

BALL: Wilson

**ADMISSION:** \$6 per person

**MATCH DIRECTOR'S RESPONSIBILITIES:** Each director will submit the necessary match financial report to the State Office and send a copy to the visiting school. A form for this purpose will be furnished by the State Office.

The financial report must be filed immediately after the sub-state match is completed.

- (A) Expenses will be paid from gate receipts, to the extent available, in the following order:
  - (1) Taxes (state and local), if applicable
  - (2) Officials: Fee \$60 for the center referee, \$50 for assistant referee. Mileage Allowance – \$20 per official per day. Please see officials' fee information on page 84.
  - (3) Revenue Sharing (\$1 per ticket sold)
  - (4) Municipal facility, if necessary (not to exceed regular season charges)
- (B) Net receipts after expenses will be divided as follows:
  - (1) 2/3 of net receipts to participating teams
    - (a) Team travel (not to exceed 36 cents per mile both ways)
    - (b) Balance divided equally among participating schools matches
  - (2) 1/3 of net receipts to AHSAA

WINNING COACHES' RESPONSIBILITY: Coaches of second-round substate winners must:

- (1) Email their scores to the state tournament director (gina.conard@huntsvilleal. gov) immediately after the match.
- (2) Post their scores online immediately after the match.

## **State Tournament**

**DATE:** May 9-10

SITE: Huntsville Soccer Complex

**DIRECTOR:** Gina Conard, 308 Fountain Circle, Huntsville, AL 35801

Phone: 256-427-6749 Fax: 256-427-6757 E-mail: gina.conard@huntsvilleal.gov

**FORMAT:** Single elimination in each class according to a pre-drawn

bracket. In the finals and semi-finals, teams listed on the top of the brackets

will be designated as the home team.

**SCHEDULE:** Semi-finals on Friday, finals on Saturday.

**ADMISSION:** \$10.00 per day

**AWARDS:** (a) Trophies to champion and runner-up teams in each division

(b) Plaque to Most Valuable Player in each division

1. Match balls (Wilson) will be furnished at the state tournament site.

Officials will be assigned by the State Office. Three officials (a referee and two assistant referees) will be used for each match. Assignment of officials during the tournament will be coordinated by the AHSAA officials' coordinator.

3. The host facility will handle and receive proceeds from concessions.

4. Travel expenses for participating teams will be supplemented as funds are available after all tournament expenses are paid.

#### **SCHEDULE**

### Friday (Semi-Finals)

	Field No. 1	Field No. 2
9:00 a.m.	1A-4A Girls	1A-4A Girls
11:15 a.m.	1A-4A Boys	1A-4A Boys
1:30 p.m.	5A Girls	5A Girls
3:45 p.m.	5A Boys	5A Boys
6:00 p.m.	6A Girls	6A Girls
8:15 p.m.	6A Boys	6A Boys
	Saturday (Finals)	
	Field No. 1	Field No. 2

	Field No. 1	Field No. 2
10:00 a.m.	1A-4A Girls	5A Girls
12:30 p.m	1A-4A Boys	6A Girls
3:00 p.m.	5A Boys	6A Boys

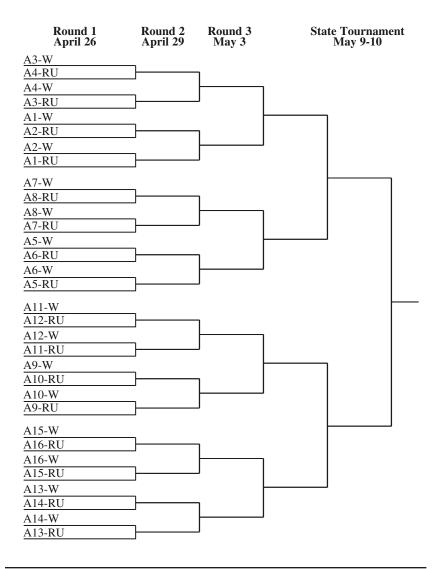
## **5A Soccer Playoff Bracket**

Section qualifiers will be paired in a 16-team bracket. In the first round, section winners (teams listed on the top of the brackets) will be the host teams.



## 1A-4A & 6A Soccer Playoff Bracket

Area qualifiers will be paired in a 32-team bracket. In the first round, area qualifiers (teams listed on the top of the brackets) will be the host teams.





### **Golf Coaches' Committee**

(Listed By Districts)

(1) Jay Koziol, Baldwin County. (2) Joe Thornton, Enterprise; Bi-District—Marshall Locke, Andalusia. (3) Tim Bethea, Trinity Presbyterian. (4) Phillip Smith, Auburn. (5) David Akins, Northridge. (6) Darrell Cline, Oxford; Bi-District—Brenard Howard, Alexandria. (7) Rodney Stidham, Hamilton. (8) Stan Gibby, Scottsboro.

### The Championship Program

First Practice—Jan. 27 First Contest—Feb. 17

### **Online Requirements For All Sports**

### POSTING SCHEDULES

Schools must post season schedules on the AHSAA website in the Members' Area by the deadline dates listed below. Failure to do so could result in a fine assessed to the school. Schools may go online and make any changes immediately as they occur.

Deadlines for posting schedules:

April 1 — fall sports (football only)

June 2 — fall sports (volleyball, cross country, swimming & diving)

Sept. 16 — winter sports (wrestling, basketball, indoor track)

Jan. 15 — spring sports (baseball, softball, outdoor track, soccer, golf, tennis)

### POSTING ROSTERS

Schools are required to post team rosters prior to its first contest of the season.

### POSTING SCORES

Schools are also required to post scores of contests online immediately following all contests in the regular season (and within 24 hours after regular season tournaments) and in the playoffs or be subject to a fine.

In the post-season playoffs, failure to report scores immediately after a contest will subject the school to a fine.

- 1. The golf program provides competition for boys in five divisions—Class 1A-2A, 3A, 4A, 5A and 6A, and for girls in two divisions—Class 1A-5A and 6A.
- 2. Each high school is limited to 14 regular season playing dates (including weekday tournaments) plus weekend tournaments prior to the section and state tournaments. Regular season dates can be multi-team matches. Tournaments are not counted as playing dates if they are held on weekends or during Spring breaks with no loss of school time. (Note: A playing date is a calendar day.)

Each junior high/middle school is limited to eight regular season playing dates (including weekday tournaments) plus weekend tournaments. Regular season dates can be multi-team matches. Tournaments are not counted as playing dates if they are held on weekends with no loss of school time. (**Note:** A playing date is a calendar day.)

Each student is limited to two regular season playing dates per week during school time. A team may add a third regular season playing date during a week if there is no loss of school time.

A **tournament** is defined as an organized competition that results in determining a champion and presenting awards.

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- 3. It is recommended by the Golf Committee that all participants and coaches wear a shirt with a collar (preferably matching shirts for a team) and pants or dress shorts in all section and state tournament play. (**Note:** Blue jeans, cut-offs, extremely baggy pants and t-shirts are not permitted.)
- 4. A school team must play a minimum number of regular season matches (5 for girls and 7 for boys) in order to qualify for a section tournament. Section directors must check section entries for the minimum match requirement.
- 5. A player must establish an official USGA handicap index in order to participate in a section tournament. An 18 handicap index will be required for boys and a 36 handicap index required for girls. The index must be an official USGA handicap that clubs offer free to youth golfers. A coach can collect scores from team members and get the handicaps figured at a club. A letter from a club pro verifying a player's handicap is permissible.
- 6. A participant should be disqualified for any use of tobacco.
- 7. Unsportsmanlike conduct will not be tolerated at any level of competition. A warning system will be used in all regular season matches and tournaments as well as in section and state tournaments. A first warning by the home coach or tournament director will result in a two-stroke penalty. A second warning will result in disqualification from that match or event.

Players should monitor conduct of their foursome during each round and report any unsportsmanlike conduct to the section (or state) tournament director for appropriate enforcement of the rules. Coaches should be stationed around the course to help monitor conduct. The section director is the only one with the authority to issue any official warnings or disqualify (eject) a player.

- 8. All participants must be eligible under AHSAA rules. Any complaints regarding the eligibility of any student should be made to the State Office.
- 9. In the boys and girls divisions, each section will qualify the top four finishers plus the four low individual scorers not on the qualifying teams to a sub-state tournament. In the sub-state tournament, all qualifying teams from each section will compete in the team competition and all qualifiers (team members and the four low scorers) from each section will compete in the individual competition. Three teams and three individuals from each sub-state tournament will qualify for the state tournament.
- 10. As approved for a one-year trial, USGA-approved range finders may be used during regular season and championship play, but only as a stand-alone device. Communications devices are not permitted and range finders built into or added as an application to any communications device may not be used. In addition, range finders that perform any function other than calculating distance are not permitted.

### **Section Tournaments**

 Section tournaments will be played in one day with individual and team championships decided by the low scores for 18 holes of stroke play for each participant. All team ties for section runner-up and individual ties for the No 2 low scorer must be broken by a sudden death playoff. Teams would be split "3 and 2" in each group and the four low scores on each hole would be counted.

A member of a qualifying team is not permitted to participate in a playoff to break a tie for the No. 2 low scorer.

2. Tie-breakers should be used to break individual and team ties in section play for 1st and 4th places in sub-state play for 1st and 3rd places.

### Individual:

- (a) Section and State—A sudden death playoff by stroke play on the same day. If a playoff is not possible, use tiebreaker (b)
- (b) Scorecard regression from the 18th hole.

### Team:

- (c) A playoff counting the four low boys' scores (or three low girls' scores) per team, per hole. If a playoff is not possible, use tiebreaker (b).
- (d) Use the boys' 5th players' scores (or girls' 4th players' scores) for the final round, if available. If not, move to tiebreaker (e).
- (e) Scorecard regression from the 18th hole of the final round using the top four boys' scores (or the top three girls' scores) per hole.
- 3. Boys: Each school may enter a 4- or 5-player team with the four lowest scorers counting for the team score. All team players must be designated prior to tournament play and all must be accompanied by a certified teacher from the school the players represent.
  - **Girls:** Each school may enter a 3- or 4-player team with the three lowest scorers counting for the team score. All team players must be designated prior to tournament play and all must be accompanied by a certified teacher from the school the players represent.
- 4. Boys: A school entering a 5-player team may enter a maximum of two additional players, a school entering a 4-player team a maximum of three additional players. A school not entering a team may enter a maximum of three individual players. Girls: A school entering a 3-player team may enter a maximum of four additional players, a school entering a 4-player team a maximum of three additional players. A school not entering a team may enter a maximum of two individual players.
- 5. The top four finishers will qualify for the team competition in the sub-state tournament. All members of the four qualifying teams and the next four low scorers not on the qualifying teams in each section may compete for the individual championship in the sub-state tournament.

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- Team players may be changed between the section and sub-state and state tournaments.
- 7. United States Golf Association rules will govern all play except where local rules are necessary because of circumstances and unforeseen conditions. The AHSAA section director has the final say in all decisions and must name a rules committee to assist with major problems, including those caused by inclement weather.
- 8. If a section tournament is not completed because of inclement weather, the normal policy is to replay the entire round for all participants on the next available day.
- 9. During play, participants are not permitted to use caddies, golf carts or other conveyances. Pull carts may be used, but coaches, faculty members or relatives of a player must remain in the gallery during play. There is a two-stroke penalty for coaches and parents talking to participants during play. One cart is permitted per school and coaches must pay for their use. Spectator carts are permitted at the discretion of the golf course after the AHSAA requirements have been met.
- 10. During play, the designated head coach of each team is allowed to communicate with his/her team members only from "green to tee" and only if it does not disrupt the pace of play during section and state tournaments.
- 11. The Golf Committee recommends that all section tournaments have adult monitors, preferably coaches, who would watch all play. Monitors would not be official scorekeepers. No parents may serve as monitors.
- 12. For information on tournament management such as tee-off times, practice rounds, etc., contact the appropriate tournament director.
- 13. Team trophies may be awarded at the discretion of each section. A section entry fee (maximum \$8 per individual) is permitted to cover section team awards. Green fees may be an additional charge.

### 14. Section Tournament Directors' Responsibility:

- (a) Fax the Golf Section Director's Report (Form 48A) to the State Office (334-387-0075) and appropriate sub-state tournament director by noon the day following the section tournament. Complete the entire form, including the section number, school and the score of each sub-state qualifier.
- (b) Fax the Golf Section Director's Evaluation Form (48B) to the State Office (334-387-0075) the day following the section tournament.
- 15. Sub-State Directors' Responsibility: Use the online registration form at the Alabama Golf Association website (www.BamaGolf.com) to report the three team qualifiers (with scores) and the three individual qualifiers (with scores) by noon the day following the sub-state tournament.
- 16. **Responsibility of Coaches with teams/individuals qualifying for the state tournament:** Use the online registration form at the Alabama Golf Association website (www.BamaGolf.com) to report the names of players and any other information required by the form by noon the day following the sub-state tournament.

### **Boys Section Sites**

Entries (Form 48) should reach the section director by fax or email seven days before the tournament date.

### **CLASS 1A-2A**

SECTION 1

Date: April 28

**Site:** Dothan – Highland Oaks

**Teams:** Ariton, Elba, Ellwood Christian, Geneva County, Houston Academy,

Isabella, J.U. Blacksher, Leroy, Luverne, Mobile Christian, Montgomery Academy, Prattville Christian, Providence Christian, St. Luke's, Thorsby,

Washington Co.

**Director:** Emory Latta, Providence Christian, 4847 Murphy Mill Rd., Dothan, AL

36303 **Phone:** 334-702-8933 (school)

Fax: 334-702-0700 Email: elatta2@prov-cs.net

**SECTION 2** 

Date: April 28

Site: Glencoe – Silver Lakes Golf Club (Course fee: \$35 per participant)

**Teams:** Altamont, Applachian, Cedar Bluff, Donoho, Faith Christian, Fayetteville,

Jacksonville Christian, Jefferson Christian, Ohatchee, Pleasant Valley, Randolph Co., Sacred Heart, Shades Mountain Christian, Southeastern, Spring Garden, Victory Christian, Westbrook Christian, Woodville

**Director:** Misti Fairchild, Westbrook Christian, 100 Westminster Dr., Rainbow City,

AL 35906

**Phone:** 256-442-7457 (school), 256-441-4195 (cell) **Fax:** 256-442-7635 **Email:** jmbsfair@att.net

**SECTION 3** 

**Date:** April 28

Site: Cullman – Cullman Municipal Golf Course (Course fee: \$25 per partici-

pant)

**Teams:** Addison, Asbury, Brilliant, Cleveland, Cold Springs, Falkville, Fultondale,

Holy Spirit, Lamar County, Marion County, Oakman, Paint Rock Valley,

Parrish, Red Bay, Sulligent, Sumiton Christian

Director: Adam McKinnon, Cold Springs High School, P. O. Box 130, Bremen, AL

35033 **Phone:** 256-790-6281 (cell), 256-287-1787 (school)

Fax: 256-287-2841 (cell), 256-287-1787 (school) Fax: 256-287-2841 **Email:** amckinnon@ccboe.org

**SECTION 4** 

Date: April 29

Site: Athens – Southern Gayles Golf Club (Course fee: \$25 per participant)

Teams: Athens Bible, Cherokee, Colbert Heights, Decatur Heritage, Evffe, Hatto

Athens Bible, Cherokee, Colbert Heights, Decatur Heritage, Fyffe, Hatton, Lexington, No. Sand Mountain, R.A. Hubbard, Section, Sheffield, Shoals

Christian, Skyline, Tanner

**Director:** Billy Owens, Tanner High School, 12060 Sommers Rd., Tanner AL 35671

**Phone:** 256-233-6682, 256-777-9724 (cell)

Fax: 256-233-6449 Email: billy.owens@lcsk12.org

### **CLASS 3A**

**SECTION 1** 

**Date:** April 28

Site: Montgomery – Lagoon Park Golf Course (Course fee: \$30 per participant;

includes range balls)

Teams: Bayside Academy, Cottage Hill Christian, Excel, Luverne, T.R. Miller,

Montgomery Catholic, Opp, Slocomb, Straughn, Trinity, W.S. Neal

Director: Tim Bethea, Trinity Presbyterian School, 1700 E. Trinity Blvd.,

Montgomery, AL 36106

**Phone:** 334-213-2100, 334-315-2961 (cell)

Fax: 334-277-6782 Email: tbethea@trinitywildcats.com

**SECTION 2** 

Date: April 28

Site: Jasper – Musgrove Country Club (Course fee: \$30 per participant; includes

green fee, lunch, trophies)

**Teams:** American Christian, Colbert Co., Cordova, Deshler, Fayette Co., Gordo,

Hamilton, Indian Springs, Lauderdale Co., Leeds, Montevallo, Northside,

Winfield

Director: Mike Aaron, American Christian Academy, 2300 Veterans Memorial

Parkway, Tuscaloosa, AL 35404

**Phone:** 205-553-5963 (school), 205-292-6725 (cell) **Fax:** 205-553-5942 **Email:** maaron@sheltonstate.edu

**SECTION 3** 

Date: April 29

Site: Cullman – Cullman Golf Course (Entry fee: \$30 per participant)

Teams: Clements, Danville, Elkmont, Good Hope, Hanceville, Holly Pond,

Madison Academy, Mars Hill Bible, New Hope, Vinemont, West Morgan,

Westminster Christian, Winston Co.

Director: Joey House, Hanceville High School, 801 Commercial St., SE, Hanceville,

AL 35077

**Phone:** 256-352-6111, 256-339-5513 (cell) **Fax:** 256-352-6491 **Email:** jhouse@ccboe.org

**SECTION 4** 

Date: April 29

Site: Gadsden – Twin Bridges Golf Club (Course fee: \$25 per participant and a

\$10 team fee; includes one coach's cart)

Teams: Brindlee Mountain, B.B. Comer, Cleveland, Geraldine, Glencoe, J.B.

Pennington, Piedmont, Pisgah, Saks, Susan Moore, White Plains, Weaver

Director: Joey Sims, Glencoe High School, 803 Lonesome Bend Rd., Glencoe, AL

35905

**Phone:** 256-492-2250 (school), 256-458-1600 (cell) **Fax:** 256-492-2265 **Email:** joel\_sims@ecboe.org

### **CLASS 4A**

**SECTION 1** 

Date: April 28

Site: Andalusia – Andalusia Country Club (Course fee: \$25 per participant –

includes green fee and one coach's cart – does not include practice round.

Make checks payable to Andalusia High School)

Teams: Alabama Christian, Andalusia, Ashford, Beauregard, Beulah, Brewbaker

Tech, Charles Henderson, Dallas Co., Elmore County, Escambia Co., Headland, Holtville, LAMP, Monroe Co., St. James, Tallassee, Thomasville,

UMS-Wright

**Director:** Marshall Locke, Andalusia High School, 701 3<sup>rd</sup> St., Andalusia, AL 36420

**Phone:** 334-222-7569 (school)

Fax: 334-222-5834 Email: lockem@andalusia.k12.al.us

**SECTION 2** 

Date: April 28

Site: Oneonta – Limestone Springs Golf Club (Team entry fee: \$150 per team)

**Teams:** Alexandria, Anniston, Bibb Co., Calera, Central of Clay Co., Cherokee Co., Childersburg, Cleburne Co., Corner, Jacksonville, Jemison, Lincoln,

Munford, Oak Grove, Oneonta, West Blocton

**Director:** Ed Parrish, Oneonta High School, 27605 State Hwy. 75, Oneonta, AL

35121

**Phone:** 205-625-5768 (school), 205-438-5130 (cell) **Fax:** 205-625-5509 **Email:** eparrish@oneonta.k12.al.us

**SECTION 3** 

Date: April 28

Site: Cullman – Chesley Oaks Golf Course (Course fee: \$30 per participant –

tee times begin at 7:45 a.m.)

**Teams:** Butler, Carbon Hill, Crossville, DAR, Dora, Douglas, Fairview,

Guntersville, Hokes Bluff, Locust Fork, Madison Co., North Jackson,

Pope John Paul II, Randolph, Sardis, St. Clair Co.

Director: Kurt Knight, Fairview High School, 841 Welcome Rd., Cullman, AL

35048

**Phone:** 256-796-5106 (school), 256-339-0986 (cell) **Fax:** 256-796-9025 **Email:** kknight@ccboe.org

**SECTION 4** 

**Date:** April 29

Site: Florence – Blackberry Trail Golf Course (Course fee: \$20 per player)

Teams: Ardmore, Brooks, Central-Florence, East Lawrence, Haleyville, Priceville,

Rogers, West Limestone, Wilson

Director: Harold Hall, Wilson High School, 7601 Hwy. 17, Florence, AL 35645

Phone: 256-740-1591 (cell) Fax: 256-764-1304

Email: harold.hall@lcschools.org

Golf 111

### **CLASS 5A**

**SECTION 1** 

**Date:** April 28

Site: Mobile – Azalea City Golf Course, 251-208-5150 (Course fee: \$25 per

participant—includes green fee, range balls and one coach's cart for the tournament round; does not include practice round. Make check payable to St. Paul's. Tournament tee times will be posted at the golf course.)

Teams: B.C. Rain, Carroll, Citronelle, Eufaula, Faith Academy, Gulf Shores,

Jackson, LeFlore, Rehobeth, Saraland, Satsuma, St. Paul's, Spanish Fort, Vigor, Williamson

Director: Sandy Santoli, St. Paul's Episcopal School, 161 Dogwood Lane, Mobile,

AL 36608.

**Phone:** 251-461-2177, 251-709-1580 (cell)

Fax: 251-342-1844 Email: ssantoli@stpaulsmobile.net

**SECTION 2** 

Date: April 28

Site: Sylacauga – Sylacauga Country Club

Teams: Benjamin Russell, Briarwood, Brookwood, Central-Tuscaloosa, Chilton

County, Demopolis, Homewood, John Carroll, Marbury, McAdory, Paul

Bryant, Ramsay, Shelby County, Sylacauga, Talladega

**Director:** Greg Lane, Sylacauga High School, 701 No. Broadway, Sylacauga, AL 35150

**Phone:** 256-249-0911 (school) or 256-750-0146 (cell) **Fax:** 256-245-1026 **Email:** glane@sylacauga.k12.al.us

**SECTION 3** 

**Date:** April 28

Site: Cullman – Cullman Municipal Golf Course

**Teams:** Boaz, Brewer, Cullman, Center Point, Curry, Etowah, Fort Payne, Hayden,

Moody, Mortimer Jordan, Parker, Pinson Valley, Southside-Gadsden,

Springville, Walker, West Point

**Director:** Brandon Dingler, Cullman High School, 510 13<sup>th</sup> St., Cullman, AL 35055

**Phone:** 256-734-3923 (school) **Fax:** 256-734-9570

Email: bdingler@cullmancats.net

**SECTION 4** 

**Date:** April 28

Site: Muscle Shoals – Cypress Lakes Golf and Country Club (Course fee: \$30

per participant)

**Teams:** Arab, Athens, Columbia, East Limestone, Hartselle, Lawrence Co., Muscle

Shoals, Russellville, Scottsboro

**Director:** Derrick Gargis, Muscle Shoals High School, 1900 E. Avalon Ave., Muscle

Shoals, AL 35661

**Phone:** 256-389-2682 (school) or 256-335-3384 (cell) **Fax:** 256-389-2647 **Email:** dgargis@mscs.k12.al.us

### **CLASS 6A**

SECTION 1

Date: April 28

Site: Daphne – Lake Forest Country Club (Course fee: \$20 per participant—

practice round \$10)

Teams: Alma Bryant, Baker, Baldwin County, Blount, Daphne, Davidson,

Fairhope, Foley, Mary Montgomery, McGill-Toolen, Murphy, Robertsdale,

Theodore

Director: David Hewes, Theodore High School, 6201 Swedetown Rd., Theodore,

AL 36582

Phone: 251-221-3351 (school), 251-510-8121 (cell)

Fax: 251-221-3355 Email: dhcoach11@hotmail.com

Asst. Dir.: Kent Patrick, Alma Bryant High School

**Phone:** 251-824-3214 (school), 251-463-5091 (cell)

**SECTION 2** 

**Date:** April 28

Site: Auburn – Indian Pines Golf Club (Course fee: \$20 per participant; includes balls and coach's cart – does not include green fee for coach or practice

round)

**Teams:** Auburn, Carver-Montgomery, Central-Phenix City, Dothan, Enterprise,

Jeff Davis, Northview, Opelika, Prattville, Sidney Lanier, Smiths Station,

Stanhope Elmore, Wetumpka

**Director:** Duke Smith, Auburn High School, 405 Dean Rd., Auburn, AL 36830

**Phone:** 334-887-4970, 334-703-6553 (cell)

Fax: 334-887-4177 Email: coach.duke.smith@gmail.com

**SECTION 3** 

Date: April 29

Site: Tuscaloosa – O'Colony Golf Club (Course fee: \$20 per participant; Team

entry fee: \$10 per participant)

**Teams:** Bessemer City, Chelsea, Gardendale, Hillcrest-Tuscaloosa, Hoover, Hueytown, Minor, Mountain Brook, Northridge, Oak Mountain, Pelham,

Pell City, R.E. Lee, Spain Park, Thompson, Tuscaloosa County, Vestavia Hills David Akins, Northridge High School, 2901 Northridge Rd., Tuscaloosa,

AL 35406

**Phone:** 205-759-3590, 205-752-4142, or 205-349-9410 (cell)

**Fax:** 205-759-3605 **Email:** dakins@tusc.k12.al.us

**SECTION 4** 

Director:

**Date:** April 29

**Site:** Gadsden – Twin Bridges Golf Club

Teams: Albertville, Austin, Bob Jones, Buckhorn, Clay-Chalkville, Decatur,

Florence, Gadsden City, Grissom, Hazel Green, Hewitt-Trussville, Huntsville, James Clemens, Lee-Huntsville, Oxford, Shades Valley,

Sparkman

**Director:** Chance Goodwin, Gadsden City High School,

**Phone:** 256-312-5716 (cell) or 256-543-4245 (school) **Fax:** 256-543-4251 **E mail:** cgoodwin@gcs.k12.al.us

Asst. Dir.: Darrell Cline, Oxford High School, 1 Yellow Jacket Dr., Oxford, AL 36203

**Phone:** 256-241-3896 (school), 256-454-7171 (cell)

Fax: 256-241-3943 Email:

### **Boys Sub-State Sites**

Four teams and four individuals from each section will qualify for sub-state play. The Golf Committee recommends that courses be set up the same as the state tournament courses (call the Alabama Golf Association for distances, etc.)

SOUTH 1

Site:

Date: May 5

Montgomery – Lagoon Park Golf Club

**Entries:** Qualifiers from Sections 1 and 2 in Classes 4A and 5A.

**Director:** Aubrey Blackwell, St. James School, 6010 Vaughn Rd., Montgomery, AL

36116

**Phone:** 334-277-8033 (school) or 334-531-8084 (cell) **Fax:** 334-277-8059 **Email:** ablackwell@stjweb.org

**SOUTH 2** 

**Entries:** 

Date: May 5

Site: Montgomery – Arrowhead C.C. (Course fee: \$30 per participant; includes

range balls; practice rounds \$30, includes range balls)
Oualifiers from Sections 1 and 2 in Classes 1A-2A and 3A

Directors: Tim Bethea, Trinity Presbyterian School, 1700 E. Trinity Blvd.,

Montgomery, AL 36106

**Phone:** 334-213-2100 (school) or 334-315-2961(cell) **Fax:** 334-277-6782 **Email:** tbethea@trinitywildcats.com

**SOUTH 3** 

**Date:** May 5

Site: Mobile – Heron Lakes Country Club (Couse fee: \$30 per participant)

**Entries:** Qualifiers from Sections 1 and 2 in Class 6A

**Director:** D.D. Thompson, McGill-Toolen, 1501 Old Shell Rd., Mobile, AL 36604

**Phone:** 251-445-2900 (school), 251-610-2858 (cell) **Fax:** 251-433-8356 **Email:** thompsd@mcgill.pvt.k12.al.us

Asst. Dir.: Tom Buhring, McGill Toolen

NORTH 1

Date: May 6

Site: Huntsville – Hampton Cove
Entries: All qualifers from Sections 3 and

Entries: All qualifers from Sections 3 and 4 in Class 6A

Director: Cliff Pate, Huntsville High School, 2304 Billie Watkins Ave., Huntsville,

AL 35801

**Phone:** 256-428-8050 (school), 256-651-9010 (cell) **Fax:** 256-428-8051 **Email:** clifford.pate@hsv-k12.org

NORTH 2

Date: May 5

Site: Arab – Cherokee Ridge Country Club

Entries: All Qualifiers from Sections 3 and 4 in Classes 5A

Director: Jason Malone, Arab High School, 750 Arabian Dr., Arab, AL 36016

**Phone:** 256-931-9285 (school), 256-550-2102 (cell)

Fax: 256-586-1948 Email: jmalone@arabcityschools.org

NORTH 3

Date: May 5

Site A: Glencoe – Silver Lakes Golf Course (Course fee: \$30 per participant)

**Entries:** All Qualifiers from Sections 3 and 4 in Class 3A

Director: Joey Sims, Glencoe High School, 803 Lonesome Bend Rd., Glencoe, AL

35905

**Phone:** 256-492-2250 (school), 256-458-1600 (cell) **Fax:** 256-492-2265 **Email:** joel\_sims@ecboe.org

Date: May 5

**Site B:** Decatur – Point Mallard Golf Course

**Entries:** All Qualifiers from Sections 3 and 4 in Class 4A

Director: John South, Ardmore High School, 30285 Ardmore Ave., Ardmore, AL

35739

**Phone:** 256-423-2685 (school)

Fax: 256-423-4991 Email: John.South@lcsk12.org

NORTH 4

Date: May 5

Site: Cullman – Terri Pines Country Club (Course fee: \$25 per participant)

**Entries:** All Qualifiers from Sections 3 and 4 in Class 1A-2A

Director: Adam McKinnon, Cold Springs High School, P. O. Box 130, Bremen, AL

35033

**Phone:** 256-790-6281 (cell), 256-287-1787 (school) **Fax:** 256-287-2841 **Email:** amckinnon@ccboe.org

### **Girls Section Sites**

Entries (Form 48) should reach the section director by fax or email seven days before the tournament date.

### **CLASS 1A-5A**

SECTION 1

Date: April 28

Site: Mobile – Azalea City Golf Course (Course fee: \$25 per participant –

includes green fee, range balls and one coach's cart for the tournament round; does not include practice round. Make check payable to St. Paul's.

Tournament times will be posted at the golf course.)

Teams: Alabama Christian, B.C. Rain, Bayside Academy, Bibb Co., Brewbaker

Tech, Carroll, Chilton Co., Citronelle, Cottage Hill, Demopolis, Elmore Co., Faith Academy, Gulf Shores, Holtville, Kinston, Leroy, Marbury, LAMP, Mobile Christian, Monroe Co., Montgomery Academy, Montgomery Catholic, Providence Christian, Samson, Spanish Fort, St. Luke's, St. Paul's, Straughn, Tallassee, Trinity Presbyterian, UMS-Wright, Vigor,

115

Washington Co.

Director: Sandy Santoli, St. Paul's Episcopal School, 161 Dogwood Lane, Mobile,

AL 36608.

**Phone:** 251-461-2177 or 251-709-1580 (cell) **Fax:** 251-342-1844

**Email:** ssantoli@stpaulsmobile.net

**SECTION 2** 

Date: April 29

Site: Cullman – Cullman Golf Course (Course fee: \$30 per participant)

Teams: Altamont American Christian, Arab, Benjamin Russell, Briarwood

Christian, Brindlee Mountain, Calera, Carbon Hill, Center Point, Cleveland, Cold Springs, Cordova, Cullman, Curry, DAR, Fairview, Falkville, Hanceville, Haleyville, Hartselle, John Carroll, Leeds, Montevallo, Moody, Northside, Oak Grove, Oakman, Oneonta, J.B. Pennington, Pinson Valley, St. Clair Co., Shades Mountain Christian, Shelby County, Southeastern,

Springville, Walker

**Director:** Joey House, Hanceville High School, 801 Commercial St., SE, Hanceville,

AL 35077

**Phone:** 256-352-6111, 256-339-5513 (cell) **Fax:** 256-352-6491 **Email:** jhouse@ccboe.org

**SECTION 3** 

Date: April 29

Site: Russellville – Twin Pines Country Club (Course fee: \$25 per participant,

coach's cart \$15)

Teams: Ardmore, Athens, Athens Bible, Brewer, Brooks, Central-Florence,

Cherokee, Clements, Colbert Co., Colbert Heights, Columbia, Danville, Decatur Heritage, Deshler, East Limestone, Elkmont, Hamilton, Lauderdale Co., Lawrence Co., Lexington, Madison Academy, Madison Co., Mars Hill Bible, Muscle Shoals, New Hope, Pope John Paul II, Priceville, Randolph, Red Bay, Shoals Christian, Tanner, West Limestone, West Morgan,

Westminster Christian, Wilson, Winfield

**Director:** Jason Haithcock, Russellville High School, 1865 Waterloo Rd., Russellville,

AL 35653

**Phone:** 256-331-2110 (cell) or 256-460-2131

Fax: 256-332-8453 Email: jhaithcock@rcs.k12.al.us

**SECTION 4** 

**Date:** April 29

Site: Scottsboro – Good Pond Colony (Course fee: \$30 per participant)

**Teams:** Alexandria, Anniston, Boaz, Coosa Christian, Crossville, Donoho,

Douglas, Etowah, Fayetteville, Fort Payne, Fyffe, Geraldine, Glencoe, Guntersville, Hokes Bluff, Jacksonville, Jacksonville Christian, Lincoln, Munford, Ohatchee, Piedmont, Pisgah, Pleasant Valley, Sacred Heart, Saks, Scottsboro, Southside-Gadsden, Spring Garden, Sylacauga, Talladega,

Weaver, Westbrook Christian, White Plains, Woodville

**Director:** Ryan Jones, Scottsboro High School, 25053 John T. Reid Pkwy.,

Scottsboro, AL 35768

**Phone:** 256-218-2011 (school), 256-738-0804 (cell)

Fax: 256-218-2090 Email: drjones@scottsboroschools.net

### **CLASS 6A**

**SECTION 1** 

Date: April 28

Site: Daphne – Lake Forest Country Club (Course fee: \$20 per participant –

practice round \$10)

Teams: Alma Bryant, Baker, Baldwin County, Daphne, Davidson, Enterprise,

Fairhope, Mary Montgomery, McGill-Toolen, Theodore

**Director:** David Hewes, Theodore High School, 6201 Swedetown Rd., Theodore,

AL 36582

**Phone:** 251-221-3351 (school), 251-510-8121 (cell) **Fax:** 251-221-3355 **Email:** dhcoach11@hotmail.com

Asst. Dir.: Kent Patrick, Alma Bryant High School

**Phone:** 251-824-3214 (school), 251-463-5091 (cell)

**SECTION 2** 

Date: April 29

Site: Phenix City – Lakewood Golf Course (Course fee: \$25 per participant – includes range balls and coach's cart. Entry fee: \$10 per team. Practice

Round: \$20 per player includes range balls and coach's cart. Schedule practice round with Bubba Patrick, Tommy or Steven at 334-291-4726)

**Teams:** Auburn, Carver-Montgomery, Central-Phenix City, Gardendale, Hillcrest-Tuscaloosa, Northridge, Oak Mountain, Opelika, Pelham, Prattville, Spain

Park, Stanhope Elmore, Thompson, Wetumpka

**Director:** T. J. Carey, Central High School, 2400 Dobbs Dr., Phenix City, AL 36870

**Phone:** 706-681-7884 (cell) or 334-298-3626 (school) **Fax:** 334-298-7690 **Email:** coachtjcarey@gmail.com

**SECTION 3** 

**Date:** April 28

Site: Birmingham – Charlie Boswell Golf Course at Highland Park

**Teams:** Chelsea, Clay-Chalkville, Gadsden City, Hewitt-Trussville, Hoover,

Mountain Brook, Oxford, Pell City, Shades Valley, Vestavia Hills

**Director:** Debra Broome, Vestavia Hills High School,

**Phone:** 205-402-5228 (school), 205-492-7759 (cell)

**Fax:** 205-402-5262 **Email:** dabroome82461@gmail.com

**SECTION 4** 

**Date:** April 29

**Date:** Huntsville – Valley Hill Country Club (Course fee: \$25 per player; Team

entry fee: \$10 per team)

**Teams:** Austin, Albertville, Bob Jones, Decatur, Florence, Grissom, Hazel Green,

Huntsville, Sparkman

**Director:** Teresa Stephens, Grissom High School, 7901 Bailey Cove Rd., Huntsville,

AL 35802

**Phone:** 256-658-6486 (cell) **Fax:** 256-428-8001

Email: tstephens@hsv.k12.al.us

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### Girls Sub-State Sites

Four teams and four individuals from each section will qualify for sub-state play. The Golf Committee recommends that courses be set up the same as the state tournament courses (call the Alabama Golf Association for distances, etc.)

### SOUTH 1

Site:

**Date:** May 5

Montgomery – Lagoon Park Golf Club

**Entries:** Qualifiers from Sections 1 and 2 in Class 1A-5A.

Director: Aubrey Blackwell, St. James School, 6010 Vaughn Rd., Montgomery, AL

36116

**Phone:** 334-277-8033 (school) or 334-531-8084 (cell) **Fax:** 334-277-8059 **Email:** ablackwell@stjweb.org

### **SOUTH 2**

Date: May 5

Site: Bessemer – Bent Brook Golf Club (Course fee: \$37.50 – includes range

balls and coach's cart)

**Entries:** Qualifiers from Sections 1 and 2 in Class 6A

**Director:** Scott Blair, Pelham High School, 2500 Panther Circle, Pelham, AL 35124

Phone: 205-682-5562 (school) Fax: 205-682-5505

Email: sblair@shelbyed.k12.al.us

### NORTH 1

**Date:** May 6

Site: Muscle Shoals – Cypress Lakes (Course fee: \$30 per participant)

**Entries:** All Qualifiers from Sections 3 and 4 in Classes 1Â-5Â.

**Director:** Derrick Gargis, Muscle Shoals, 1900 E. Avalon Ave., Muscle Shoals, AL

35661

**Phone:** 256-389-2682 (school), 256-335-3384 (cell) **Fax:** 256-389-2647 **Email:** dgargis@mscs.k12.al.us

### NORTH 2

**Date:** May 6

Site: Huntsville – Hampton Cove Highlands Course Entries: All Qualifiers from Sections 3 and 4 in Classes 6A.

**Director:** Cliff Pate, Huntsville High School, 2304 Billie Watkins Ave., Huntsville,

AL 35801

**Phone:** 256-428-8050 (school), 256-651-9010 (cell) **Fax:** 256-428-8051 **Email:** clifford.pate@hsv-k12.org

### **State Tournament**

**Date:** May 12-13

Site: Prattville – Capitol Hill (Girls 6A, Boys 1A-2A, Girls 1A-5A, Boys 3A on

Senator Course; Boys 6A, 4A, 5A on Legislator Course).

**Director:** Brian Scheufler, Alabama Golf Association, P. O. Box 660149, Birmingham,

AL 35266

**Phone:** 1-800-783-4446 or 205-979-1234

**Entries:** Must be submitted online at www.bamagolf.com, by **both** the sub-state

director and the coach of the qualifying teams/individuals immediately after qualifiers are determined. The sub-state submission needs to include only the names of the qualifying teams/individuals and their scores. The coach needs to submit the names of the players and any other pertinent information required by the form. Wednesday, May 7, 10:00 a.m., is the deadline for making lineup changes other than those required because of

iniuries.

Entry Fee: \$10 per participant (payable to AHSAA) must be submitted to tournament

director at the tournament registration.

Playing Order: First Day— (Senator Course) Girls 6A, Boys 1A-2A, Girls 1A-5A,

Boys 3A; (Legislator Course) Boys 6A, 4A, 5A

Second Day—Same order by class and team position from first day.

Pace of Play Policy: Players must abide by the time frames policy established for

both courses. It will be enforced and penalized as follows: A group out of position according to the Pace of Play policy will be timed. A player(s) will be advised of their first bad time. A second bad time will result in a one-shot penalty, a third bad time in a two-shot penalty, and a fourth bad time in a two-shot penalty.

time in disqualification for the round being played. **Awards:** (a) trophies to team winner and runner-up

(b) plagues to individual winner and runner-up

Boys: The top three teams (five-player teams) and top three individuals not on the
qualifying teams in each sub-state tournament will qualify for the state tournament. The qualifying teams will compete in the team competition and all members
on those teams and all the qualifying individuals may compete for the individual
championship.

**Girls:** The top three teams (four-player teams) and top three individuals not on the qualifying teams in each sub-state tournament will qualify for the state tournament. The qualifying teams will compete in the team competition and all members on those teams and all the qualifying individuals may compete for the individual championship.

- 2. All participants will play 36 holes (18 holes each day).
- 3. The individual and team championships will be decided by the low scorers for the 36 holes (see No. 2 under Section Tournaments). The first tiebreaker for team ties will be using all five scores for the two days. If there is still a tie, it will be broken in a sudden death playoff by stroke play. In a team playoff, the four lowest scores per team, per hole, will count. Holes for any playoff will be designated prior to the tournament.

If there is a tie for the individual championship, the players tied will be declared co-champions (or tri-champions).

- 4. Coaches must attend the coaches' meeting at 5 p.m. Sunday, May 11. No parents will be allowed to attend. Coaches should go over all state tournament rules and regulations with their team parents prior to the tournament, including a reminder to remain on the cart path at all times during the tournament.
- 5. Order of play will pair the No. 1 teams from the north and south sub-states in the state tournament class groupings, then the next lowest scores.
- 6. All players must use "ready" golf.
- 7. During play, participants are not permitted to use caddies, golf carts or other conveyances. Pull carts may be used. The policy for the use of carts will permit one cart per school per division, and coaches must pay for their use. Spectator carts are allowed at the discression of the golf course after the AHSAA requirements have been met.
- 8. Coaches, faculty members and adult relatives and supporters of a player must remain in the gallery during play.
- 9. The dress code is in effect (See No. 3 under The Championship Program).
- 10. State Tournament guidelines for coaches, players, and fans:

### Coaches

- You are ultimately responsible for your player(s) and any supporters who
  attend the state tournament. School and/or tournament officials will not deal
  directly with any such supporters but will report problems to you and you are
  expected to handle any situations immediately.
- You will receive by email a copy of the Groupings & Starting Times as soon as they are completed following the conclusion of the sub-state qualifying tournaments. Players will have badges prepared for them with their names engraved.
- The only carts that will be allowed during the two days of the tournament will be to coaches for a fee of \$15 plus tax per day. There is a limit of one (1) cart per team or individual player and only one person—the coach—is allowed in the cart. Schools that have both a girls and a boys team will be allowed one cart per team only if there is a separate coach for each team. Carts cannot be used to transport players at any time, either before the round or after, unless specifically instructed to do so by an AHSAA or AGA tournament official. Any violation of this cart policy will result in the immediate loss of cart privileges.
- Coaches are allowed contact with their players between the play of holes, i.e. from green to the next tee, but should not stop the player from proceeding or delay play in any manner.

### Pace of Play

A Pace of Play policy regarding the State Championship will be made a part of the

school packet distributed at the coaches' meeting on Sunday afternoon and will specifically cover the time frames for the course being played in any given year. It is a must that coaches and players read this and be prepared to abide by its terms as Pace of Play is a point of emphasis.

This policy will be enforced and penalized as follows: a group out of position per the Pace of Play policy will be timed. A player(s) will be advised of their first bad time. A second bad time will result in a one-shot penalty, a third bad time in a two-shot penalty, and a fourth bad time in disqualification for the round being played.

### **Players**

- Players must be dressed appropriately. Please refer to the Spring Sports book for instructions as to appropriate attire.
- Players are not allowed the use of a cart and must walk and carry their own golf bags. This includes the day of practice.
- Players are to play only one ball during practice and refrain from repeating shots, including putting on the greens if there is a group waiting to play into the green.
- Players are expected to conduct themselves in a gentlemanly or lady-like fashion throughout the tournament and to be respectful of the golf course staff and AHSAA and AGA representatives.
- Trash must be placed in proper containers and not left lying around the course, including practice areas.
- Players must refrain from any contact with anyone except officials and/or their coach during their rounds unless a life-threatening or dangerous situation arises.

### Parents/Supporters

Parents and supporters are as welcome at the AHSAA State Golf Tournament as they are at any AHSAA-sponsored event or championship. However, due to the uniqueness of golf coupled with past experiences, the following guidelines are offered to avoid any misunderstandings. Coaches are expected to go over this list with, or get it into the hands of, any supporters accompanying the team or an individual player. Again, these points are valid for both days of the tournament as well as the Sunday practice day.

- Supporters must refrain from any direct contact with players during play
  except to offer support or cheer, unless there is a life-threatening or dangerous
  situation. If players need food or beverages or additional equipment such as
  umbrellas, this is the responsibility of the coach.
- Supporters are to restrict movement to the cart paths, or close proximity to the
  path, and are to do so in a manner that does not interfere with or disturb play
  either ahead of or behind the group they are following.

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- Spectator carts are allowed at the discretion of the golf course after the AHSAA requirements have been met.
- Supporters must refrain from contact with the golf course staff, except to buy food and beverages or seek general information, as well as AHSAA or AGA personnel. All complaints are to be directed to the team/player coach.
- Parking is always a problem and we encourage supporters to car pool as much as possible to help alleviate this situation.
- Only coaches and players will be permitted to play golf on Sunday at the two
  courses to be used for the state tournament.

### IMPORTANT NOTE FOR HIGH SCHOOL GOLFERS

A student who is participating on a high school golf team should be instructed on the following AHSAA rules:

- (a) Amateur Rule: A student cannot receive cash or merchandise for participation in golf. (This includes golf clubs, equipment, etc. Deferred receipt thereof is not legal and may affect a student's eligibility in other school sports.) If, during the past year, a student accepted an award (cash or merchandise) having a monetary value in excess of \$50 from participation in such golf events, the student is ineligible to participate on a high school team this school year.
- (b) Independent Rule: After a school golf team's season starts, a member of its team may participate as an independent in outside activities (no limit on the number) on non-school days during the golf season. The schedule of the school team, including its championship play, takes precedent over any outside participation by an individual.



### **Softball Coaches Committee**

(Listed By Districts)

(1) Tony Scarbrough, Baker. (2) Daniel Hart, Kinston; Bi-District—William Moguel, Elba. (3) Chris Goodman, Alabama Christian. (4) Robert Rollan, Holtville; Bi-District—Wilbur Terrel, Elmore County. (5) Shawn Maze, Mortimer Jordan. (6) Chris Williams, Springville. (7) John Smith, Hatton. (8) Kent Chambers, Bob Jones; Bi-District—Al Rauls, Buckhorn.

### The Championship Program

Throwing Period—Jan. 6 | 1st Team Practice—Jan. 27 | 1st Contest—Feb. 17

### **Online Requirements For All Sports**

### POSTING SCHEDULES

Schools must post season schedules on the AHSAA website in the Members' Area by the deadline dates listed below. Failure to do so could result in a fine assessed to the school. Schools may go online and make any changes immediately as they occur.

Deadlines for posting schedules:

April 1 — fall sports (football only)

June 2 — fall sports (volleyball, cross country, swimming & diving)

Sept. 16 — winter sports (wrestling, basketball, indoor track)

Jan. 15 — spring sports (baseball, softball, outdoor track, soccer, golf, tennis)

#### POSTING ROSTERS

Schools are required to post team rosters prior to its first contest of the season.

### POSTING SCORES

Schools are also required to post scores of contests online immediately following all contests in the regular season (and within 24 hours after regular season tournaments) and in the playoffs or be subject to a fine.

In the post-season playoffs, failure to report scores immediately after a contest will subject the school to a fine.

- 1. The softball program provides fast pitch competition for girls in six divisions—1A, 2A, 3A, 4A, 5A and 6A.
- 2. Schools are permitted 18 regular season games plus 7 weekend and holiday tournaments. All tournaments other than area and state tournaments must be held with no loss of school time. A team's season ends when it is eliminated in the playoffs.

Junior high and middle schools are permitted 14 regular season games. In addition, all schools may play 5 weekend or holiday tournaments with no loss of school time. A season-ending tournament may be played during the week.

A tournament is defined as an organized competition in a sport that finally results in determining a champion. In softball, tournaments using elimination and round-robin formats may be sanctioned. Tournaments must involve three or more teams and are usually played at one site.

- 3. All participants must be eligible under AHSAA rules. Any complaint regarding the eligibility of any student must be made to the State Office.
- 4. Each of the six classes is divided into 16 areas with each section winner and runner-up advancing to a regional tournament. The winner and runner-up in the regional tournament will advance to the state tournament. Area teams are required to play two regular season games against each of its area opponents.

- 5. Games will be played under National Federation rules, including the following (All rules for State Association Adoption that have been adopted are listed.):
  - (a) A 12-inch ball (COR .47 and maximum compression of 375 pounds) and 60-foot bases will be used in all regular season, area, regional and state tournament games. The pitching distance is 43 feet with the 12-inch ball.

Reminders: All balls used must have the COR and compression labeled on the cover along with the National Federation Authenticating Mark (NFHS). Any brand of softball (must be optic yellow) that meets National Federation specifications may be used during regular season play. The specifications of color and COR shall be identical for all balls used in each game. (Rule 1-3-5)

Wilson optic yellow balls must be used all play (A9011-SST).

- (b) A 10-run rule will be used in all regular season, area, regional and state tournament games. A game shall end any time after 4 1/2 or 5 innings when a team is 10 or more runs behind and has completed its turn at bat.
- (c) All games may end after 2 1/2 or 3 innings when a team is 15 or more runs behind and has completed its turn at bat. In such a case, both coaches would have to agree prior to the game to use this game-ending procedure.
- (d) A regular season or tournament game played at a city park where other park activities are scheduled may be terminated anytime after 1 1/2 hours of play upon agreement of both coaches prior to the game.
- (e) Uniforms of all team members should be of the same color and style. The school's uniform (including uniform jersey, and /or pants/shorts/skirts, etc., visible undergarments, socks, stockings, caps and headwear) may bear only a single manufacturer's logo/trademark/reference (partial or whole) that does not exceed 2 1/4 square inches with no dimension exceeding 2 1/4 inches. Players shall wear/utilize uniforms/equipment properly and as designed by the manufacturer. (Rule 3-2-1, 3-2-3 and 3-2-10). Headwear (caps, visors, sweatbands, ribbons, etc.), if worn, must now be white, black, beige or school colors. The colors are not required to be solid nor the same for each team member. Metal or rubber cleats are permitted. (Rule 3-2-11)
- (f) All area, regional and state tournament games called for any reason before a winner can be determined shall be considered a suspended game and shall be continued from the point of suspension at a later time.
- (g) If a game is halted when the umpire considers the weather or ground conditions unfit for play, the umpire shall resume play as soon as possible. If play cannot be resumed within 30 minutes, the umpire may declare the game ended or suspended according to the rules.
- (h) A team may use a 10th player, called a Designated Player/Flex option (Rule 3-3-6).
- (i) Coaches, when in a live ball area, are required to be in school uniform or jersey/coaching shirt with coaching shorts/slacks or warm-up suits (including fleece warm-ups) in school colors or colors of khaki, black, white or gray.

- Cut-offs and any type of jeans are prohibited. Note: Jackets are not considered part of the coach's uniform. (Rule 3-5-3).
- (j) A courtesy runner may be used at any time for the pitcher and/or the catcher and neither one will be required to leave the game. The same courtesy runner may not run for both the pitcher and catcher in the same half inning or any time during a game. Players who are currently in the game or have participated in the game in any other playing capacity are ineligible to serve as courtesy runners. The courtesy runner is not permitted for the Designated Player if the DP is only batting for the pitcher or catcher. (Rule 8-9-5.)
- (k) Once the courtesy runner is designated for that half-inning, the pitcher or catcher for whom she is running may not return to run while that courtesy runner is on base. A courtesy runner cannot run for a courtesy runner. (Rule 8-9-6)
- (l) Any player may be withdrawn from the game and re-entered once, provided such player occupies the same batting position whenever in the lineup. Rule (3-3-5)
- (m) Once a team has gone short-handed and another eligible player is available, that player may fill the empty space in the lineup. (Rule 3-3-8d)
- (n) The National Federation tie-breaker may be used for extra inning games in invitational tournaments and also in regular season games upon agreement of both coaches prior to the game, The tie-breaker shall not be used in area, regional and state tournament play.
- (o) Any player removed from a game by ejection will fall under the AHSAA conduct rule that issues warnings to first-time offenders.
- (p) All bats shall meet the 2004 ASA Bat Performance Standard. When the illegal bat is an altered or non-approved bat, the batter and the head coach are also ejected. (Rule 1-5-d) Certified bats meeting this standard can be found at www.asasoftball.com).
- (q) The catcher shall wear a head protector and a protective mask with throat protector that is part of or attached to the mask. The catcher's helmet and mask combination shall meet the NOCSAE standard and have full ear protection (dual ear flaps).
- (r) A batting helmet bearing a permanently-fixed Manufacturer Certifies NOCSAE stamp and exterior warning label is mandatory for each batter, ondeck batter, players/students in the coach's boxes, runners and retired runners. The exterior warning label may be affixed to the outside of the helmet, which includes both sides of the bill, in either sticker form or embossed (at the point of manufacture).

All batting helmets shall be equipped with a NOCSAE-approved face protector. The phrase "Meets NOCSAE Standard" must be permanently affixed to the face protector.

- (s) Media shall be prohibited from being in a live-ball area unless marked. The home team or game management has the authority to designate a lined area for the media.
- 6. Schools must use AHSAA-registered umpires. It is the responsibility of the host school to pay umpires' fees for regular season, and area tournament games at the game site. Please see officials' fee schedule on page 135.
- 7. Forfeit time is 30 minutes after the scheduled starting time. If the host team is notified prior to the scheduled starting time that an emergency situation will delay the visiting team's arrival, the forfeit time may be delayed.
- Dates for championship play in each division are as follows:
   April 25-May 3—Area Tournaments (double elimination)
   May 9-10—Regional Qualifier (double elimination)
   May 15-17—State Tournament (double elimination) at Lagoon Park, Montgomery
- 9. No regular season games are permitted after the regular season ends. A playoff team's season ends when it is eliminated from the playoffs

### Field Criteria

All area, regional and state tournament games must be played on fields that meet the requirements listed in the National Federation Softball Rules book.

**Note:** The AHSAA recommends a minimum height of six feet for all fences enclosing the field and a minimum distance of 15 feet from each foul line to the nearest obstruction in foul territory.

If the home team of a sub-state game has a field that fails to meet proper specifications, it will be the responsibility of the home school to obtain a site nearest to it that meets the specifications or to modify its own field. (Note: A baseball field does not meet specifications for section and sub-state play.)

A field may have the following modification in order to meet the requirements for hosting an area, regional or state tournament game:

There is a minimum distance of 15 feet from the backstop to home plate. (The National Federation Rule Book specification is 25 feet.)

The minimum distance from home plate to the nearest obstruction in fair territory is 185 feet (maximum is 235 feet). Note: The fence distance in the state tournament is 200 feet.

### **Playoff Format**

**DATE:** All area games must be played prior to April 29. If the area tournament is played prior to the standard May 3 date, which is allowed, all area games must be played five days before the selected area tournament date.

**COORDINATOR'S RESPONSIBILITY:** The designated coordinator of each area must have an organizational meeting of all area schools prior to Jan. 31 to finalize the area schedule, set up a procedure for making up area games, establish a team entry fee (if necessary), and adopt plans to cover tournament expenses. Team travel should be considered only if surplus funds are available after the payment of regular tournament expenses.

**FORMAT:** Each team in the area must play each area opponent two regular season games (home-and-home) prior to its area tournament in order to qualify for the championship program. If an area team fails to qualify for the playoff, any game played against that team will be treated the same as a non-area game.

The winner of the regular season play will host the area tournament.

**SEEDING:** Seeding of teams will be based on the percentage of area games won against teams that qualify for the playoff. If a team plays a qualified area team more than twice during the season, only the first regular season game at each home site will count in determining the area winning percentage. All other head-to-head games will be considered non-required games (the same as games against non-area opponents) for tie-breaking purposes. Failure to play all area games could result in fines, probation and/or disqualification from the area tournament.

### TIE-BREAKING PROCEDURE

In case of ties by two or more teams for a certain place in the final area standings, follow the tie-breaking procedure and apply the tiebreakers in the order listed, beginning with (a).

- 1. Resolve all two-team ties first, using tiebreaking factor (a).
- 2. If two or more teams are tied for one of the qualifying places in a sport, first resolve the tie for the highest of those places in the standings, then the next highest place in the standings, etc.
- 3. To resolve the team rankings if more than two teams are tied, determine the highest-ranked team by applying the tiebreakers in the order listed, beginning with (aa). Until the highest-ranked team has been determined, no consideration will be given to determining the ranking of the other teams involved in that tie.

After the highest ranked team has been resolved, then the next highest-ranked team will be determined by applying the same tiebreakers, beginning with (a) or (k) as necessary.

- 4. If a certain tiebreaker does not apply to the tie being resolved, apply the next tiebreaker in the order listed for that sport.
- 5. Forfeited contests count as losses. A team that intentionally forfeits a required game is subject to penalty.
- 6. If two area, region or section teams elect to play each other more than the required number of contests during the same season, the first contest played (or first at each site if two are required in a sport) will be used in computing standings unless the State Office is otherwise notified in writing by both schools prior to the season. The other contest(s) will be treated as non-required contest(s).

7. Contests against teams that are not eligible for the championship program and contests in regular season tournaments are not used in figuring any tiebreakers.

### If Two Teams Tie...

- (a) ...the team which defeated the other in both regular season area games will be the area champion and the other team the area runner-up. If two teams are tied percentage-wise for area runner-up, the team which defeated the other in both regular season area games will be the runner-up.
- (b) ...and the two teams split their two regular season area games, the team which had the highest winning percentage in any non-area games against each other will be the area champion (or runner-up).
- (c) ...and the two teams split their two regular season area games, the team which had the highest winning percentage in any non-area games against the other area teams. (In order for this tiebreaker to apply, each tied team must have played the same number of non-area games against any of the other area teams.)
- (d) ...and the two teams split their two regular season area games, the team which had the highest winning percentage against all common, non-area opponents in its class will be the area champion (or runner-up).
- (e) ...and the two teams split their two regular season area games, the team which had the highest winning percentage against all common, non-area opponents in its class and above will be the area champion (or runner-up).
- (f) ...and the two teams split their two regular season area games, the team which had the highest winning percentage against all common, non-area opponents will be the area champion (or runner-up).
- (g) ...and the two teams split their two regular season area games, the team which had the highest winning percentage against all non-area opponents in its class will be the area champion (or runner-up).
- (h) ...and the two teams split their two regular season area games, the team which had the highest winning percentage against all non-area opponents in its class and above will be the area champion (or runner-up).
- ...and the two teams split their two regular season area games, the team which had the most wins against all non-area opponents will be the area champion or (runner-up).
- (j) The team which wins a flip of a coin will be the area champion and the other team the area runner-up.

### If More Than Two Teams Tie...

(k) ...the team which had the highest winning percentage against all the other tied teams during regular season area play will be the area champion (or runnerup) ahead of all the other tied teams.

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).

- (1) ...the team which had the highest winning percentage in any non-area games against each other will be the area champion (or runner-up) ahead of all the other tied teams. (In order for this tiebreaker to apply, all tied teams must have played the same number of non-area games against all the other tied teams.)

  If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).
- (m) ...the team which had the highest winning percentage in any non-area games against the other area teams will be the area champion (or runner-up) ahead of all the other tied teams. (In order for this tiebreaker to apply, each tied team must have played the same number of non-area games against the other area teams.)

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).

 (n) ...the team which had the highest winning percentage against all common, non-area opponents in its class.

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).

(o) ...the team which had the highest winning percentage against all common, non-area opponents in its class or above will be the area champion (or runner-up) ahead of all the other tied teams.

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).

(p) ...the team which had the highest winning percentage against all common, non-area opponents will be the area champion (or runner-up) ahead of all the other tied teams.

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).

(q) ...the team which had the highest winning percentage against all non-area opponents in its class will be the area champion (or runner-up) ahead of all the other tied teams.

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).

(r) ...the team which had the highest winning percentage against all non-area opponents in its class and above will be the area champion (or runner-up) ahead of all the other tied teams.

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).

(s) ...the team which had the most wins against all non-area opponents will be the area champion (or runner-up) ahead of all the other tied teams.

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).

(t) ...the team whose name wins the flip of a coin will be the area champion (or runner-up) ahead of all the other tied teams.

### **Area Tournaments**

**DATE:** May 3. (The tournament may be scheduled anytime from Friday, April 25, through Saturday, May 3.) If an area cannot schedule its tournament on the designated dates due to players' conflicts with other championship sports, then the students with conflicts must choose between the sports.

**SITE:** The top-seeded team in regular season play. The principal of each host school will serve as tournament director.

**FORMAT:** Double elimination bracket. The highest-seeded teams will be the 'home team" in the first round. The highest-seeded team may choose to be the visitors in the first-round game. A coin flip will determine the "home teams" in all other rounds.

**ADMISSION:** \$6 per day

**BALL:** Wilson

COACHES' RESPONSIBILITY: The coach of each area team in the tournament, including the host school coach, must create a team roster online before the first regular season game and create an updated Tournament Roster online by April 18. The Tournament roster must be submitted to the Area Tournament Director by April 21.

### HOST SCHOOLS' RESPONSIBILITIES:

- (a) Select a site with facilities adequate for hosting a double elimination area tournament. Field criteria must be met.
- (b) Select an area tournament director (the school principal at tournament site).
- (c) Adopt plans to cover expenses. A team fee may be established, if necessary. Team travel should be considered only if surplus funds are available after payment of major tournament expenses.
- (d) Set up double elimination area tournament bracket with positions based on the regular season area play. Each team in an area must play every other team in its area twice during the regular season.
- (e) Officials for the tournament will be assigned by state office.
- (f) Secure trophies (permissible at the discretion of each area).

TOURNAMENT WINNING AND RUNNER-UP COACHES' RESPONSIBILITY: The coach of each area winner and runner-up team must (1) post results online to the AHSAA website and (2) email a team tournament roster (create online) and a team picture (digital photos) to program coordinator Dennis Victory at dv@ dennisvictory.com by Monday, May 5, at 10:00 a.m. for possible use in the state tournament program. (Digital photos and rosters should be emailed to dv@ dennisvictory.com) (His contact number is 205-663-5505.)

**MEDIA AND BROADCASTS:** See Media link on the AHSAA homepage (www. ahsaa.com).

**TOURNAMENT DIRECTOR'S RESPONSIBILITY:** Each area tournament director will prepare and submit a tournament financial report to the State Office immediately upon completion of the tournament. The State Office will furnish a form for this purpose.

The financial report must be filed immediately upon completion of the tournament.

- (A) Expenses will be paid from gate receipts, to the extent available, in the following order:
  - (1) Taxes (state and local), if applicable
  - (2) Officials: Fee \$47 per official per contest. Mileage Allowance – \$10 per official per day. Please see officials' fee information on page 135.
  - (3) Municipal facility (if necessary; not to exceed regular season charges)
  - (4) Trophies (if necessary)
  - (5) Revenue Sharing (\$1 per ticket sold)
- (B) Net receipts after expenses will be divided as follows:
  - (1) 2/3 of net receipts to participating teams
    - (a) Team travel (not to exceed 36 cents per mile both ways or 1/3 of net receipts)
    - (b) Balance divided equally among schools according to the number of games played in the tournament.
  - (2) 1/3 of net receipts to AHSAA

### **Regional Qualifiers**

**DATE:** May 9-10

SITES: South Regional —Sportsplex, Gulf Shores

South Central Regional — Sportsplex, Troy

North Central Regional — Sokol Park, Tuscaloosa

North Regional — Sportsplex, Huntsville

### **DIRECTORS:**

South—Jeff Hopkins, 251-269-7376. Email: jhopkins@gulfshoresal.gov Grant Brown, 251-269-7376

South Central—Dan Smith, 334-268-0238 (cell)

Email: troyrecreation@troycable.net

North Central—Don Staley, 205-394-0700

Email: dstaley@visittuscaloosa.com

North—Ralph Stone, 256-427-6749. Email: Ralph.stone@huntsvilleal.gov

### **TEAMS** (in each class):

South—Areas 1-4 South Central—Areas 5-8 North Central—Areas 9-12 North – Areas 13-16

**FORMAT:** The winner and runner-up from each of four areas will be placed in a predrawn, eight-team bracket for a double-elimination qualifying tournament in each class. Each area winner will be the 'home team" in the first round. Each area winner may choose to be the visitors in the first-round game. A coin flip will determine the "home team" in all other rounds.

No champion will be determined in the regional qualifying tournament. The team that remains undefeated in the winners' bracket will qualify as the top seed for the state tournament. The team that wins the losers' bracket will qualify as the second seed for the state tournament.

**COACHES' MEETING:** Each coach must attend a pre-game meeting one hour prior to each team's first game in the tournament. The meeting will be held at the Control Tower at each site.

**ADMISSION:** \$8 per day

**AWARDS:** Trophies to the two qualifiers from each regional in each classification.

**PRACTICE:** No practice is allowed at a tournament site.

**BALL:** Wilson

**OFFICIALS:** Umpires will be assigned by the State Office. A minimum of two umpires will be used for each game. Assignment of umpires during the tournament will be coordinated by the AHSAA Officials' Coordinator.

### WINNING AND RUNNER-UP COACHES' RESPONSIBILITIES:

If not already submitted, email a team tournament roster (create online) and picture (digital) to Dennis Victory at dv@dennisvictory.com.)

**MEDIA AND BROADCASTS:** See Media link on the AHSAA homepage (www. ahsaa.com).

### **Softball Officials Fees**

### Regular Season:

High School Varsity = \$47.00 per official per contest.

Junior Varsity = \$37.00 per official per contest.

Junior High (7-9) = \$35.00 per official per contest.

Mileage Allowance = \$8.00 per official per day.

Mileage Allowance (Over 60 Miles) = \$10.00 per official per day.

### **Championship Playoffs:**

The game fee per official for the Prelim Tournaments will be \$50.00 plus the Mileage Allowance.

The game fee per official for the State Tournament will be \$55.00 plus the Mileage Allowance.

	2-Member Crew	
	(Per Official Per Day)	
Area Tournament Mileage Allowance	\$10	
Regional Tournament Mileage Allowance	\$20	
State Tournament Mileage Allowance	\$30	

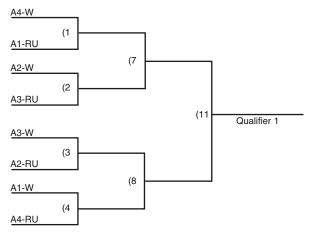
TIME SCHEDULE (for each regional):

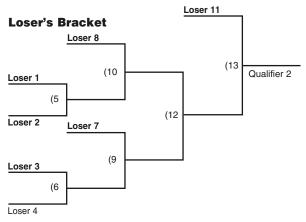
Field 1	Field 2	Field 3	Field 4	Field 5	Field 6
1-4A	2-4A	3-4A	4-4A	1-5A	2-5A
1-6A	2-6A	3-6A	4-6A	3-5A	4-5A
5-4A	6-4A	7-4A	8-4A	5-5A	6-5A
5-6A	6-6A	7-6A	8-6A	7-5A	8-5A
1-1A	2-1A	3-1A	4-1A	1-2A	2-2A
1-3A	2-3A	3-3A	4-3A	3-2A	4-2A
5-1A	6-1A	7-1A	8-1A	5-2A	6-2A
5-3A	6-3A	7-3A	8-3A	7-2A	8-2A
Field 1	Field 2	Field 3	Field 4	Field 5	Field 6
9-4A	10-4A	11-4A	9-5A	10-5A	11-5A
9-6A	10-6A	11-6A	9-1A	10-1A	11-1A
9-2A	10-2A	11-2A	9-3A	10-3A	11-3A
12-4A	12-5A	12-6A	12-1A	12-2A	12-3A
13-4A	13-5A	13-6A	13-1A	13-2A	13-3A
	1-4A 1-6A 5-4A 5-6A 1-1A 1-3A 5-1A 5-3A Field 1 9-4A 9-6A 9-2A 12-4A	1-4A 2-4A 1-6A 2-6A 5-4A 6-4A 5-6A 6-6A  1-1A 2-1A 1-3A 2-3A 5-1A 6-1A 5-3A 6-3A  Field 1 Field 2  9-4A 10-4A 9-6A 10-6A 9-2A 10-2A 12-4A 12-5A	1-4A 2-4A 3-4A 1-6A 2-6A 3-6A 5-4A 6-4A 7-4A 5-6A 6-6A 7-6A  1-1A 2-1A 3-1A 1-3A 2-3A 3-3A 5-1A 6-1A 7-1A 5-3A 6-3A 7-3A  Field 1 Field 2 Field 3  9-4A 10-4A 11-4A 9-6A 10-6A 11-6A 9-2A 10-2A 11-2A 12-4A 12-5A 12-6A	1-4A         2-4A         3-4A         4-4A           1-6A         2-6A         3-6A         4-6A           5-4A         6-4A         7-4A         8-4A           5-6A         6-6A         7-6A         8-6A           1-1A         2-1A         3-1A         4-1A           1-3A         2-3A         3-3A         4-3A           5-1A         6-1A         7-1A         8-1A           5-3A         6-3A         7-3A         8-3A           Field 1         Field 2         Field 3         Field 4           9-4A         10-4A         11-4A         9-5A           9-6A         10-6A         11-6A         9-1A           9-2A         10-2A         11-2A         9-3A           12-4A         12-5A         12-6A         12-1A	1-4A         2-4A         3-4A         4-4A         1-5A           1-6A         2-6A         3-6A         4-6A         3-5A           5-4A         6-4A         7-4A         8-4A         5-5A           5-6A         6-6A         7-6A         8-6A         7-5A           1-1A         2-1A         3-1A         4-1A         1-2A           1-3A         2-3A         3-3A         4-3A         3-2A           5-1A         6-1A         7-1A         8-1A         5-2A           5-3A         6-3A         7-3A         8-3A         7-2A           Field 1         Field 2         Field 3         Field 4         Field 5           9-4A         10-4A         11-4A         9-5A         10-5A           9-6A         10-6A         11-6A         9-1A         10-1A           9-2A         10-2A         11-2A         9-3A         10-3A           12-4A         12-5A         12-6A         12-1A         12-2A

# Regional Qualifier Brackets SOUTH REGIONAL

(Sportsplex, Gulf Shores)

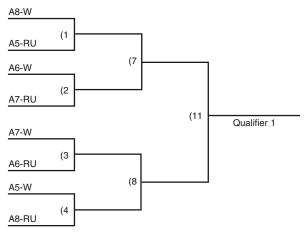
### **Winner's Bracket**

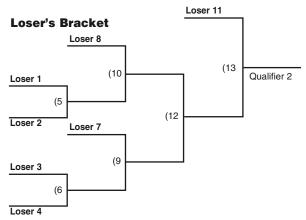




# SOUTH CENTRAL REGIONAL (Sportsplex, Troy)

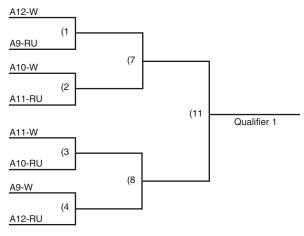
### **Winner's Bracket**

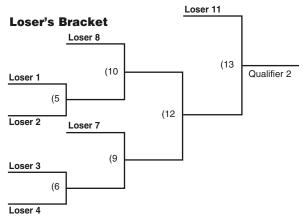




# NORTH CENTRAL REGIONAL (Sokol Park, Tuscaloosa)

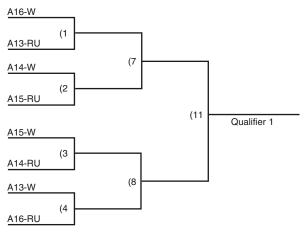
### **Winner's Bracket**

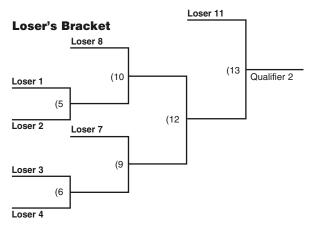




# NORTH REGIONAL (Sportsplex, Huntsville)

### **Winner's Bracket**





#### **State Tournament**

**DATE:** May 15-17

SITE: Montgomery—Lagoon Park

**DIRECTOR:** Bobby Mathes, Lagoon Park, P.O. Box 210564, Montgomery, AL

36121.

**Phone:** 334-271-7016

**FORMAT:** Thetoptwoqualifiers of each regional will be placed in a pre-drawn, eightteam bracket for a double elimination tournament in each division. Classes

team bracket for a double elimination tournament in each division. Classes 1A, 3A and 5A play on Thursday and Friday. Classes 2A, 4A and 6A play

on Friday and Saturday.

Qualifier 1 from each regional is designated the home "team" in the first round, but may choose to be visitors. A coin flip will determine the

"home team" in all other rounds.

**COACHES' MEETING:** Each coach must attend a pre-game meeting one hour prior to each team's first game in the tournament. The meeting will be held on the second floor of the Control Tower at Lagoon Park.

**ADMISSION:** \$10 per day

**AWARDS:** (a) Trophies to champion and runner-up teams in each class

(b) Awards to Most Valuable Player and all-tournament team in each

class

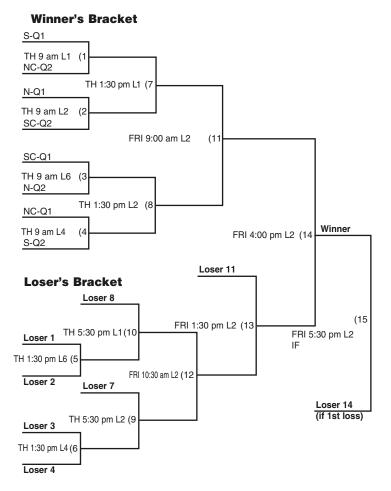
**MEDIA AND BROADCASTS:** See Media link on the AHSAA homepage (www. ahsaa.com).

- 1. Game ball (Wilson A9011-SST) will be furnished at the state tournament site.
- Officials will be assigned by the State Office. Three-member umpire crews will be used for each game. Assignment of umpires during the tournament will be coordinated by the tournament officials' coordinator.

#### **State Tournament Brackets**

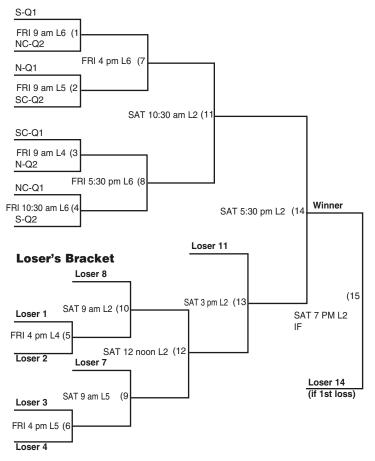
State Tournament brackets are pre-drawn with pairings rotated each year. Regional qualifiers are placed in designated places on the brackets.

Class 1A (Thursday-Friday)



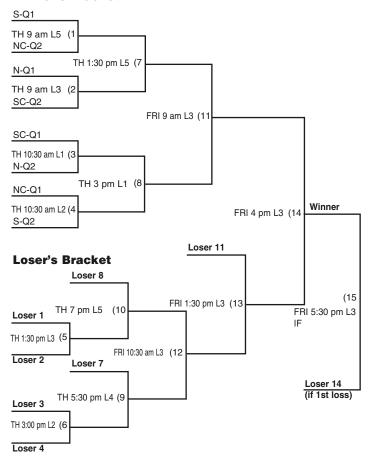
#### Class 2A (Friday-Saturday)

#### **Winner's Bracket**



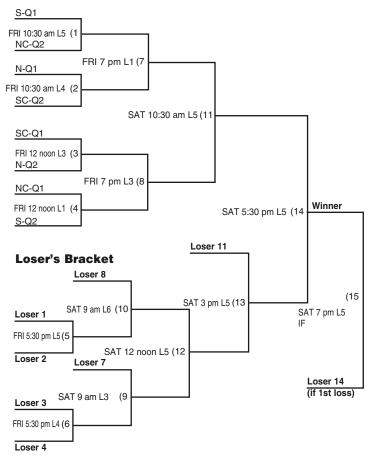
## Class 3A (Thursday-Friday)

#### Winner's Bracket



#### Class 4A (Friday-Saturday)

#### **Winner's Bracket**



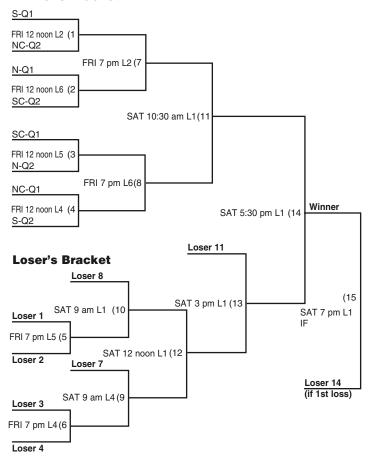
# Class 5A (Thursday-Friday)

#### **Winner's Bracket**



#### Class 6A (Friday-Saturday)

#### **Winner's Bracket**



### Area Alignment

#### **CLASS 1A**

Area 1

Coordinator: Joannee Barnes

McIntosh

Fruitdale McIntosh Saint Luke's

Area 3

Coordinator: Rodney Nichols

Pleasant Home

Florala

Pleasant Home

Red Level

Area 5

Coordinator: Maggie Hicks

Maplesville

Autaugaville Billingsley Elwood Christian Maplesville

Area 7

Coordinator: Craig Bates

Winterboro

Fayetteville

Talladega County Central

Winterboro

Area 9

Coordinator: Craig Henson

South Lamar

Berry Holy Spirit Hubbertville Pickens County South Lamar

Area 11

Coordinator: John Hardin

Hackleburg

Belgreen Hackleburg Phillips Tharptown Vina Area 2

Coordinator: Donald Baggett

J.U. Blacksher

J.U. Blacksher Georgiana McKenzie

Area 4

Coordinator: Dodd Hawthorne

Brantley

Brantley Kinston Geneva County

Area 6

Coordinator: Jim Wilkerson

Loachapoka

Loachapoka Notasulga Verbena Wadley

Area 8

Coordinator: Roger Wilkinson

Ragland

Faith Christian Jacksonville Christian

Ragland Sacred Heart

Area 10

Coordinator: Jack Hayes

Brilliant

Brilliant Lynn

Marion County

Parrish

Sumiton Christian

Area 12

Coordinator: Mark Hitt

Appalachian

Appalachian

Jefferson Christian

Shades Mountain Christian

Southeastern

Coordinator: Mike Welsh

Spring Garden

Cedar Bluff Collinsville Coosa Christian Gaylesville Spring Garden

Area 15

Coordinator: Keith Wilemon

Falkville

Addison

Decatur Heritage

Falkville Meek

Saint Bernard

Area 14

Coordinator: Bruce Maples

Woodville

Paint Rock Valley

Skyline Valley Head Woodville

Area 16

Coordinator: Tom Hughes

Shoals Christian

Athens Bible Covenant Christian R.A. Hubbard Shoals Christian

Waterloo

Class 2A

Area 1

Coordinator: David Wofford

Washington County

Flomaton Leroy

Mobile Christian Washington County

Area 3

Coordinator: Scott Stephens

Houston County

Cottonwood Houston Academy Houston County Providence Christian

Area 5

Coordinator: Rodney Smith

Elba

Elba Goshen New Brockton Zion Chapel Area 2

Coordinator: John Carter

Millry

Choctaw County

Millry

Southern Choctaw Sweet Water

Area 4

Coordinator: Jason Steed

G.W. Long

Ariton G.W. Long Samson Wicksburg

Area 6

Coordinator: Kenneth Fair

Calhoun

Calhoun

Central-Hayneville Highland Home

Luverne

Coordinator: Casey Davis

Horseshoe Bend

Horseshoe Bend

Lafayette Lanett

Randolph Couty

Area 9

Coordinator: Richard McCray

Hale County

Aliceville Francis Marion Hale County

Area 11

Coordinator: Tommy Youngblood

Cold Springs

Cold Springs Lamar County Oakman Sulligent

Area 13

Coordinator: Craig Shoemaker

West End

Asbury Gaston Sand Rock West End

Area 15

Coordinator: Billy Owens

Tanner

Hatton Lexington Sheffield Tanner Area 8

Coordinator: Tom Cochran

Reeltown

Isabella

Prattville Christian

Reeltown

Area 10

Coordinator: Dr. Stephanie Robinson

Fultondale

Altamont Fultondale Holy Family Victory Christian

Vincent

Area 12

Coordinator: Donald Birchfield

Woodland

Ohatchee Pleasant Valley Ranburne Walter Wellborn Woodland

Area 14

Coordinator: Ricky Bryant

Fyffe

Fyffe Ider North Sand Mountain

Area 16

Section

Coordinator: Kenny Sparks

Red Bay

Cherokee Colbert Heights Phil Campbell Red Bay

#### **CLASS 3A**

Area 1

Coordinator: Mary Bell

T.R. Miller

Bayside Academy Cottage Hill Christian

T.R. Miller W.S. Neal

Area 3

Coordinator: Michael McDuffie

Daleville

Dale County Daleville Geneva Slocomb

Area 5

Coordinator: Keith Bullard Central-Coosa

Central-Coosa B.B. Comer

Thorsby Trinity Presbyterian

Area 7

Coordinator: Charlton Giles Glencoe

Ashville Cleveland

Glencoe Susan Moore

Area 9

Coordinator: Neal Guy

Holt American Christian

Fayette County

Holt Northside Area 2

Coordinator: Clarence Jackson

Southside-Selma

Excel Opp

Southside-Selma Straughn

Area 4

Coordinator: Clarence Magee Barbour County

Abbeville

Barbour County Montgomery-Catholic

Pike County

Area 6

Coordinator: Mike Turner

Leeds

Indian Springs Leeds Midfield

Montevallo Tarrant

Area 8

Coordinator: Jerry Snow

Piedmont

Piedmont Saks Weaver White Plains

Area 10

Coordinator: Kenneth Holder

Gordo

Gordo

Greene County Greensboro Sipsey Valley

Coordinator: Gilmer Ellis

Danville

Danville Good Hope

Hanceville Vinemont

Area 13

Coordinator: Mark Guffey

Pisgah

Geraldine Pisgah Plainview Sylvania

Area 15

Coordinator: Keith Harris West Morgan

Elkmont

Madison Academy West Morgan

Westminster Christian

Area 12

Coordinator: Jeff Cole

Winston County

Cordova Hamilton Winfield

Winston County

Area 14

Coordinator: Kim Butler

Holly Pond

Brindlee Mountain Holly Pond New Hope J.B. Pennington

Area 16

Coordinator: Melcha Satchel

Colbert County

Clements Colbert County

Deshler Lauderdale County Mars Hill Bible

#### **CLASS 4A**

Area 1

Coordinator: Kyle Ferguson

Thomasville

Clarke County Escambia County Thomasville UMS-Wright

Area 3

Coordinator: Boyd English

Charles Henderson

Ashford

Bullock County Headland

Charles Henderson

Area 2

Coordinator: Daniel Shakespeare

Andalusia

Andalusia

Hillcrest-Evergreen Monroe County Wilcox Central

Area 4

Coordinator: Brian Oliver

Saint James

Alabama Christian Brewbaker Tech

LAMP Saint Ion

Saint James

Area 5 Area 6 Coordinator: Richard Brown Coordinator: Jimmy Hull Holtville Beauregard Beauregard Childersburg Beulah Dallas County Central of Clay County Elmore County Dadeville Holtville Tallassee Handley Area 7 Area 8 Coordinator: Richard Bishop Coordinator: Ronald Cooper Calera Corner Carbon Hill Bibb County Calera Corner Jemison Dora West Blocton Oak Grove Area 9 Area 10 Coordinator: Keith Bender Coordinator: Greg Corkren Oneonta Cleburne County Fairview Anniston Locust Fork Cleburne County Oneonta Lincoln Munford Saint Clair County Area 11 Area 12 Coordinator: Rick Carter Coordinator: John Richey Jacksonville Guntersville Crossville Alexandria Cherokee County Douglas Hokes Bluff Guntersville Jacksonville Sardis Area 13 Area 14 Coordinator: Tommy Hunter Coordinator: Jeremy Lowry Ardmore Madison County DAR Ardmore Madison County Butler North Jackson J.O. Johnson Randolph Pope John Paul II Area 15 Area 16 Coordinator: Stephen Howard Coordinator: Charlotte Craig West Limestone Brooks Central-Florence Brooks

Softball 153

Rogers

Wilson

West Limestone

East Lawrence

Haleyville

Priceville

#### **CLASS 5A**

Area 2 Area 1 Coordinator: Gerry Strang Coordinator: Marty McRae Spanish Fort Saint Paul's **Gulf Shores** Faith Academy LeFlore B.C. Rain Saint Paul's Spanish Fort Williamson Vigor Area 3 Area 4 Coordinator: Steve Hawkins Coordinator: Beverly Spondike Saraland Eufaula Carroll Citronelle Jackson Eufaula Saraland Rehobeth Satsuma Russell County Area 5 Area 6 Jay Reyes Coordinator: Coordinator: Dr. Tony Speegle Benjamin Russell Demopolis Benjamin Russell Demopolis Marbury Greenville Valley Selma Sumber Central B.T. Washington Area 7 Area 8 Coordinator: Dan Buczek Coordinator: Gene Rogers John Carroll Shelby County Briarwood Christian Chilton County Homewood Shelby County Sylacauga John Carroll Talladega Ramsay Area 10 Area 9 Coordinator: Sam Staggs Coordinator: Wayne Byram Pleasant Grove McAdory Brookwood Fairfield Central-Tuscaloosa Parker Pleasant Grove McAdory Paul Bryant Wenonah Area 11 Area 12 Coordinator: Van Phillips Coordinator: Allen Hargett Center Point Hayden Center Point Curry

Hayden

Mortimer Jordan Walker

Moody Pinson Valley

Springville

Coordinator: Dr. Marguerite Early

Southside-Gadsden

Boaz Etowah Fort Payne

Southside-Gadsden

Area 15

Coordinator: Jeff Hyche Hartselle

> Cullman East Limestone Hartselle

West Point

Area 16

Area 14

Arab

Brewer

Columbia

Scottsboro

Coordinator: Chris Bolen Athens

Coordinator: Jeremy Childers

Brewer

Athens

Lawrence County Muscle Shoals Russellville

#### **CLASS 6A**

Area 1

Coordinator: Calvin Crist

Mobile Co. Schools

Alma Bryant Baker Davidson Theodore

Area 3

Johnny Cabaniss Coordinator: **Baldwin County** 

Baldwin County Daphne Fairhope Foley

Robertsdale

Area 5

Coordinator: Clay McCall Auburn

Auburn Central-Phenix City

Opelika Smiths Station

Area 7

Coordinator: Richard Dennis

Prattville

Prattville

Stanhope Elmore Thompson Wetumpka

Area 2

Coordinator: Calvin Crist

Mobile Co. Schools

Blount

Mary Montgomery McGill-Toolen Murphy

Area 4

Coordinator: Matt Rodgers Enterprise

Dothan Enterprise Northview Williamson

Area 6

Coordinator: Gary Hall

Carver-Montgomery

Carver-Montgomery

Jeff Davis Lee-Montgomery Sidney Lanier

Area 8

Coordinator: Robert Lavett

Pelham

Chelsea Oak Mountain Pelham Spain Park

Coordinator: Mark Franks

Tuscaloosa County

Bessemer City

Hillcrest-Tuscaloosa

Northridge

Tuscaloosa County

Area 11

Coordinator: Terry Cooper Mountain Brook

Mountain Brook Shades Valley Vestavia Hills Woodlawn

Area 13

Coordinator: Chris Cox Oxford

Clay-Chalkville Gadsden City

Oxford Pell City

Area 15

Coordinator: Robby Parker

Bob Jones

Bob Jones Buckhorn Hazel Green Sparkman Area 10

Coordinator: Don Hulin

Hoover

Hoover Hueytown Jackson-Olin Minor

Area 12

Coordinator: Zack Barnes Hewitt-Trussville

Carver-Birmingham

Gardendale Hewitt-Trussville

Huffman

Area 14

Coordinator: Paul McAbee

Albertville

Albertville Grissom Huntsville Lee-Huntsville

Area 16

Coordinator: Dr. Don Snow

Austin

Austin James Clemens

Decatur Florence

#### **NOTES**

#### **NOTES**

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SMT	JANNA		2 6 7	1213 14	1920 21	2627 28	APRIL	-	6 7 8	1314 15	2021 22	2728 29	JULY	-	6 7 8	1314 15	2021 22	2728 29	OCTOB		2 6 7	1213 14	1920 21	2627 28
SHIWIES	MARCH 1 2	3 4 5 6 7 8 9	1011 12 13 14 15 16	1718 19 20 21 22 23	2425 26 27 28 29 30	31	1 1	2345678	9 10 11 12 13 14 15	1617 18 19 20 21 22	23 24 25 26 27 28 29	30	SEPTEMBER	1234567	8 9 10 11 12 13 14	15 16 17 18 19 20 21	2232425262728	2930	DECEMBER	1234567	8 9 10 11 12 13 14	1516 17 18 19 20 21	2223 24 25 26 27 28	2930 31
SMTWTFS	FEBRUARY	1 2	3 4 5 6 7 8 9	1011 12 13 14 15 16	17 18 19 20 21 22 23	2425 26 27 28	MAY	1234	5 6 7 8 9 10 11	12 13 14 15 16 17 18	1920 21 22 23 24 25	2627 28 29 30 31	AUGUST	1 2 3	45678910	1112 13 14 15 16 17	1819 20 21 22 23 24	2526 27 28 29 30 31	NOVEMBER	1 2	3 4 5 6 7 8 9	1011 12 13 14 15 16	17 18 19 20 21 22 23	2425 26 27 28 29 30
SMTWTFS	JANUARY	12345	6 7 8 9 10 11 12	1314 15 16 17 18 19	2021 22 23 24 25 26	27 28 29 ३० अ	APRIL	123456	7 8 9 10 11 12 13	14 15 16 17 18 19 20	21 22 23 24 25 26 27	28 29 30	JULY	123456	7 8 9 10 11 12 13	1415 16 17 18 19 20	21 22 23 24 25 26 27	2829 30 31	OCTOBER	12345	6 7 8 9 10 11 12	1314 15 16 17 18 19	2021 22 23 24 25 26	27.28 29 ३० अ

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	SMT	JANUAI		4 5 6	11 12 13	18 19 20	252627	APRIL		5 6 7	1213 14	1920 21	262728	JULY		5 6 7	1213 14	1920 21	2627 28	OCTOB		4 5 6	11 12 13	18 19 20	25.86.27
	TWTFS	СН	45678	12 13 14	20 21	25 26 27 28 29			3 4 5 6 7	10 11 12 13 14	17 18 19 20 21	24 25 26 27 28		SEPTEMBER	2 3 4 5 6	9 10 11 12 13	1415 16 17 18 19 20	23 24 25 26 27	30	DECEMBER	23456	9 10 11 12 13	16 17 18 19 20	23 24 25 26 27	30.31
	SMTWTFSSM	FEBRUARY MARCH	-	9 9	7	1617 18 19 20 21 22 23 24 ;	23 24 25 26 27 28 30 31	MAY JUNE	12312	5 6 7 8 9 10 8 9	11 12 13 14 15 16 17 1516 17 18	18 19 20 21 22 23 24 2223 24 3	25 27 28 29 30 31 2930	AUGUST 12 SEPT	3 4 5 6 7 8 9 1	1011 12 13 14 15 16 7 8	1718 1920 21 22 23 1415	2425 26 27 28 29 30 2122 23 24	अ 2829 30	NOVEMBER 1 DECE	3 4 5 6 7 8 1	9 10 11 12 13 14 15 7 8	1617 18 19 20 21 22 1415	23 24 25 26 27 28 29 21 22 2	30
1 1 1 1 1 1	SMTWTFS	JANUARY	1234	5 6 7 8 9 10 11 2	1213 14 15 16 17 18	1920 21 22 23 24 25	2627 28 29 30 31	APRIL	12345	6 7 8 9 10 11 12 4	1314 15 16 17 18 19 1	2021 22 23 24 25 26 1	2728 29 30	) AULY	12345	6 7 8 9 10 11 12 1	1314 15 16 17 18 19	2021 22 23 24 25 26 2	2728 29 30 31	OCTOBER	12342	5 6 7 8 9 10 11 9	1213 14 15 16 17 18 1	1920 21 22 23 24 25 2	2627 28 29 30 31

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SMTWTFS	SMTWTFS	SMTWTFS
JANUARY	FEBRUARY	МАВСН
1 2 3	1234567	1234567
4 5 6 7 8 9 10	8 9 10 11 12 13 14	8 9 10 11 12 13 14
11 12 13 14 15 16 17	1516 17 18 19 20 21	15 16 17 18 19 20 21
1819 20 21 22 23 24	2223 24 25 26 27 28	30 31
25 26 27 28 29 30 31		
APRIL	MAY 1.2	JUNE
1234	3 4 5 6 7 8 9	123456
5 6 7 8 9 10 11	1011 12 13 14 15 16	7 8 9 10 11 12 13
1213 14 15 16 17 18	1718 19 20 21 22 23	14 15 16 17 18 19 20
1920 21 22 23 24 25	2425 26 27 28 29 30	21 22 23 24 25 26 27
2627 28 29 30	31	28 29 30
JULY	AUGUST 1	SEPTEMBER
1234	2345678	12345
5 6 7 8 9 10 11	9 10 11 12 13 14 15	6 7 8 9 10 11 12
1213 14 15 16 17 18	1617 18 19 20 21 22	13 14 15 16 17 18 19
1920 21 22 23 24 25	23 24 25 26 27 28 29	2021 22 23 24 25 26
2627 28 29 30 31	3031	27 28 29 30
OCTOBER	NOVEMBER	DECEMBER
123	1234567	12345
45678910	8 9 10 11 12 13 14	6 7 8 9 10 11 12
11 12 13 14 15 16 17	1516 17 18 19 20 21	13 14 15 16 17 18 19
1819 20 21 22 23 24	2223 24 25 26 27 28	2021 22 23 24 25 26
2526 27 28 29 30 31	2930	27.28 29 30 31

## **CORPORATE PARTNERS**













